

**2019 APHA Western National Championship Show & Silver State PHC Show  
October 16-19, 2019  
Stall Reservation Form**

Name of Agent: \_\_\_\_\_

(Person under which all stalls are reserved – trainer, etc.)

Agent Cell Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Total number of horse stalls: \_\_\_\_\_ Total number of tack stalls: \_\_\_\_\_ Total stalls \_\_\_\_\_

Stall Cost: \$195/stall (includes 4 bags of shavings per stall)

Name of Owner	Name of Horse	Cost per Stall	Tack Split (yes/no)

Shavings Pre- Order:      Number of Bags \_\_\_\_\_ x \$11.00/Bag = \$ \_\_\_\_\_

Stall Mats Pre-Order:      Number of Mats \_\_\_\_\_ x \$20.00/Mat = \$ \_\_\_\_\_

*Orders must be received by October 1. After October 1, all additional shavings and stall mat orders must be done onsite at the South Point Trading Post.*

**Send stall reservation forms to: Southwest Show Management – P.O. Box 1060 – Apache Junction, AZ 85117  
southwestshowmgmt@gmail.com**

Payment Type: Check \_\_\_\_\_ Credit Card \_\_\_\_\_      **Make checks payable to APHA**

Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp.: \_\_\_\_\_ CVV#: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Cardholder Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Signature: \_\_\_\_\_

I give permission for APHA to charge my credit card for any amounts due with regards to my entries and stalls.