**Worship Plan for Sunday, February 16, 2025** **\* Sixth Sunday after Epiphany**

**Introduction to the day**

Blessings and curses abound on the sixth Sunday after Epiphany. We would do well to listen closely to whom the “blessed ares” and the “woe tos” are directed and to find our place in the crowd among those who desire to touch Jesus. The risen Christ stands among us in the mystery of the holy supper with an invitation to live in him, and offers power to heal us all.

**GOSPEL MESSAGE: Abundance of Blessing**

Poverty is not a virtue. It is a curse of our fallen world that will finally be undone when God’s reign comes in its fullness. When hunger or homelessness is relieved in this life, it is a foretaste of that great day. Similarly, being hated, especially for the sake of Jesus, is not a goal for which we should strive. Why, then, does Jesus call those who are poor and reviled “blessed”?

The ancient prophet Jeremiah helps us understand Jesus’ words. “Cursed are those who . . . make mere flesh their strength. . . . Blessed are those who trust in the Lord” (Jeremiah 17:5, 7). “Flesh” refers here not to our bodies but, rather, to human strength and capability, apart from God. In themselves, wealth, sufficient food, pleasures that bring laughter, and a positive reputation can be good. The problem comes when we base our security, hope, or sense of purpose on them. These good things then become idols. They become “flesh,” displacing God from our hearts. Flesh cannot bear that burden, though, and will inevitably fail us. Jesus’ words of blessing and woe are not a moral program or an ethical checklist, but shocking pronouncements meant to startle us out of our fixation on human capacities.

Jesus’ beatitudes open us to the reality that Jeremiah declared: true blessing comes when we “trust in the Lord.” We can risk human rejection, knowing that in baptism, we have been claimed eternally by God. If we are poor, God’s word promises that we are treasured by the One who gave up everything for us. When we feel content with earthly food, at the Lord’s table we discover that true delight comes from never-ending love present in simple bread and wine. When the song and prayer of the church give voice to lamentation, we find consolation and hope even in our tears.

Woe to us indeed if we allow ourselves to settle for mere human strength, when God’s mercy and goodness are so much greater! In the word of the cross and the sacraments of grace, power comes forth from Jesus with blessing, strength, and joy forevermore.

**Processional**

**AM: Welcome**

Good morning! It's wonderful to see all of you this morning! Welcome to Faith Lutheran Church, where grace and love abound and the Holy Spirit uplifts and inspires us. A special welcome to those joining us on line, to those of you who are here for the first time, and to our guest pastor, Shane Freiberg. Exciting things are happening here during our search for a permanent pastor, and everyone is encouraged to participate fully, whether you are a first-time visitor, or have been around for a while.

**AM: ANNOUNCEMENTS**

The altar flowers were provided by Dick and Bea Olsen celebrating Bea's birthday.

If you haven't already picked up your Annual Report, it is in your mailbox. Please be sure and pick it up today so you have time to read it before next week’s Annual Meeting!

Our Soup-er Bowl was a huge success! We collected 58 cans of soup for the Eagles and 36 for the Chiefs, for a total of 94 cans! The Eagles won the Superbowl & Soup-er Bowl!

For the month of February, we are collecting protein bars, grocery bags, and empty egg cartons for the Community Cupboard. Please place donations in the wire basket in the foyer.

For more information and a complete monthly calendar, contact the church office.

**Litany of Beginning Ministry as Transition Facilitator**

**Pastor Shane:** Pastor Kenneth Anderson has been contracted to be the Transition Facilitator at Faith Lutheran Church of Sun City. This is a ministry of specific tasks designed for the particularities of transition. Diane Swarts, the Congregational President will read the Transition Agreement between Pastor Anderson and this congregation.

**Diane Swarts:** Presents Transition Agreement

**Diane Swarts**: Pastor Anderson, is this also your understanding of our agreement?

**Pastor Anderson:** It is and I commit myself to this new trust and responsibility. I promise to fulfill my responsibilities here to the best of my ability in accordance with the scripture, with the Lutheran Confessions, and with the Constitution of the ELCA. Will you as a congregation receive me as your Transition Facilitator and partner in ministry as we seek God’s call for us in this transition period?

**Congregation: We will.**

**Diane Swarts:** Welcome Pastor Anderson. We now officially begin our partnership in the transition ministry in the name of the Father, and of the Son, and of the Holy Spirit.

**Congregation: Amen**

**Pastor Anderson:** Let us pray.

Almighty God, you call your people in baptism into the death and resurrection of your Son, Jesus Christ. You turn us from the old life of sin and give us rebirth and everlasting life. May we be renewed daily by the gift of your Holy Spirit and may we be especially aware of your leading in this transition period. Grant us faithfulness and peace in all that we do so that you may be glorified among us. We pray in the power and love of your Son, Jesus Christ, our Lord.

**Congregation: Amen**

**P: Silence**

Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

**P: Gathering**

The Holy Spirit calls us together as the people of God.

**P: Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

This is the day that the Lord has made,

**let us rejoice and be glad in it!**

**AM: Please turn to hymn 723**

Please stand as you are willing and able.

**Gathering Song:*Canticle of the Turning* (ELW 723)**

**P: Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

**P: Prayer of the Day**

Let us pray.

**Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.**

**Amen.**

**Children's Chat**

**P: Word**

God speaks to us in scripture reading, preaching, and song.

**Lector: First Reading:** Jeremiah 17:5-10

5 Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. 6 They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. 7 Blessed are those who trust in the Lord, whose trust is the Lord. 8 They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. 9 The heart is devious above all else; it is perverse— who can understand it? 10 I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

The word of the Lord.

**Thanks be to God.**

**AM: Psalmody:** Psalm 1

1 Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

2 **Their delight is in the law of the Lord, and they meditate on God’s teaching day and night.**

3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

4 **It is not so with the wicked; they are like chaff which the wind blows away.**

5 Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

6 **For the Lord knows the way of the righteous, but the way of the wicked shall be destroyed.**

Amen.

**Lector: Second Reading:** 1 Corinthians 15:12-20

12 Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? 13 If there is no resurrection of the dead, then Christ has not been raised; 14 and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. 15 We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. 16 For if the dead are not raised, then Christ has not been raised. 17 If Christ has not been raised, your faith is futile and you are still in your sins. 18 Then those also who have died in Christ have perished. 19 If for this life only we have hoped in Christ, we are of all people most to be pitied. 20 But in fact Christ has been raised from the dead, the first fruits of those who have died.

Word of God, word of life.

**Thanks be to God.**

***Please stand for the gospel***

**Gospel Acclamation (ELW p. 151)**

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

**P: Gospel:** Luke 6:17-26

The holy gospel according to Luke.

**Glory to you, O Lord.**

17 [Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon.18 They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. 19 And all in the crowd were trying to touch him, for power came out from him and healed all of them. 20 Then he looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. 21 “Blessed are you who are hungry now, for you will be filled. “Blessed are you who weep now, for you will laugh. 22 “Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. 23 Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. 24 “But woe to you who are rich, for you have received your consolation. 25 “Woe to you who are full now, for you will be hungry. “Woe to you who are laughing now, for you will mourn and weep. 26 “Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

The gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

**AM: Please turn to hymn 797**

Please stand as you are willing and able.

**Hymn of the Day:*Blessed Be the Name* (ELW 797)**

**AM: Apostle's Creed**

We continue as we confess our faith using the words of the Apostle's Creed.

**Creed**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

***Please be seated for the Prayers of Intercession***

**Pastor and Assisting Minister: Prayers of Intercession**

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

Blessed is your church transformed by your Spirit. Give us courage to proclaim to all people the promises made true in the death and resurrection of Christ. God of grace,

**hear our prayer.**

Blessed is creation. As earth experiences destruction from harmful practices and climate change, give us courage to help bring about its restoration. Encourage those who work in forestry to be a voice for the hidden places of creation and provide skills for its conservation. God of grace,

**hear our prayer.**

Blessed are the nations. We pray for presidents, prime ministers, and leaders of nations. Grant that their courage will not run dry in the face of challenge, but that they will delight in the fountain of your righteousness. God of grace,

**hear our prayer.**

Blessed are those in need. Give to all facing illness wise and caring doctors, nurses, and therapists. Draw close to those who feel far from you or who are suffering in any way, especially Kiki; Lynn Bennett; Rudy Bosinger; Arnette Calkins; Sandy Chandler; Vicki Crow; Eleanor Diaz; Reba Dyer; the Eccles family; Doris Hays; Sarge Hunter; Pat Loughboro; Patsy Loughboro; Donna McCain; Jean Miles; Sandra Miller; Thordis Moe; Carol Morris; Michael Myers; Esther Neumen; Marilyn Rieti; Dee Seel; Amy Sinclair; Joyce Stromberg; Diana Ward; the homebound; the emergency responders; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts.

Provide an extra measure of your grace and love. God of grace,

**hear our prayer.**

Blessed is this congregation. Like a tree planted by streams of water, we are nourished by faith in you. Provide courage in times that feel dry, trusting that you sustain us in many ways. God of grace,

**hear our prayer.**

Blessed are those saints who now rest in your peace. Through lives of both sorrow and joy, challenge and triumph, they provide witness of faith in all times. May their lives be a witness to the living. God of grace,

**hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

**Amen.**

**P: Peace**

The peace of the Lord be with you always.

**And also with you.**

**P: Offering**

Today we honor the Bible Study Ministry. What better way to spend our resources than in studying God’s word. We have several options for Bible Study here at Faith. The women have two opportunities each month – second Wednesday mornings and third Thursday evenings. Pastor Ken Pucci leads a study on Zoom twice a month. Filling our hearts and minds with the Word of God equips us for the challenges of everyday life and a wealth of information about our Lord to share with others. Special thanks to those who volunteer to facilitate these studies. They are worth our time and refuel our spiritual tanks.

**AM: Offering Prayer**

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

**Amen.**

**AM: Please turn to hymn 728**

***Please feel free to either listen to our musical offering or sing along***

**Musical Offering:*Blest Are They* (ELW 728)**

**P: Great Thanksgiving**

**Dialogue (ELW p. 152)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**P: Preface (ELW p. 153)**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Holy, Holy, Holy (all sing) (ELW p. 153)**

**Holy, holy, holy Lord, Lord God of pow’r and might: Heav’n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**P: Thanksgiving at the Table**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread;**

**and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**P: INSTRUCTION FOR COMMUNION**

As you are comfortable, you are invited to come forward to receive communion. All of God’s children are welcome to Christ’s table.

Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you’ve received the communion elements. Please commune the bread first, turn over the vessel and then carefully open the grape juice. A gluten-free option is available upon request. Please deposit empty cups in the provided baskets on your way back to your seat.

If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

**P: Invitation to Communion**

Taste and see that the Lord is good.

**During Distribution: *O Lord, Now Let Your Servant* (ELW 313)**

 ***Here is Bread* (ELW 483)**

 ***Eat This Bread: Jesus Christ, Bread of Life* (ELW 472)**

**P: Communion**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

**AM: Prayer after Communion**

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**Amen.**

**P: Blessing**

The Lord bless you and keep you.

The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

**P: Please turn to hymn 733**

Please stand as you are willing and able.

**Sending Song:*Great Is Thy Faithfulness* (ELW 733)**

**AM: Dismissal**

Go in peace. Serve the Lord.

**Thanks be to God.**

**AM: Invitation**

The Church Council Members invite guests and visitors to come and meet us in the narthex as you exit so that we can meet and welcome you. All are welcome to join us in the Fellowship Hall for cookies, coffee and conversation.

**THIS WEEK AT FAITH**

Tuesday, the 18th: 4 Plus 1 Group meets at 10:00; the Fellowship Team meets at 2:00

Wednesday, the 19th: Menifee Reads! Book Club meets at 7:00

Thursday, the 20th: Snip 'N Stitch meets at 9:00; the Finance Team meets at 1:00; Menifee Reads! Book Club meets at 2:00; WELCA Bible Study begins at 6:00

Friday, the 21st: The Stewardship Team meets at 10:00; Al-Anon meets at 10:30

Sunday, the 23rd: Worship begins at 9:30 with Pr. Shane, immediately followed by the Annual Congregational Meeting

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