THE HEIGHTS CHARTER 2710 Alpine Blvd. Suite E, Alpine CA 91901

SPECIAL BOARD MEETING AGENDA

August 11, 2025

4:15 pm

REASONABLE ACCOMMODATION

In compliance with the American with Disabilities Act 1990, if you need special assistance to participate in this meeting, please contact the office of the Director at 619-792-9000 by noon on the Friday before the scheduled meeting. Such notification shall provide charter school personnel time to make reasonable arrangements to assure accessibility to the meeting.

OPENING PROCEDURES

CALL TO ORDER

ROLL CALL
 Kellie Peel
 Kristi Scherbaum
 Casey Larsen
 Angie Sandkuhl
 Present Absent
 Cassie Andrews
 Jenna Andrus
 Debra Cramsie

• FLAG SALUTE

Oral Communications/Public Comment (Non-agenda items): According to public meeting laws, individuals may present public comment for up to three (3) minutes per agenda item and six (6) minutes if the speaker is using a translator. A reasonable time will be given for public comment, typically this is 15 minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation.

• Director's Report - No Director's Report at this meeting.

REQUESTS TO ADDRESS THE BOARD / PRESENTATIONS - No presentations this month.

CONSENT ITEMS

All matters listed under the consent agenda are considered by the Board to be routine and will be approved/ enacted by the Board in one motion in the form listed below. Unless specifically requested by a Board member for further discussion or removed from the agenda, there will be no discussion of these items prior to the Board votes on them. The Director recommends approval of all consent agenda items.

1. Approval of Minutes. No minutes are to be approved at this meeting.

DISCUSSION AND/OR ACTION ITEMS

- Review/Approve: Resolution to Authorize Submission of Charter Renewal Petition Public Comments
- Review/Approve: SDCOE Services Agreement (MOU) for Teacher Induction Support Public Comments
- Review/Approve: Updated Policy for Use of Student Cell Phone Pouch. This will be added to the Parent Student Handbook.
 Public Comments

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ADJOURNMENT The meeting was adjourned at	·		
Next meeting August 25, 2025 at 4:15 pm.			