

TRIPLE *S* PLANNING COMMISSION AGENDA

July 21, 2026
6:30 PM ET/5:30 PM CT
Stratton Center
215 Washington Street, Shelbyville, Kentucky

Each agenda item will be presented to the Commission in the order that they appear on the agenda. At the time the agenda item is presented to the Commission, the Commissioner's may comment and ask questions. After the agenda item has been heard by the Commission, the floor will be open for public comments, concerns and/or questions, which will be considered by the Commissioners and made a part of the public record. When all discussions are complete, a motion will be called regarding the agenda item presented. The Commissioner's will then vote on the motion. If the agenda item presented is a zone change request or a zoning regulation change, the Commissioner's vote will be a recommendation to the governing body. All other votes by the Commission result in final action. All public comments are limited to three (3) minutes.

CALL TO ORDER

I. GENERAL BUSINESS

- A.** Minutes from June 16, 2026 Regular Meeting
- B.** June 2026 Financial Statement
- C.** Authorize staff to issue a Request for Proposal (RFP) to update/modernize the Subdivision Regulations

II. OLD BUSINESS

A. TRANSCRIPT AND FINDINGS OF FACTS

- 1. Zone Change – Z-499-26 – Vector Purdy & Lou Inez Wolff – 372 Morris Clark Road – Shelby County**

B. PRELIMINARY PLAT

- 1. Preliminary Plat – S-2066-26 – Steel 64 Industrial Park – Old Finchville Road & Old Brunerstown Road – Shelby County** – The preliminary plat proposes to divide the 304.22 acres into 3 lots. The property is zoned Light Industrial (I-1).

III. NEW BUSINESS

A. PLANNED UNIT DEVELOPMENTS

- 1. Preliminary Planned Unit Development – S-2070-26 – Quadrant Shelbyville – 2300 Shelbyville Road – Shelby County** – The plan proposes a 3-story, 59,904 square feet climate controlled self-storage building on 1.53 acres. The property is zoned Interchange (IC).

B. BOND RELEASES

- 1. M633 Car Wash** – Final Bond Release = \$12,578.00
- 2. Mike's Shelbyville, LLC** – Final Bond Release = \$81,949.00

IV. REPORTS

1. June 2026 Monthly Report

V. CLOSED SESSION

Pursuant to KRS 61.810(1)(c) Discussions of proposed or pending litigation against or on behalf of the public agency.

ADJOURN

Reminder: Next Regularly Scheduled Meeting of the Triple S Planning Commission will be August 18, 2026 at 6:30 PM ET/5:30 PM CT