

TRIPLE *S* PLANNING COMMISSION

AGENDA

January 17, 2023
6:30 p.m.
Stratton Center
215 Washington Street, Shelbyville, Kentucky

Each item will be presented to the Commission in the order that they appear on the agenda. At the time the item is presented to the Commission, the Commissioners may comment and ask questions. After the item has been heard by the Commission, the floor will be open for the audience to address the Commission with concerns and/or comments, which will be considered by the Commissioners and made a part of the public record. When all discussion is complete, a motion will be called for regarding the item presented. The Commissioners will then vote on the motion. If the item presented is a zone change request or a zoning regulation change, the Commissioner's vote will be a recommendation to the governing body. All other votes by the Commission result in final action.

CALL TO ORDER

I. GENERAL BUSINESS

- A. Minutes from the December 20, 2022 Regular Meeting
- B. December 2022 Financial Statement
- C. Election of Officers for the 2023 Year

II. OLD BUSINESS

A. TRANSCRIPT AND FINDINGS OF FACT

- 1. Zoning Map Amendment with Preliminary Plat – Z-464-22 – Marshall Planning Mill Inc. (owner) and Hunt Midwest (applicant) – 820 Buck Creek Road – Interchange (IC) and Light Industrial (I-1) – Simpsonville

III. NEW BUSINESS

A. WAIVER REQUESTS

- 1. **Waiver Request – S-1917-22 – LaCroix Developments, LLC – LaCroix Warehouse Facility – Midland Industrial Drive – Shelbyville** – A waiver request to waive 90 LF of sidewalk along Midland Industrial Drive. The waiver request is from Section 4.206 of the Shelby County Subdivision Regulations. The property is zoned Light Industrial (I-1).

B. PLANNED UNIT DEVELOPMENTS

- 1. **Preliminary Planned Unit Development (PUD) Plan – S-1919-22 – Edwards Land Co. LLC – Burks Branch Road Apartments – Burks Branch Road – Shelby County** – The preliminary planned unit development proposes an apartment complex with 244 apartments units, 2,400 square feet clubhouse, and 11.87 acres of open space. The property is zoned Medium Density Residential (R-3).

C. BOND RELEASES

- 1. **Robin Place 3** – Partial Bond Release – Amount of Release = \$322,718.50

IV. REPORTS

- A. December 2022 Monthly Report

ADJOURN

**Reminder: Next Regularly Scheduled Meeting of the Triple S Planning Commission
February 21, 2023 at 6:30 p.m.**