

FAITH LUTHERAN CHURCH
A Congregation of the ELCA

28200 Portsmouth Drive, Sun City, CA 92586 * (951) 679-1518

Email: faithlutheranmenifee@gmail.com

Guest Pastor: Pr. Ken Puccio

OFFICE HOURS: Tues & Thurs 8:30 - 5:00; Fri 8:30 - 12:30

Worship Plan for Sunday, February 22, 2026 * First Sunday in Lent

WELCOME TO FAITH LUTHERAN CHURCH, where grace and love abound. While we wait and prepare for a new pastor, we invite you to participate fully in the vibrant life of the congregation, and to join us in prayer as we continue to serve God and God's people during this time of transition.

OUR MISSION STATEMENT: Enriching lives through faith and God's grace.

MEMBERS & GUESTS: Please fill out a worship attendance card found in the pew racks. Prayer requests may be included on the reverse side for one Sunday or bulletin publication.

INVITATION TO BAPTISM: We would like to extend to you the blessing of Baptism and encourage you to contact the church office to be baptized.

INVITATION TO COMMUNION: Christ is truly present through the power of God's Holy Spirit. We invite everyone to come forward and be renewed in the covenant God made with us in our baptism. All are gladly invited and welcome. If, in coming forward, you choose not to receive the Sacrament, we ask you to fold your hands over your chest so you may receive a pastoral blessing. The Sacrament will be brought to those unable to come forward to the altar (notify an usher). Available upon request: gluten-, wheat-, corn-, dairy- and soy-free wafers.

CHILDREN'S COMMUNION: Families are encouraged to come to the rail together during the distribution. Children may receive Communion or a special blessing from the Pastor.

SUNDAY SCHOOL: Sunday School for children of all ages is immediately following the Children's Chat.

CELL PHONES: Please silence your cell phones before Worship.

Following worship, ALL are invited to join us for refreshments in the Fellowship Hall.

Introduction to the day

Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.

GOSPEL MESSAGE: Forty Days of Humility

The devil gives Jesus three opportunities to assert himself as powerful and exceptional: to turn rocks into bread, to be saved by the angels, and to rule over all the earth. Three times Jesus rebuffs the devil, turning his attention to God and refusing to take the bait.

Anthony the Great, a desert father whose life mirrored the experience of Jesus in this text, once said, "I saw the snares that the enemy spreads out over the world and I said groaning, 'What can get through from such snares?' Then I heard a voice saying to me, 'Humility'" (Benedicta Ward, trans., *The Sayings of the Desert Fathers*, Cistercian, 1975). This is exactly how Jesus responds to the temptations offered by the devil: turning his attention back to God in humility, refusing the temptation to prove himself through miracles and acts of power.

During Lent, we are invited to engage in practices like fasting, almsgiving, and prayer to discipline our minds and bodies so we can return our full attention to the abiding love of God in Jesus. There will be a temptation to engage these practices as ways of puffing ourselves up, performing, or proving our worth. But Jesus calls us back to a Lent rooted in humility, engaging practices not for the sake of proving ourselves, but for deepening our trust in God.

Where might we be experiencing that temptation to puff ourselves up, perform, or prove our greatness? What practices might support a posture of humility, reminding us that God is the author of all good things, and that we are loved and sustained by a God who humbly took on flesh for the sake of the world?

May these forty days teach us to embrace humility and to trust that God walks with us, making all things new.

AM: WELCOME

Good morning! Welcome to Faith Lutheran Church, where grace and love abound and the Holy Spirit uplifts and inspires us. A special welcome to those joining us online, to those of you who are here for the first time and to today's guest pastor, our own Pastor Ken Puccio.

AM: ANNOUNCEMENTS

The altar flowers were provided by Annie Misko, in memory of her parents.

TODAY our Annual Meeting begins immediately following worship! Lunch will be served following the meeting!

Be sure to visit our social media pages! Every day throughout Lent, you will find a Lenten devotional posted. This is a great way to start each day as you walk through your Lenten journey.

This Wednesday at 5:00 is the first of our Lent Soup & Vespers! Come on out and bring some friends!

Join Pastor Ken on Thursday evenings at 7:00 P.M. for his Zoom Bible study. During Lent, the focus will be on the "I am" statements of Jesus. Contact Pr. Ken for details.

This quarter (January - March) Outreach is collecting Protein or Granola Bars and Body Wash (for men or women) for MilVet. The items will be used in monthly boxes sent to deployed military. The donation box is in the Narthex.

The Murrieta United Methodist Church is offering free tax service to everyone! Volunteers from AARP/VITA will prepare and file your taxes for you at no cost; you don't need to be a retiree or a member of their church to take advantage of this. Flyers with all the information are in the Narthex.

For February, we are collecting peanut butter, grocery bags, and empty egg cartons. Please place donations in the wire basket in the foyer.

The Pacifica Synod WELCA Spring Gathering is Saturday, March 7, 2026. We hope you will plan to join us for this event. Information and registration info along with a signup sheet are in the narthex. For questions see Candy Pellechio.

For more information and a complete monthly calendar, contact the church office.

Please remain seated for the Call to Worship and stand when the Processional Hymn begins.

AM: Let us bring our hearts and minds into a spirit of worship with a moment of silence, followed by the Call to Worship.

CALL TO WORSHIP: *Come, All You People: Uyaimose* (ELW 819)

Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt. Text © 1986 World Council of Churches, Geneva, Switzerland, and the Asian Institute of Liturgy & Music, notation and English paraphrase by I-to Loh.

Please stand for the Processional

Please stand as you are willing and able.

PROCESSIONAL HYMN: *The Old Rugged Cross* (sung by Alan Jackson)

CCLI Song No. 19722 © Words: Public Domain; Music: Public Domain; CCLI License No. 111573116– Streaming License: 22384499
Size A

P: GATHERING

The Holy Spirit calls us together as the people of God.

P: INVOCATION

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

This is the day that the Lord has made,
let us rejoice and be glad in it!

P: CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by

what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

P: PRAYER OF THE DAY

Let us pray.

Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

MOMENTS WITH MARTY AND KATIE

P: WORD

God speaks to us in scripture reading, preaching, and song.

FIRST LESSON INTRODUCTION

Just prior to our reading, the stage is set. Adam and Eve are created from the dust of the earth and then infused with God's Spirit. They live in the garden, representing a state of harmony between God, humans and all creatures. The Lord delineates humankind's limits or boundaries, marking out of bounds the tree of the knowledge of good and evil. This state of affairs is challenged by the serpent, the tempter. The serpent begins by subtly employing doubt and deception to undermine the loyalty and obedience of Eve and Adam (did God say...?) but then directly challenges his authority (you will not die but will be like God....). The fall from innocence into sin is directly related to this desire to be like

God and have the ability to make our own decisions, even if they conflict with what God has told us.

LECTOR: FIRST READING: Genesis 2:15-17; 3:1-7

¹⁵ The LORD God took the man and put him in the garden of Eden to till it and keep it. ¹⁶ And the LORD God commanded the man, "You may freely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." ^{3:1} Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" ² The woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³ but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.' " ⁴ But the serpent said to the woman, "You will not die, ⁵ for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶ So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

The word of the Lord.

Thanks be to God.

PSALM INTRODUCTION

This psalm acknowledges both the universal sinfulness of humanity and the mercy of God that brings joy to the forgiven. It speaks of the forgiveness which follows repentance. The psalmist reports his decision to repent of his sin and seek the forgiveness which God offers. Verses 8 and 9 are God's words that He will instruct and counsel us. The word *selah* is an instruction to pause when the psalm is sung.

LECTOR: PSALMODY: Psalm 32

¹ Happy are they whose transgressions are forgiven, and whose sin is put away!

² **Happy are they to whom the LORD imputes no guilt, and in whose spirit there is no guile!**

³ While I held my tongue, my bones withered away, because of my groaning all day long.

⁴ For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.

⁵ Then I acknowledged my sin to you, and did not conceal my guilt. I said, "I will confess my transgressions to the LORD." Then you forgave me the guilt of my sin.

⁶ Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.

⁷ You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.

⁸ "I will instruct you and teach you in the way that you should go; I will guide you with my eye.

⁹ Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you."

¹⁰ Great are the tribulations of the wicked; but mercy embraces those who trust in the LORD.

¹¹ Be glad, you righteous, and rejoice in the LORD; shout for joy, all who are true of heart.

Amen.

SECOND LESSON INTRODUCTION

The apostle Paul has drawn an analogy between Adam and Christ, showing the consequences of one person's actions for all future generations. Sin came to all through the disobedience of Adam but God offers salvation to all through the obedience of Christ. The actions of Adam brought condemnation to all, because all people share in Adam's rebellion, but all who turn to Christ are justified (acquitted).

For Paul, Adam represented all unredeemed humanity. One of the greatest blessings of the Christian faith was that death no longer held such terrors if one died in fellowship with Christ. Through one person, a single sin results in alienation from God. God's antidote for sin is the free gift of forgiveness. Jesus' action removes the judgment of not just one, but all transgressions, not just from a single person but for everyone. This is what makes us right with God - justification through the obedience of Jesus Christ in His life and death.

LECTOR: SECOND READING: Romans 5:12-19

¹² Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned ¹³ for sin was indeed in the

world before the law, but sin is not reckoned when there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come. ¹⁵ But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶ And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. ¹⁷ If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ. ¹⁸ Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹ For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous. Word of God, word of life.

Thanks be to God.

L: PLEASE STAND FOR THE GOSPEL

GOSPEL ACCLAMATION (ELW p. 151)

Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love.

GOSPEL INTRODUCTION

Directly after Jesus' baptism, He is compelled by the Spirit of God to enter the wilderness, considered to be the domain of demons. The time of trial followed quickly on the heels of the moment of exaltation. The three temptations which Satan presented to Jesus portray the nature of his spiritual struggle throughout his ministry. In the first suggestion to turn stones into bread, He is tempted to fulfill the popular conception of an earthly Messiah/king. Satisfy the peoples' physical needs and you will be worshiped. "No," said Jesus, "man does not live on bread alone." The second temptation is to jump from the pinnacle of the temple and land unharmed. Be a miracle worker. People like a good show and will be sure to applaud. Jesus again answered "no". "Do not put the Lord your God to the test." In the final temptation, the devil takes Jesus to a high mountain and offers him all the kingdoms of the world, if Jesus will fall down and worship

him. The offer here is to exercise political power. “Go away, Satan,” says Jesus, “for it is written, worship the Lord your God, and serve Him only.” Jesus withstands the assaults of Satan because he has stored up God’s word in his heart. For Jesus; the time in the wilderness involved a deep spiritual experience. Matthew saw the temptations as satanic interference in Jesus’ pursuit of God’s will and purpose for his life.

P: GOSPEL: Matthew 4:1-11

The holy gospel according to Matthew.

Glorify to you, O Lord.

¹ Jesus was led up by the Spirit into the wilderness to be tested by the devil. ² He fasted forty days and forty nights, and afterward he was famished. ³ The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴ But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’ ” ⁵ Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶ saying to him, “If you are the Son of God, throw yourself down, for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’ ” ⁷ Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’ ” ⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, ⁹ and he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰ Then Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’ ” ¹¹ Then the devil left him, and suddenly angels came and waited on him.

The gospel of the Lord.

Praise to you, O Christ.

SERMON: Christ Fights Temptation with Us by Pr. Ken Puccio

AM: PLEASE TURN TO HYMN 629

Please stand as you are willing and able.

HYMN OF THE DAY: *Abide with Me* (ELW 629)

(with Pr. Ken on guitar)

Public Domain; Sources: Text: Henry F. Lyte, 1793-1847; Music: William H. Monk, 1823-1889

AM: APOSTLE'S CREED

We continue as we confess our faith using the words of the Apostle's Creed.

CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

AM: PLEASE BE SEATED FOR THE PRAYERS OF INTERCESSION

PASTOR AND ASSISTING MINISTER: PRAYERS OF INTERCESSION

P: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

AM: God of all grace, grant faith to your church. Give to all the baptized the will to resist temptation and to worship and serve you alone. Hear us, O God.

Your mercy is great.

AM: God of all creation, tend this earth. When human greed and disobedience threaten this planet and the life it contains, lead us by your Spirit into ways of reverence, awe, and gentleness. Hear us, O God.

Your mercy is great.

AM: God of all nations, preserve us from trouble. Surround all living in places of violence with your steadfast love and give resilience to all who work for peace. Grant courage to those who challenge, especially around issues of racism and systemic oppression. Hear us, O God.

Your mercy is great.

AM: God of all healing, mend our wounds. Bring wholeness to all who are sick, give peace to all who groan in grief, and send companions to all who are lonely or isolated. We especially pray for Christopher Allen; Susan Bauerle; Ian Berger; Mary Booth; Arnette Calkins; Rich and Sandy Chandler; Jeff Cook; Vicki Crow; Eleanor Diaz; Debbie Ehrig; Sandy Evers; Frank Harrison IV; Doris Hays; Mary Holmes; Sarge Hunter; Donna McCain; Sandra Miller; Carol Morris; Michael

Myers; Esther Neumen; Jeff Paxton; Marilyn Rieti; Amy Sinclair; Shalonne Stone; Joyce Stromberg; Diane Swarts; Diana Ward; the homebound; the emergency responders; the San Bernardino Community Wellness Campus; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. Hear us, O God.

Your mercy is great.

AM: God of all people, provide for our community. For any among us who hunger for bread, bring nourishment. For any among us who hunger for truth, speak your life-giving word. Hear us, O God.

Your mercy is great.

AM: God of all life, bring us to you. We thank you for your free and abounding grace, and for those who, by that same grace, now rest eternally in you. Hear us, O God.

Your mercy is great.

AM: Loving God, be with us during this time of discernment as our search for a permanent pastor continues. Bless all who have taken on extra responsibility, especially the Call Committee. Fill all our leaders and members with wisdom and patience. Keep us all mindful of the work you would have us do to further the work of your kingdom. Hear us, O God.

Your mercy is great.

P: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Amen.

P: PEACE

The peace of the Lord be with you always.

And also with you.

P: OFFERING

Today's Offering Highlight shines light on the generosity of time and talent for all those who have volunteered (offered) to work on the Fellowship Committee. This ministry focuses on planning opportunities for us as a family of faith to gather and have some fun together. Please consider offering your time and energy to serving on this committee. Contact Judy Brosz to join in.

This morning's offering, including our prayers and pledges, will now be brought forward and lifted up to God during the Musical Offering.

AM: PLEASE TURN TO HYMN 325

Please feel free to either listen to our musical offering or sing along

MUSICAL OFFERING: *I Want Jesus to Walk with Me* (ELW 325)

Public Domain; Sources: Text: African American spiritual; Music: African American spiritual; Arr. © 2006 Augsburg Fortress

AM: OFFERING PRAYER

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

Amen.

P: GREAT THANKSGIVING

DIALOGUE (ELW p. 152)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: PREFACE (ELW p. 153)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ALL SING)

Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

P: THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: INSTRUCTION FOR COMMUNION

As you are comfortable, you are invited to come forward to receive communion. All of God's children are welcome to Christ's table. Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you've received the communion elements. Please hold out your hands to receive the bread from the Pastor. Then pick up a cup of red wine or white grape juice from the Communion

Server. A gluten-free option is available upon request. Please deposit empty cups in the provided baskets/trays on your way back to your seat unless they are collected at the altar. If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

P: INVITATION TO COMMUNION

Taste and see that the Lord is good.

DURING DISTRIBUTION: *Come to the Table*

CCLI Song # 7036352 Ben Glover | Ben McDonald | Dave Frey; © 9t One Songs; Ariose Music; Mike Curb Music; Pencil Prophet Publishing; Run Run Milo; For use solely with the SongSelect® Terms of Use. All rights reserved. CCLI License # 111573116; Streaming License 22384499A

Gift of Finest Wheat: You Satisfy the Hungry Heart (sung by the Sunday 7pm Choir)

One License Song #91638; Text and music © 1977 Archdiocese of Philadelphia, admin.; Music: Robert E. Kreutz, 1922–1996 One License #M-402221

Eat This Bread: Jesus Christ, Bread of Life (ELW 472)

OL song #00891 Text and music © 1984 Les Presses de Taizé, admin. GIA Publications Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. OneLicense License Number M-402221

P: COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

AM: PRAYER AFTER COMMUNION

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

Amen.

P: BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

Please stand as you are willing and able.

SENDING SONG: *Nearer My God to Thee* (with Pr. Ken on guitar)

CCLI Song # 78835; Lowell Mason | Sarah Fuller Flower Adams; © Words: Public Domain; Music: Public Domain; For use solely with the SongSelect® [Terms of Use](#). All rights reserved. CCLI License # 11573116; Live Stream # 22384499A

AM: INVITATION

We would like to invite guests and visitors to come and meet us in the narthex as you exit so that our council members can welcome you, and you can join us in the Fellowship Hall for cookies, coffee and conversation.

AM: We ask that all members remain in their seats for the Annual Meeting. Visitors are most welcome to stay for the meeting and for the lunch that follows.

AM: DISMISSAL

AM: The Savior has been manifested among us. Go forth and be living epiphanies of Christ's all-inclusive love in the world around you.

C: Thanks be to God. We will let our gospel lights shine!

THIS WEEK AT FAITH

TODAY! The annual meeting begins immediately following worship and we will enjoy lunch afterwards

Monday, the 23rd: Council meets at 11:00

Tuesday, the 24th: Call Committee meets at 6:00

Wednesday, the 25th: Lent Soup & Vespers begins at 5:00

Thursday, the 26th: Pr. Ken's Zoom Bible Study begins at 7:00

Friday, the 27th: Al-Anon meets at 10:30

Saturday, the 28th: Sound of Music Polka Party is from 12:00-4:00

Sunday, March 1st: Worship begins at 9:30 with Pr. Rex

THOSE WHO SERVED TODAY:

ASSISTING MINISTER: Joanne

LECTOR: Robert P.

COMMUNION SERVER: Karla

POWER POINT: Mike

USHER: Gina

ATTENDANCE: Marlene

GREETER: Jean

ALTAR GUILD: Kandie, Marlene

SOUND: Candy

LIVE STREAM: Madeline

To give directly to Faith Lutheran Church electronically, you may use one of the below QR codes.

NO FEES
to Faith Lutheran



Zelle
flcfinance1518@gmail.com



WORSHIP THE LORD YOUR GOD

MATTHEW 4:10

Permission to stream the music in this service obtained from ONE LICENSE, #M-402221 and CCLI License #11573116, #A-22384499. Images from sundaysandseasons.com used with permission from Augsburg Fortress. From sundaysandseasons.com. Copyright © 2026 Augsburg Fortress. All rights reserved.