

**THE HEIGHTS CHARTER**  
**2710 Alpine Blvd. Suite E, Alpine CA 91901**

**REGULAR BOARD MEETING**  
**AGENDA**

**May 11, 2026**

**4:15 pm**

**REASONABLE ACCOMMODATION**

*In compliance with the American with Disabilities Act 1990, if you need special assistance to participate in this meeting, please contact the office of the Director at 619-792-9000 by noon on the Friday before the scheduled meeting. Such notification shall provide charter school personnel time to make reasonable arrangements to assure accessibility to the meeting.*

**OPENING PROCEDURES**

- **CALL TO ORDER**

- **ROLL CALL**

Kellie Peel  
Kristi Scherbaum  
Casey Larsen  
Angie Sandkuhl

Present    Absent

Cassie Andrews  
Jenna Andrus  
Debra Cramsie

Present    Absent

- **FLAG SALUTE**

**Oral Communications/Public Comment** (Non-agenda items): *According to public meeting laws, individuals may present public comment for up to three (3) minutes per agenda item and six (6) minutes if the speaker is using a translator. A reasonable time will be given for public comment, typically this is 15 minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation.*

- **Director's Report –**

- Enrollment Update
- Personnel Update
- Upcoming Events
- Sound System Update
- LCAP Update
- Other

**REQUESTS TO ADDRESS THE BOARD / PRESENTATIONS** – No presentations at this meeting.

**CONSENT ITEMS**

*All matters listed under the consent agenda are considered by the Board to be routine and will be approved/ enacted by the Board in one motion in the form listed below. Unless specifically requested by a Board member for further discussion or removed from the agenda, there will be no discussion of these items prior to the Board votes on them. The Director recommends approval of all consent agenda items.*

1. Approval of Minutes. It is recommended that the Board approve the minutes from the March 16, 2026 Regular Board Meeting.

**DISCUSSION AND/OR ACTION ITEMS**

1. For Information Only: 2025-26 Budget vs Actuals as of 4/30/26  
Public Comments
2. Review/Approve: STS Education Updated Quote Q-53269 for Smart Boards Purchase  
Public Comments
3. Review/Approve: STS Education Updated Quote Q-53722 for Document Cameras Purchase  
Public Comments
4. Review/Approve: Consumer Electronics Specialists Quote for Stage Audio  
Public Comments
5. Review/Approve: Consumer Electronics Specialists Quote for Microphones  
Public Comments

6. Review/Approve: Consumer Electronics Specialists Quote for Microphone Expansion  
Public Comments

**ADJOURNMENT**

The meeting was adjourned at \_\_\_\_\_.

Next meeting June 15, 2026 at 4:15 pm.