

Pak Marti was born 1919, but he still looks young (in 40s, I thought) and looks very strong.

He has only 1 child (a girl, now a baby). He had 4 gemblak:

1, now age 25 has graduated from university & others in school

from Malang university, now he works at a factory.

The gemblak does not want to get married. Some of my gemblak have become policemen. I sent them all to school. Some of them are married, but others not married. I have had gemblaks than I could count, usually 12-13 age till age 26. I also adopt other kids as children, they are different from gemblak. When I was age 24 I began keeping gemblak, but I do not have any now. I give them money to begin their careers, when they leave my care. I give a cow to their parents for 1 year.

Every village has a gemblak to tie the Sinoman together in unity. Gemblak of a Sinoman has to serve their physical needs (sex) as well. For a warok, gemblak is for his own benefit, to serve him when he is meditating.

Gemblak is not for homosex for a warok. I know homosex is a sin. I keep gemblak to dance Reyog. I am the head of the warokans in Ponorogo.

Indonesian government is trying to reform waroks to make them to do good, by giving government officers.

When I was a boy, my father built a house in the field & I stayed there for 5 years. At age 16 he built a water pool, he put bamboo & I sat there for 40 days & nights. I become unconscious, since then I have never been ill and very strong. My father did not give me anything, so I had to work. But he

gave the power, on condition that I cannot tell anyone else. My father was a warok. He could get burned by fire, but nothing hurt him.

I have 2 wives (married for 30 years, but never any children).