

St. Basil the Great
Byzantine Catholic Church

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Website

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Contribute

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**CHRISTOS RAŽDAJETSJA! SLAVITE JEHO!
CHRIST IS BORN! GLORIFY HIM!**

LITURGY SCHEDULE

Sunday before Theophany

EPISTLE Second Timothy 4: 5-8

GOSPEL Mark 1: 1-8

Sanctuary Candle:

Health & Blessing of the Parish Family

Sunday after Theophany

EPISTLE Ephesians 4: 7-13

GOSPEL Mark 4: 12-17

Sanctuary Candle:

Health & Blessing of the Parish Family

Saturday, January 3, 2026, 10:30 a.m.

Health & Blessing of the Parish Family

Saturday, January 10, 2026, 10:30 a.m.

Health & Blessing of the Parish Family

Divine Liturgy with Great Blessing of Water

CONFSSION SCHEDULE

Fr. Martin is available to hear confession immediately after each Divine Liturgy.

REMEMBER IN YOUR PRAYERS Please continue to remember in our prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, especially Frantisek Vavrak, Fr. Dcn. Michael Opalka, George Stojkovic, Helena Hukova, Danny Leckliter, Mateo Stojkovic, Serena Bravo, Stella Bravo, Gabriela Machado, Michelle Bentivegna, Luz Mirella Vargas, Miguel Angel Alarcon, Viviana Rosa Munoz, Natasha Lemeshova, Carlos Reyes, and Laura McKenzie.

WELCOME!

We welcome our guests and visitors, and are happy to have them join us in prayer. If you have not officially registered in the parish, and would like to, please speak with Fred.

Pastoral Message

Dear faithful parishioners, and you who have come to our church for the first time – welcome!

Sunday before Theophany

Today is the Sunday before the Feast of Theophany (or Epiphany), when we celebrate Christ's baptism in the river Jordan and the revelation that He is truly the Son of God. His divinity is made manifest and openly displayed at His baptism when the voice of the Father declares, "You are my beloved Son" and the Holy Spirit descends upon Him in the form of a dove. Theophany shows us that Jesus Christ, who was born in the flesh for our salvation at Christmas, is not merely a great religious teacher or moral example. He is truly God—a member of the Holy Trinity—and His salvation permeates His entire creation, including the water of the river Jordan. Through Christ's and our baptism, we become participants in the holy mystery of our salvation, for He restores to us the robe of light which our first parents lost when they chose pride and self-centeredness over obedience and communion. He enters the Jordan to restore Adam and Eve, and all their children, to the dignity of those who bear the image and likeness of God.

In Christ,

Fr. Martin Vavrak - Administrator