

The Greensward Phase 1

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED
2026-010426
10:01 AM 2026 May 8

NOTES

- CURRENT ZONING RESIDENTIAL, R1A.
- CURRENT DEED OF RECORD IS RECORDED AS DOC. NO. 2019-019059

PARENT PARCEL NUMBER
45-16-30-201-002.000-042

FLOOD STATEMENT

PER FEMA MAP NUMBER 18089C0224E AND 18089C0332E, EFFECTIVE JAN. 18, 2012, THIS PARCEL IS LOCATED IN FLOOD ZONES "X" (AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% CHANCE ANNUAL FLOODPLAIN), "AE" (AREAS SUBJECT TO A 1% OR GREATER CHANCE ANNUAL FLOODPLAIN) AND "AE - FLOODWAY".

LEGAL DESCRIPTION - THE GREENSWARD PHASE 1

A PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 34 NORTH, RANGE 8 WEST, LAKE COUNTY, INDIANA, AS BEING DEPICTED ON A BOUNDARY SURVEY BY ABONMARCHÉ CONSULTANTS, INC., JOB NO. 19-0103, DATED MARCH 14, 2019, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 30-34-8; THENCE SOUTH 88°54'51" EAST ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER-QUARTER 875.61 FEET TO THE WEST LINE OF LAND CONVEYED TO BY DOCUMENT NUMBER 2018-074423 AS RECORDED IN SAID RECORDER'S OFFICE; THENCE SOUTH 00°24'22" WEST ALONG THE WEST LINE OF SAID LAND 348.32 FEET; THENCE SOUTH 88°54'51" EAST ALONG THE SOUTH LINE OF SAID LAND 472.77 FEET; THENCE SOUTH 01°32'25" WEST 313.59 FEET TO THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID NORTHEAST QUARTER; THENCE SOUTH 88°54'55" EAST ALONG SAID NORTH LINE 4.00 FEET TO THE WEST 22 FEET OF SAID SOUTHWEST QUARTER-QUARTER; THENCE SOUTH 00°36'40" WEST PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST QUARTER-QUARTER 292.44 FEET; THENCE NORTH 89°23'20" WEST 228.27 FEET; THENCE SOUTH 82°42'10" WEST 79.99 FEET; THENCE SOUTH 37°39'58" WEST 187.39 FEET; THENCE SOUTH 35°58'12" WEST 131.13 FEET; THENCE SOUTH 30°32'00" WEST 159.67 FEET; THENCE SOUTH 13°52'52" WEST 45.07 FEET; THENCE SOUTH 32°17'41" EAST 118.80 FEET; THENCE SOUTH 60°14'40" WEST 202.33 FEET TO A NON-TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 280.00 FEET AND A CENTRAL ANGLE OF 22°37'18"; THENCE SOUTHEASTERLY ALONG SAID CURVE AN ARC DISTANCE OF 110.55 FEET (SAID ARC BEING SUBTENDED BY A CHORD HAVING A BEARING OF SOUTH 25°56'49" EAST AND A LENGTH OF 109.83 FEET) TO A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 95°17'52"; THENCE EASTERLY ALONG SAID CURVE AN ARC DISTANCE OF 41.58 FEET (SAID ARC BEING SUBTENDED BY A CHORD HAVING A BEARING OF SOUTH 62°17'06" EAST AND A LENGTH OF 36.95 FEET); THENCE SOUTH 19°56'02" EAST 60.00 FEET; THENCE SOUTH 70°03'58" WEST 31.78 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT, HAVING A RADIUS OF 25.00 FEET AND CENTRAL ANGLE OF 47°35'02"; THENCE WESTERLY ALONG SAID CURVE AN ARC DISTANCE OF 20.76 FEET; THENCE SOUTH 44°15'42" EAST 245.45 FEET; THENCE SOUTH 53°49'10" WEST 116.88 FEET; THENCE SOUTH 36°13'50" EAST 55.00 FEET; THENCE SOUTH 53°49'10" WEST 143.71 FEET; THENCE SOUTH 88°45'10" WEST 117.80 FEET TO THE POINT OF CURVATURE OF A NON-TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 420.00 FEET AND CENTRAL ANGLE OF 11°49'29" (SAID ARC BEING SUBTENDED BY A CHORD HAVING A BEARING OF NORTH 11°39'06" EAST AND A LENGTH OF 86.53 FEET); THENCE NORTHEASTERLY ALONG SAID CURVE AN ARC DISTANCE OF 86.68 FEET; THENCE NORTH 72°26'09" WEST 60.00 FEET; THENCE SOUTH 77°49'09" WEST 109.16 FEET; THENCE SOUTH 70°49'48" WEST 69.79 FEET; THENCE SOUTH 77°03'43" WEST 81.63 FEET; THENCE SOUTH 68°02'13" WEST 113.08 FEET; THENCE SOUTH 87°33'13" WEST 49.24 FEET; THENCE SOUTH 52°15'44" WEST 70.04 FEET; THENCE NORTH 89°24'25" WEST 68.21 FEET TO THE WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 30; THENCE NORTH 00°35'35" EAST ALONG SAID WEST LINE 921.98 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 30; THENCE NORTH 00°35'35" EAST ALONG SAID WEST LINE 1323.87 FEET TO THE POINT OF BEGINNING, CONTAINING 48.425 ACRES, MORE OR LESS, SUBJECT TO ALL EASEMENTS, RIGHTS-OF-WAY, RESTRICTIONS, AND COVENANTS OF RECORD.

DEDICATION OF OUTLOT(S)

OUTLOT(S) A AND D AS SHOWN ON THE PLAT ARE (S) HEREBY GRANTED TO THE CITY OF CROWN POINT AND THE GREENSWARD PROPERTY OWNERS ASSOCIATION, INC. (P.O.A.) AS A PUBLIC UTILITY AND DRAINAGE EASEMENT AS SHOWN HEREON. OWNERSHIP OF OUTLOT(S) A AND D IS HEREBY GRANTED TO THE P.O.A. AND THE OUTLOTS SHALL BE MAINTAINED BY THE P.O.A. IN ACCORDANCE WITH ALL CITY OF CROWN POINT ORDINANCES. IN THE EVENT THE CITY OF CROWN POINT DEEMS ACQUIRING OUTLOT A AND/OR D IS IN THE PUBLIC INTEREST FOR THE OPERATION AND MAINTENANCE OF ITS STORM WATER INFRASTRUCTURE SYSTEM, THE P.O.A. SHALL GRANT SAID OUTLOT(S) AND THE RESPONSIBILITY OF ITS MAINTENANCE TO THE CITY OF CROWN POINT WITHOUT COST TO THE CITY. IN THE EVENT THAT THE P.O.A. IS DEFUNCT, NON-OPERATIONAL, INSOLVENT OR SIMILARLY SITUATED, THE RESPONSIBILITY FOR THE OWNERSHIP, MAINTENANCE AND PAYMENT OF ANY REAL ESTATE TAXES AND ASSESSMENTS LEVIED UPON OR RELATED TO OUTLOT(S) A AND D SHALL BE THE EQUAL RESPONSIBILITY OF EACH INDIVIDUAL PROPERTY OWNER WITHIN THE SUBDIVISION, JOINTLY AND SEVERALLY.

DEED OF DEDICATION

WE, THE UNDERSIGNED, OWNERS OF REAL ESTATE SHOWN AND DESCRIBED HEREIN, DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED, AND DO HEREBY LAY OFF, PLAT AND SUBDIVIDE REAL ESTATE IN ACCORDANCE WITH THE WITHIN PLAT. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS GREENSWARD. ALL STREETS, ALLEYS, PARKS AND OTHER PUBLIC LANDS SHOWN AND NOT HERETOFORE DEDICATED, ARE HEREBY ESTABLISHED AS SHOWN ON THIS PLAT, BETWEEN WHICH LINES AND THE PROPERTY LINES OF THE STREET, THERE SHALL BE ERECTED OR MAINTAINED NO BUILDING STRUCTURE.

UTILITY AND DRAINAGE EASEMENTS:

A NON-EXCLUSIVE EASEMENT IS HEREBY GRANTED TO THE CITY OF CROWN POINT AND PUBLIC UTILITY COMPANIES, INCLUDING AT&T, VERIZON, AND NORTHERN INDIANA PUBLIC SERVICE COMPANY, SEVERALLY AND PRIVATE UTILITY COMPANIES WHERE THEY HAVE A CERTIFICATE OF TERRITORIAL AUTHORITY TO RENDER SERVICE AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO INSTALL, PLACE AND MAINTAIN SEWER (STORM AND SANITARY), WATER MAINS, GAS MAINS, DRAINAGE SWALES, CONDUITS, CABLES, POLES, AND WIRES UNDERGROUND WITH ALL NECESSARY BRACES, GUYS, ANCHORS, AND OTHER APPLIANCES IN, UPON, UNDER, OVER, OR ALONG THE STRIPS OF LAND DESIGNATED ON THE PLAT AND MARKED "DRAINAGE AND UTILITY EASEMENT" OR AS ABBREVIATED, FOR THE PURPOSE OF SERVING THE SUBDIVISION AND THE PUBLIC IN GENERAL WITH SEWER (STORM AND SANITARY), WATER, ELECTRIC AND TELEPHONE SERVICE, AND FOR THE PURPOSE OF HANDLING THE STORM WATER AND/OR SURFACE DRAINAGE RUNOFF, INCLUDING THE RIGHT TO USE THE STREETS, AND/OR ROADWAY EASEMENT AREAS WHERE NECESSARY, TOGETHER WITH THE RIGHT TO ENTER UPON THE SAID EASEMENT FOR PUBLIC UTILITIES AND DRAINAGE AT ALL TIMES FOR ANY AND ALL THE PURPOSES AFORESAID AND TO TRIM AND KEEP TRIMMED ANY TREES, SHRUBS, OR SAPLINGS THAT INTERFERE WITH ANY SUCH UTILITY EQUIPMENT. NO BUILDINGS SHALL BE PLACED ON SAID EASEMENT, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, AND OTHER PURPOSES THAT DO NOT INTERFERE WITH THE USE OF SAID EASEMENT FOR SUCH PUBLIC UTILITY PURPOSES.

NO VEHICULAR ACCESS RESTRICTION:

STRIPS OF LAND 5 FEET IN WIDTH AS SHOWN HEREON AND LABELED "NVA" ARE RESERVED FOR THE PROHIBITION OF PERMANENT VEHICULAR ACCESS, UNLESS NOTED OTHERWISE.

WITNESS OUR HANDS AND SEALS THIS 2 DAY OF May, 2026.

SMITH FARM, LLC
219 NORTH MAIN STREET, UNIT C
CROWN POINT, INDIANA, 46307

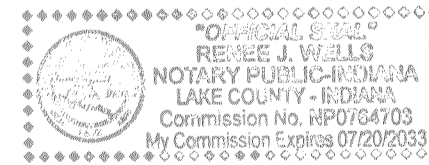
RYAN T. FLEMING, MEMBER

STATE OF INDIANA
COUNTY OF LAKE

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY OF LAKE, STATE OF INDIANA, APPEARED Ryan T. Fleming AND EACH SEPARATELY AND SEVERALLY ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HIS OR HER VOLUNTARY ACT AND DEED, FOR THE PURPOSE THEREIN EXPRESSED.

WITNESS MY HAND AND NOTARIAL SEAL THIS 2 DAY OF May, 2026.

Randell S. Peterson RESIDENT OF LAKE COUNTY
(NOTARY PUBLIC)
Randell S. Peterson



PLAN COMMISSION APPROVAL

SUBMITTED TO, APPROVED AND ACCEPTED BY THE CITY PLAN COMMISSION OF THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, THIS 2 DAY OF May, 2026.

PLAN COMMISSION OF THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA

BY: [Signature]
PRESIDENT

ATTEST: [Signature]
SECRETARY

CITY ENGINEER CERTIFICATE

STATE OF INDIANA
COUNTY OF LAKE

I, [Signature] ENGINEERING SUPERINTENDENT FOR THE CITY OF CROWN POINT, HAVE REVIEWED AND ACCEPTED THE FINAL ENGINEERING PLANS AND THIS PLAT AS BEING GENERALLY IN CONFORMANCE WITH THE CITY OF CROWN POINT STANDARDS AND ORDINANCES. HOWEVER, THE ENGINEERING SUPERINTENDENT AND THE CITY OF CROWN POINT DO NOT ACCEPT ANY LIABILITY FOR ENGINEERING OR CONSTRUCTION ERRORS OR OMISSIONS.

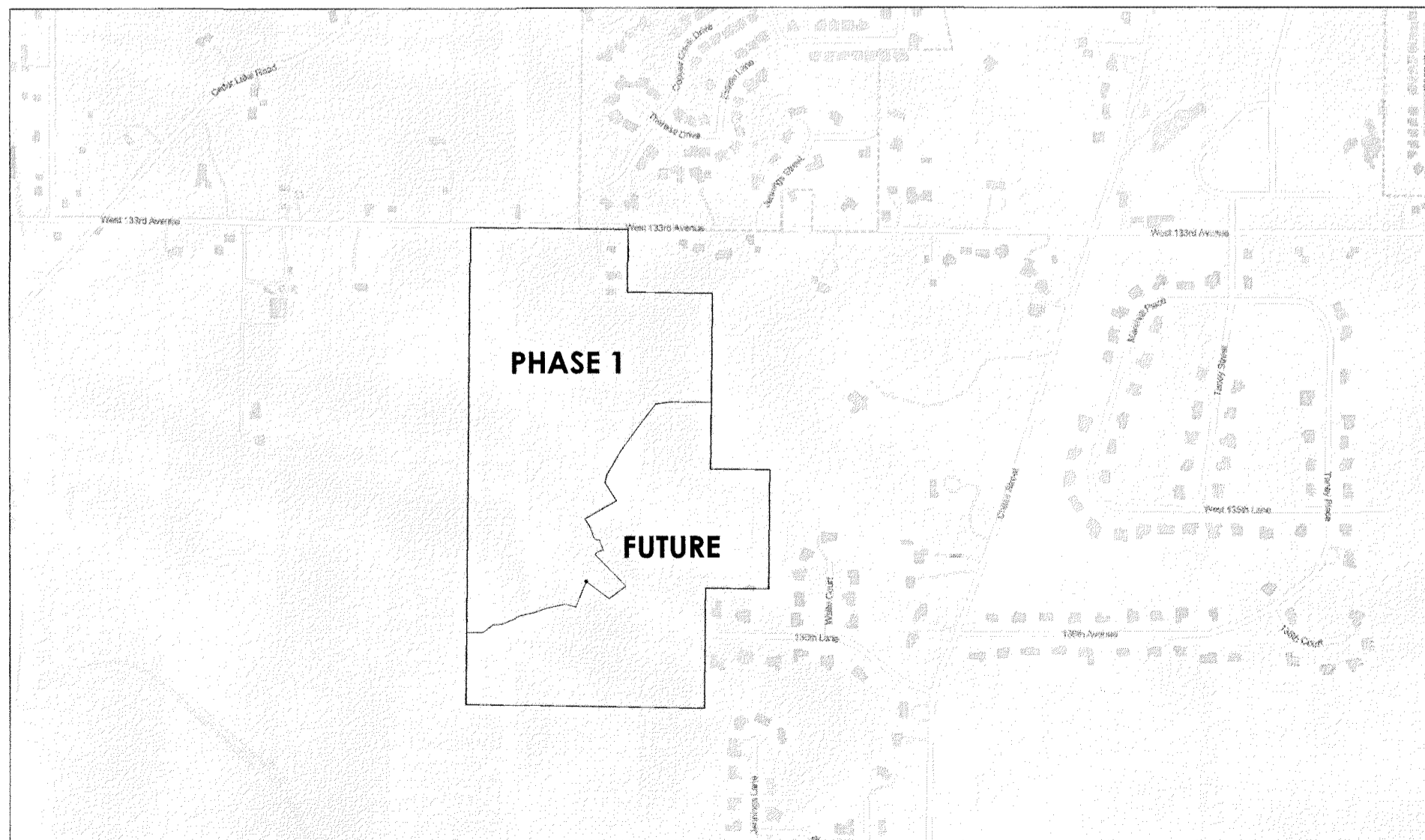
[Signature]
CITY OF CROWN POINT ENGINEERING SUPERINTENDENT

LAND SURVEYORS CERTIFICATE

I, RANDELL S. PETERSON, HEREBY CERTIFY THAT I AM A LAND SURVEYOR, LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA; THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY COMPLETED BY MYSELF ON MARCH 14, 2019 OF THE LAND DESCRIBED IN THE SECTION ENTITLED LEGAL DESCRIPTION, THAT ALL MONUMENTS SHOWN THEREON ACTUALLY EXIST, THAT THEIR LOCATION, SIZE, TYPE AND MATERIAL ARE ACCURATELY SHOWN, THAT I HAVE SUBDIVIDED SAID PROPERTY IN LOTS, PER OWNER DIRECTION, ALL OF WHICH IS REPRESENTED ON THIS INSTRUMENT. ADDRESS NUMBERS ARE SHOWN HEREON AS PROVIDED BY THE OWNER AND CAN ONLY BE CHANGED AFTER A LETTER OF DIRECTION HAS BEEN RECEIVED BY THE SURVEYOR FROM THE CITY OF CROWN POINT. DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF; ANGULAR BEARINGS ARE SHOWN IN DEGREES, MINUTES AND SECONDS.

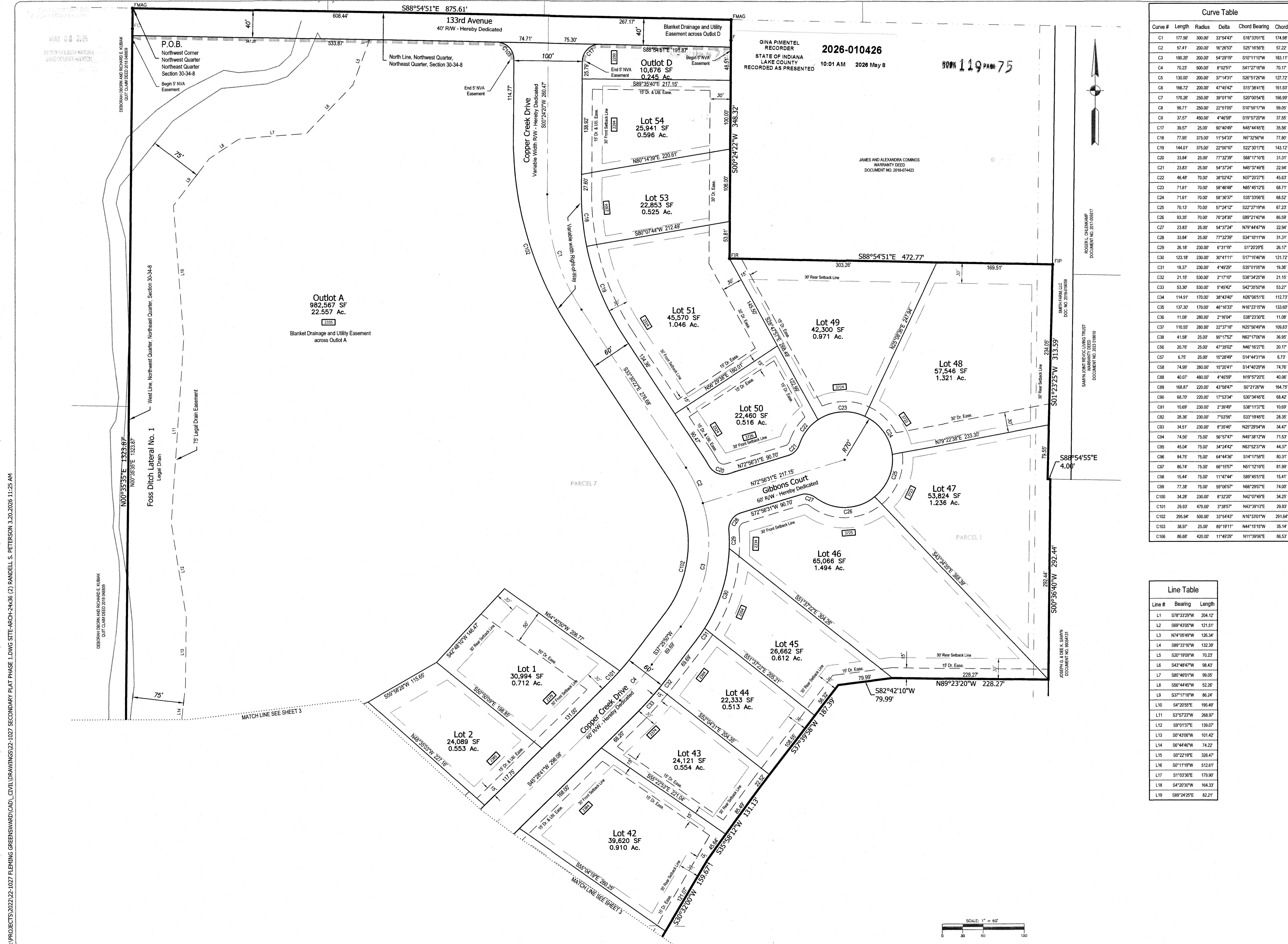
UPON APPROVAL AND RECORDATION OF THIS PLAT, LOT CORNERS AND POINTS OF CURVATURE ARE OR WILL BE MONUMENTED WITH 1/2 INCH REBAR WITH ID CAP STAMPED "ABONMARCHÉ FIRM 0050".

Randell S. Peterson
RANDELL S. PETERSON, P.S. 20400012



PROJECT LOCATION MAP

C:\PROJECTS\2023\22-1027 FLEMING GREENSWARD\CADD\CIVIL\DRAWINGS\22-1027 SECONDARY PLAT PHASE 1.DWG SITE ARCH-24-26 RANDELL S. PETERSON 3.20.2026 11:25 AM



Curve #	Length	Radius	Delta	Chord Bearing	Chord
C1	177.58	300.00	33°54'43"	S16°33'01"E	174.98
C2	57.41	200.00	16°28'53"	S25°16'56"E	57.22
C3	190.20	200.00	54°29'19"	S10°11'11"W	183.11
C4	70.23	500.00	8°02'51"	S41°27'19"W	70.17
C5	130.00	200.00	37°14'31"	S26°51'26"W	127.72
C6	166.72	200.00	47°45'42"	S15°38'41"E	161.93
C7	170.28	250.00	39°01'16"	S20°00'54"E	166.99
C8	98.71	250.00	22°51'05"	S10°58'17"W	98.05
C9	37.57	450.00	4°46'59"	S19°57'20"W	37.55
C17	39.57	25.00	90°40'49"	N45°44'45"E	35.56
C18	77.85	375.00	11°54'33"	N5°32'56"W	77.80
C19	144.01	375.00	22°00'10"	S22°30'17"E	143.12
C20	33.84	25.00	77°32'39"	S68°17'10"E	31.31
C21	23.83	25.00	54°37'24"	N45°37'49"E	22.94
C22	46.48	70.00	38°02'42"	N37°20'27"E	45.63
C23	71.81	70.00	58°46'48"	N85°45'12"E	68.71
C24	71.61	70.00	58°38'33"	S35°33'06"E	68.52
C25	70.13	70.00	57°24'12"	S22°27'19"W	67.23
C26	93.35	70.00	76°24'30"	S89°21'40"W	86.59
C27	23.83	25.00	54°37'24"	N79°44'47"W	22.94
C28	33.84	25.00	77°32'39"	S34°10'11"W	31.31
C29	26.18	230.00	6°31'19"	S1°20'29"E	26.17
C30	123.18	230.00	30°41'11"	S17°15'46"W	121.72
C31	19.37	230.00	4°49'29"	S35°01'05"W	19.36
C32	21.19	530.00	2°17'10"	S38°34'25"W	21.15
C33	53.30	530.00	5°45'42"	S42°39'50"W	53.27
C34	114.91	170.00	38°43'40"	N26°06'51"E	112.73
C35	137.30	170.00	46°16'33"	N16°23'15"W	133.60
C36	11.08	280.00	2°16'04"	S38°23'30"E	11.08
C37	110.55	280.00	22°37'18"	N25°56'49"W	108.83
C38	41.58	25.00	96°17'52"	N62°17'06"W	36.95
C39	20.78	25.00	47°35'02"	N46°16'27"E	20.17
C40	6.75	25.00	15°28'49"	S14°44'31"W	6.73
C41	74.99	280.00	15°20'41"	S14°40'29"W	74.76
C42	40.07	480.00	4°46'59"	N19°57'20"E	40.06
C43	168.87	220.00	43°58'47"	S0°21'26"W	164.75
C44	68.70	220.00	17°53'34"	S30°34'45"E	68.42
C45	10.69	230.00	2°39'49"	S38°11'37"E	10.69
C46	28.36	230.00	7°03'59"	S33°19'45"E	28.35
C47	34.51	230.00	8°35'46"	N25°29'54"W	34.47
C48	74.56	75.00	56°57'47"	N49°38'12"W	71.53
C49	45.04	75.00	34°24'42"	N63°52'37"W	44.37
C50	84.75	75.00	64°44'36"	S14°17'58"E	80.31
C51	86.74	75.00	66°19'57"	N51°12'19"E	81.99
C52	15.44	75.00	11°47'44"	S85°45'51"E	15.41
C53	77.38	75.00	59°06'57"	N66°29'07"E	74.00
C100	34.28	230.00	8°32'20"	N42°07'49"E	34.25
C101	28.93	470.00	3°38'57"	N43°39'13"E	29.93
C102	295.94	500.00	33°54'43"	N16°33'01"W	291.64
C103	38.97	25.00	89°19'11"	N44°15'15"W	35.14
C106	86.69	420.00	11°49'29"	N11°39'06"E	86.53

Line #	Bearing	Length
L1	S78°33'29"W	204.12
L2	S89°43'05"W	121.51
L3	N74°06'49"W	126.34
L4	S89°33'16"W	132.39
L5	S20°19'09"W	70.23
L6	S43°48'47"W	98.43
L7	S85°46'01"W	99.05
L8	S86°44'45"W	52.26
L9	S37°17'18"W	86.24
L10	S4°20'55"E	196.49
L11	S3°57'23"W	268.97
L12	S9°01'37"E	139.07
L13	S0°43'06"W	101.42
L14	S6°44'46"W	74.22
L15	S0°22'19"E	326.47
L16	S0°11'19"W	512.61
L17	S1°02'36"E	179.90
L18	S4°20'30"W	164.33
L19	S89°24'25"E	82.21

SMITH FARMS, LLC
 2026-010426
 10:01 AM 2026 May 8
 BOOK 119 PAGE 75

ABONMARCHÉ
 Surveying
 Engineering
 Architecture
 17 N. Washington Street
 Valparaiso, IN 46383
 T 219.850.4624
 F 219.850.4625
 abonmarche.com
 © 2026

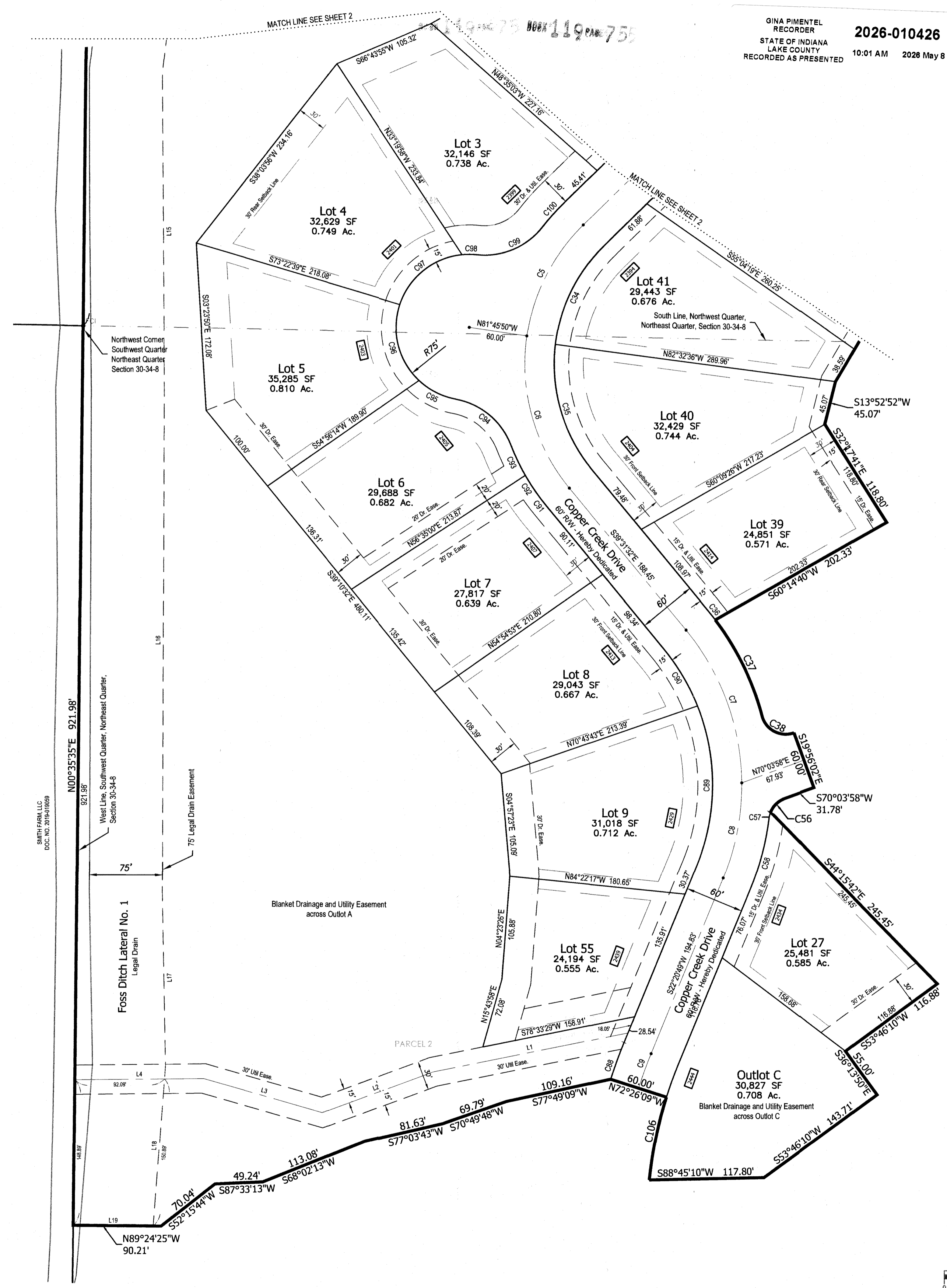
SMITH FARMS, LLC
THE GREENSWARD
PHASE 1
 NE QTR. SEC. 30, T34N, R6W, CITY OF CROWN POINT, LAKE COUNTY, INDIANA
LOT GEOMETRICS - NORTH HALF

ISSUE DATE: 3/20/2026
 PM: RSP OA / QC: RRP

ISSUANCE / REVISION DATE
 ORIGINAL SHEET IS 24"X36" USE DIMENSIONS SHOWN, DO NOT SCALE DRAWINGS.
 PROJECT NO: 22-1027
2 of 3

C:\PROJECTS\2022\22-1027 FLEMING GREENSWARD\CAD_CIVIL\DRAWINGS\22-1027 SECONDARY PLAT PHASE 1.DWG SITE-ARCH-24x36 (3) RANDALL S. PETERSON 3.20.2026 11:25 AM

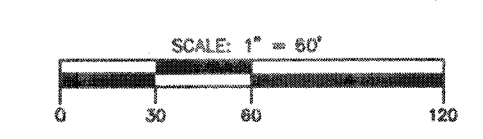
MAY 08 2026
PLANNING DEPARTMENT
LAKE COUNTY, INDIANA



GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED
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C8	99.71	250.00	22°51'05"	S10°55'17"W	99.05
C9	37.57	450.00	4°46'59"	S19°57'20"W	37.55
C10	39.57	250.00	60°40'49"	N45°44'43"E	35.56
C11	77.95	375.00	11°54'33"	N5°32'56"W	77.80
C12	144.01	375.00	22°00'10"	S22°30'17"E	143.12
C13	33.84	250.00	77°32'39"	S68°17'10"E	31.31
C14	23.83	250.00	54°37'24"	N45°37'49"E	22.94
C15	46.48	70.00	38°02'42"	N37°20'27"E	45.63
C16	71.81	70.00	58°46'48"	N65°49'12"E	68.71
C17	71.61	70.00	58°36'37"	S35°33'06"E	68.52
C18	70.13	70.00	57°24'12"	S22°27'19"W	67.23
C19	93.35	70.00	76°24'30"	S89°21'40"W	86.59
C20	23.83	250.00	54°37'24"	N79°44'47"W	22.94
C21	33.84	250.00	77°32'39"	S34°10'11"W	31.31
C22	26.18	230.00	6°31'19"	S1°20'29"E	26.17
C23	123.18	230.00	30°41'11"	S17°19'46"W	121.72
C24	19.37	230.00	4°49'29"	S35°01'05"W	19.36
C25	21.15	530.00	2°17'10"	S38°34'25"W	21.15
C26	53.30	530.00	5°46'42"	S42°35'50"W	53.27
C27	114.91	170.00	38°43'40"	N26°06'51"E	112.73
C28	137.30	170.00	46°16'33"	N16°23'15"W	133.60
C29	11.08	280.00	2°16'04"	S38°23'30"E	11.08
C30	110.55	280.00	22°37'18"	N25°56'49"W	109.83
C31	41.58	250.00	95°17'52"	N62°17'06"W	36.95
C32	20.76	250.00	47°35'02"	N46°16'27"E	20.17
C33	6.75	250.00	15°28'49"	S14°44'31"W	6.73
C34	74.99	280.00	15°20'41"	S14°40'29"W	74.76
C35	40.07	480.00	4°46'59"	N19°57'20"E	40.06
C36	168.87	220.00	43°58'47"	S0°21'26"W	164.79
C37	68.70	220.00	17°53'34"	S30°34'45"E	68.42
C38	10.69	230.00	2°39'49"	S38°11'37"E	10.69
C39	28.36	230.00	7°03'56"	S33°19'48"E	28.35
C40	34.51	230.00	6°35'46"	N25°29'54"W	34.47
C41	74.56	75.00	56°57'47"	N49°38'12"W	71.53
C42	45.04	75.00	34°24'42"	N63°52'37"W	44.37
C43	84.75	75.00	64°44'36"	S14°17'58"E	80.31
C44	86.74	75.00	66°15'57"	N51°12'19"E	81.99
C45	15.44	75.00	11°47'44"	S89°45'51"E	15.41
C46	77.38	75.00	59°06'57"	N66°29'07"E	74.00
C47	34.28	230.00	6°32'20"	N42°07'49"E	34.25
C48	29.93	470.00	3°38'57"	N43°39'13"E	29.93
C49	256.94	500.00	33°54'43"	N16°33'01"W	251.64
C50	38.97	250.00	89°19'11"	N44°19'15"W	35.14
C51	86.68	420.00	11°49'29"	N11°39'06"E	86.53

Line #	Bearing	Length
L1	S78°33'29"W	204.12
L2	S69°43'05"W	121.51
L3	N74°05'49"W	126.34
L4	S89°33'16"W	132.39
L5	S20°19'09"W	70.23
L6	S43°48'47"W	98.43
L7	S85°46'01"W	99.05
L8	S56°44'45"W	52.26
L9	S37°17'18"W	86.24
L10	S4°20'55"E	195.49
L11	S3°57'23"W	268.97
L12	S9°01'37"E	139.07
L13	S0°43'06"W	101.42
L14	S6°44'46"W	74.22
L15	S0°22'19"E	326.47
L16	S0°11'19"W	512.61
L17	S1°03'36"E	178.99
L18	S4°20'30"W	164.33
L19	S89°24'22"E	82.21



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SMITH FARMS, LLC
**THE GREENSWARD
 PHASE 1**
 NE QTR. SEC. 30, T34N, R8W, CITY OF CROWN POINT, LAKE COUNTY, INDIANA
LOT GEOMETRICS - SOUTH HALF

ISSUE DATE: 3/20/2026
 PM: RSP QA/QC: RRP

ISSUANCE / REVISION DATE
 ORIGINAL SHEET IS 24"x36". USE DIMENSIONS
 SHOWN. DO NOT SCALE DRAWINGS.
 PROJECT NO: 22-1027