

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                |
|--------|-----------------------------------|------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | NEW WAVE INTERNATIONAL SCHOOL                                          |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |                                                                        |
| 3      | SCHOOL CODE (IF APPLICABLE)       |                                                                        |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | VILLAGE KHANDEWLA, DISTT GURUGRAM, HARYANA, GURUGRAM, HARYANA - 122504 |
| 5      | PRINCIPAL NAME                    | Mrs. Pinkee Sharma                                                     |
| 6      | PRINCIPAL QUALIFICATION           | M.A. B.Ed.                                                             |
| 7      | SCHOOL EMAIL ID                   | newwavepataudi@gmail.com                                               |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9992900355                                                             |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                          |
|--------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  |                                                                                                               |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://newwavepataudi.com/society-registration">https://newwavepataudi.com/society-registration</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://newwavepataudi.com/noc">https://newwavepataudi.com/noc</a>                                   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://newwavepataudi.com/recognition">https://newwavepataudi.com/recognition</a>                   |

|   |                                                                                                             |                                                                                                           |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://newwavepataudi.com/building-safety">https://newwavepataudi.com/building-safety</a>       |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://newwavepataudi.com/fire-certificate">https://newwavepataudi.com/fire-certificate</a>     |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://newwavepataudi.com/self-certification">https://newwavepataudi.com/self-certification</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://newwavepataudi.com/health-certificate">https://newwavepataudi.com/health-certificate</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                    |
|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://newwavepataudi.com/fee-structure">https://newwavepataudi.com/fee-structure</a>         |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://newwavepataudi.com/academic-calendar">https://newwavepataudi.com/academic-calendar</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://newwavepataudi.com/smc">https://newwavepataudi.com/smc</a>                             |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://newwavepataudi.com/pta">https://newwavepataudi.com/pta</a>                             |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |                                                                                                         |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS            |
|--------|--------------------------------------------|--------------------|
| 1      | PRINCIPAL                                  | Mrs. Pinkee Sharma |
| 2      | TOTAL NO. OF TEACHERS                      | 12                 |
|        | PGT                                        | 6                  |
|        | TGT                                        | 5                  |
|        | PRT                                        | 1                  |
| 3      | TEACHERS SECTION RATIO                     | 1.5:1              |
| 4      | DETAILS OF SPECIAL EDUCATOR                | DEEPIKA            |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NEESHA CHOUDHARY   |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                 | DETAILS  |
|--------|---------------------------------------------|----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 11180.95 |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 18 & 46  |

|   |                                                                                             |                                                                                                       |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 70                                                                                                |
| 4 | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5 | NO. OF GIRLS TOILETS                                                                        | 10                                                                                                    |
| 6 | NO. OF BOYS TOILETS                                                                         | 10                                                                                                    |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=h0x9iPE5cBQ">https://www.youtube.com/watch?v=h0x9iPE5cBQ</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME     | DESIGNATION                     | QUALIFICATION     |
|--------|------------------|---------------------------------|-------------------|
| 1      | Pinkee Sharma    | Principal                       | M.A, B.Ed         |
| 2      | Reena Yadav      | PGT                             | M.A, B.Ed         |
| 3      | Pinki Devi       | TGT                             | M.Com, B.Ed       |
| 4      | Khamosh Devi     | TGT                             | B.A, B.Ed         |
| 5      | Ritu Yadav       | TGT                             | B.Com, B.Ed       |
| 6      | Sunita           | PRT                             | 12th, N.T.T.      |
| 7      | Twinkle Sharma   | PGT                             | M.A, B.Ed         |
| 8      | Vinita           | PGT                             | M.Sc, B.Ed        |
| 9      | Ritu             | TGT                             | M.Com, B.Ed       |
| 10     | Reena Rani       | PGT                             | M.Sc, B.Ed        |
| 11     | Punita           | PGT                             | M.Sc, B.Ed        |
| 12     | Kuldeep          | DPE                             | M.P.Ed            |
| 13     | Deepika          | Special Educator                | D.El.Ed (Spl Edu) |
| 14     | Neesha Choudhary | Counsellor and Wellness Teacher | M.A. (Psychology) |
| 15     | Neeru            | Librarian                       | BLIS              |
| 16     | Rachana          | Nurse                           | GNM               |

|    |              |           |      |
|----|--------------|-----------|------|
| 17 | Mukesh Kumar | Grade- IV | 10th |
|----|--------------|-----------|------|