Hillsborough Chapter of UNICO

726 US Hwy 202 South Suite 320, #220 Bridgewater, NJ 08807-2737 Phone: (800) 899-1684



January 2020

Dear Athletic Directors, Coaches, Guidance Counselors, Parents:

The Hillsborough Chapter of UNICO National is pleased to announce we are accepting applications for the Brian Piccolo Award for 2020. UNICO is the largest Italian-American service organization in the United States. We encourage you to visit our National website at www.unico.org. The award is given annually throughout the country to high school student athletes of Italian-American heritage who exhibit the qualities modeled by Brian Piccolo in his life and career (courage, friendship, loyalty, teamwork, dedication, sense of humor and anti-bias). We are offering a scholarship as an incentive for young Italian-American student athletes who aspire to greater achievements by pursuing higher education.

The criteria for our scholarship are as follows:

- · Graduating high school student athlete
- At least one parent/grandparent of Italian heritage
- · Athletic Achievement
- Academic Achievement
- Community Service

The student who successfully receives this award will also be given an engraved plaque and a \$1,000.00 scholarship from the Hillsborough Chapter of UNICO.

The Scholarship Recognition Brunch will be held on Sunday, April 19, 2020, 10:00AM-1:00PM at the Gran Centurions Hall, 440 Madison Hill Road, Clark NJ 07066. Attendance to the event will be required by the student and at least one parent or guardian

Please encourage your graduating student athletes, who qualify, to apply for our scholarship. **Completed applications must be returned no later than February 29, 2020.** Additional applications are available on our website at: www.HillsboroughUNICO.org

Thank you for your participation and we look forward to a continued partnership with our school athletic departments.

Respectfully yours, Brian Piccolo Award Committee, Hillsborough UNICO Chapter

BRIAN PICCOLO MEMORIAL AWARD 2020 Hillsborough Chapter Application

Please complete by February 29, 2020 and email to:

HillsboroughUNICO@gmail.com
Or mail to:
Hillsborough UNICO – Piccolo Committee
726 US Hwy 202 South
Suite 320, #220
Bridgewater, NJ 08807-2737

Please type or print:				
Student Full Name				
Student Address		М	iddle	
Street	City Phone No.	State	Zip	
Email Address			_	
High School	Percent of Italian Heritage			
		Mother's Maiden Name		
athletics being the main criter The applicatio	r parts: athletics, academics, corria. Please complete the informan must be submitted no later to	ition requested ar han February 29	nd attach to this form. 9, 2020.	
Part I - Athletics: List the sports include the year played (i.e. 9th, and distinctions earned.				
Part II - Academics: The award of and test scores. In addition, briefl high school years. Include in this apart.	y describe any scholastic honors	or awards you h	ave earned during your	
Part III - Italian Heritage: In essa affected your life.	ay form, describe what your Italia	n heritage means	s to you and how it has	
Part IV - Community Service: Eand your involvement during your		ctivities in which y	ou have been involved	
Optional: Teacher, counselor and	d/or coach recommendations.			
PLEASE NOTE: By submitting Ceremonial Brunch on Sunday, are available to the recipient.				
Signature of Applicant		Date		

Answers requiring additional space may be continued on a separate 8 1/2 x 11 sheet.

Part I - Athletics: Varsity Sport(s) in High School: Lettered, Awards Received, Leadership Positions			
Grade 9			
Grade 10			
Grade 11			
Grade 12			
Part II - Academics: Participation, Honors & Awards: Academic and extra-curricular school activities and organizations			
Immediate Post Graduation Plans:			
Part III - Italian Heritage: In essay form, describe what your Italian heritage means to you and how it has affected your life. Include Italian Lineage, family names, Italian cities and regions of origin. (Approximately 200 words, to be completed on a separate 8 1/2 x 11 paper.)			
Part IV - Community Service: Personal and community activities conducted out of school. Your special interests, hobbies, or additional information relevant to activities.			

OPTIONAL: Letters of Recommendation from Counselor, Teachers, Coaches (attach separately)

PLEASE NOTE: By submitting this application the nominee agrees to attend, in person, the Award Ceremonial Brunch on Sunday, April 19, 2020, 10:00AM-1:00PM.

The brunch will be held at the Gran Centurions Hall, 440 Madison Hill Road, Clark NJ 07066.

A total of three complimentary tickets to the event are available to the recipient.

At least one parent, or guardian, is expected to attend.

Signature of Applicant:		Date:	
Signature of Athletic Director:		Date:	
THIS SECTION TO BE COMPL 1. Expected Graduation Date: 2. Scores on SAT:		.OR	
Scholastic Average (GPA)			
Name of Guidance Counselor: _			
MANDATORY:		Date:	
GUIDANCE COUNSELOR'S SIGNATURE			

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