

## **UNIT OWNER CONTACT INFORMATION**

| UNIT #                             |                            |                     |  |
|------------------------------------|----------------------------|---------------------|--|
| OWNER'S LAST NAME                  |                            |                     |  |
| OWNER'S FIRST NAME                 |                            |                     |  |
| ADDITIONAL OWNER'S FULL NAME       |                            |                     |  |
| MAILING ADDRESS                    | CITY                       | STATEZIP            |  |
| ADDITIONAL MAILING ADDRESS         |                            |                     |  |
| PHONE                              | CELL                       | CELL                |  |
| EMAIL                              | EMAIL                      |                     |  |
| EMERGENCY CONTACT                  | PHONE                      |                     |  |
| PERMISSION TO CORRESPOND ASSOC     | IATION BUSINESS THROUGH EN | MAIL ( ) YES ( ) NO |  |
|                                    |                            |                     |  |
| OWNE                               | R'S PET INFORMATION (IF    | APPLICABLE)         |  |
| *PLEASE SEE CASTLE REEF'S GOVERNII | NG DOCUMENTS PERTAINING    | TO PET OWNERSHIP    |  |
| PET TYPE (DOG/CAT/ETC.,)           |                            |                     |  |
| HOW MANY                           |                            |                     |  |
| BREED                              |                            |                     |  |
| COLOR/WEIGHT                       |                            |                     |  |
| VETERINARIAN CONTACT INFO          |                            |                     |  |
| RABIES EXPIRATION DATE (STATE LAW  | /)                         |                     |  |
| *PLEASE PROVIDE PHOTO OF PET       |                            |                     |  |