

St. Basil Catholic Church

A Ruthenian Byzantine Catholic Church of the Eparchy of Passaic
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Served by:

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**SLAVA ISUSU CHRISTU! SLAVA NA VIKI!
GLORY TO JESUS CHRIST! GLORY FOREVER!**

~ LITURGY SCHEDULE ~

Twelfth Sunday after Pentecost

Dormition of the Theotokos

EPISTLE 1st Corinthians 15: 1-11

GOSPEL Matthew 19: 16-26 & Luke 10: 38-42; 11: 27-28

Saturday, August 15, 2026, 10:30 a.m.

Health & Blessing of Alyssa Bentivegna
by the Bentivegna Family

Sanctuary Candle:

Health & Blessing of the Parish Family

Thirteenth Sunday after Pentecost

EPISTLE 1st Corinthians 16: 13-24

:GOSPEL Matthew 21: 33-42

Saturday, August 22, 2026, 10:30 a.m.

For the Faithful of the Parish

Sanctuary Candle:

Health & Blessing of the Parish Family

THE SACRAMENT OF RECONCILIATION (CONFESSION)

Fr. Martin is available to hear confession immediately following each Divine Liturgy, or by appointment.

~ REMEMBER IN YOUR PRAYERS ~

Please continue to remember in our prayers all the needs of the parish family, the sick and suffering, those who have asked for our prayers, especially Frantisek Vavrak, Helena Huk, Claudia Alarcon, Danny Leckliter, and George Stojkovic. Let us remember the priests and bishops of the Catholic Church, those people who have been denied their basic human rights and dignity, the oppressed, the lonely, the homeless and those who suffer, and those who have no peace of mind or heart.

~ PASTORAL MESSAGE ~

Dear faithful parishioners, and you who have come to our church for the first time – welcome!

August 15

Coptic Bulletin on Dormition

On this day, Our Lady, the all pure, Virgin St. Mary, the Mother of God, departed. As she was always praying in the holy sepulchre, the Holy Spirit informed her that she was about to depart from this temporal world. When the time of her departure arrived, the virgins of the Mount of Olives came to her, with the apostles, who were still alive, and they surrounded her bed. The Lord Jesus Christ, to Whom is the glory, with a host of thousands and thousands of angels came to her and comforted her and told her about the eternal joy that was prepared for her, and she rejoiced. The apostles and the virgins asked her to bless them. She stretched her hand and blessed them all, and she gave up her pure spirit in the hand of her Son and God, and He took her spirit to the heavenly mansions.

The apostles prepared the body in a fitting manner and carried it to Gethsemane. Some of the Jews blocked their way to prevent them from burying the body. One of the Jews seized the coffin with his hands, which were separated instantly from his body and they remained attached to the coffin. He regretted his evil deed and wept bitterly. Through the supplications of the saintly apostles, his hands were reattached to his body, and he believed in the Lord Christ. When they placed the body in the tomb, the Lord hid it from them.

St. Thomas the Apostle was not present at the time of St. Mary's departure. He wanted to go to Jerusalem and a cloud carried him there. On his way, he saw the pure body of St. Mary carried by the angels and ascended to heaven with it. One of the angels told him, "Make haste and kiss the pure body of St. Mary," and he did.

When St. Thomas arrived where the disciples were, they told him about St. Mary's departure and he said to them, "You know how I conducted myself at the resurrection of the Lord Christ, and I will not believe unless I see her body." They went with him to the tomb, and uncovered the place of the body but they did not find it, and everyone was perplexed and surprised. St. Thomas told them how he saw the holy body and the angels that were ascending with it. They heard the Holy Spirit saying to them, "The Lord did not will to leave her body on earth." The Lord had promised his pure apostles to let them see her in the flesh once again. They were waiting for this promise to be fulfilled, until the 16th day of the month of Misra, when the promise was fulfilled and they saw her.

The years of her life on earth were 60 years. She was 12 years old when she left the temple. She spent 34 years in Joseph's house, until the Ascension of the Lord, and 14 years with St. John the Evangelist, according to the commandment of the Lord which he told her at the cross, "Behold, this is your son," and to St. John, "Behold, this is your mother."

Rev. Martin Vavrak – Administrator