

ST. JOHN'S EPISCOPAL CHURCH

The Third Sunday after the Epiphany—January 27, 2019

Psalm 19

- 1 The heavens declare the glory of God,*
and the firmament shows his handiwork.
 - 2 One day tells its tale to another,*
and one night imparts knowledge to another.
 - 3 Although they have no words or language,*
and their voices are not heard,
 - 4 Their sound has gone out into all lands,*
and their message to the ends of the world.
 - 5 In the deep has he set a pavilion for the sun;*
it comes forth like a bridegroom out of his
chamber; it rejoices like a champion to run its
course.
 - 6 It goes forth from the uttermost edge of the
heavens and runs about to the end of it again;*
nothing is hidden from its burning heat.
 - 7 The law of the LORD is perfect and revives the
soul;*
the testimony of the LORD is sure and gives
wisdom to the innocent.
 - 8 The statutes of the LORD are just and rejoice
the heart;*
the commandment of the LORD is clear and
gives light to the eyes.
 - 9 The fear of the LORD is clean and endures for
ever;*
the judgments of the LORD are true and
righteous altogether.
 - 10 More to be desired are they than gold, more
than much fine gold,*
sweeter far than honey, than honey in the
comb.
 - 11 By them also is your servant enlightened,*
and in keeping them there is great reward.
 - 12 Who can tell how often he offends?*cleanse me from my secret faults.
 - 13 Above all, keep your servant from
presumptuous sins; let them not get dominion
over me;*
then shall I be whole and sound, and innocent
of a great offense.
 - 14 Let the words of my mouth and the meditation
of my heart be acceptable in your sight,*
O LORD, my strength and my redeemer.
- Glory to the Father , and to the Son, and to the
Holy spirit:
as it was in the beginning, is now, and will be
for ever. Amen.

Old Testament Reading: Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all

the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Epistle Reading: 1 Corinthians 12:12-31

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of

the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Gospel Reading: Luke 4:14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has

anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Sermon

Fr. Guy Mackey

Collect of the Day

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**