

CITY OF REINBECK

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March 2, 2020

5:30 P.M.

REINBECK CITY COUNCIL MEETING COUNCIL CHAMBERS AGENDA

1. Call to Order
2. Approve Consent Agenda
 - a. Minutes from February 3, 2020
 - b. Treasurer's Report
 - c. Bills to be Paid
 - d. Bills Paid from February 4, 2020 through March 1, 2020
 - e. January Bank Reconciliation & Financial Reports
 - f. January Bills Paid
 - g. February Budget Report
 - h. February Utility Billing Audit Report
3. Approve Agenda
4. Welcome to Visitors – 5 minute time limitation for speaking. No profanity will be tolerated, and no personal attacks against Council Members or City Staff will be allowed.
5. Old Business
 - a. Susie Petersen – Dollar General, Building Permit
6. New Business
 - a. Awarding of Contract for City Mowing and Spraying
 - b. Shawn - 801 Grundy Avenue - Tree Removal
 - c. Jason Walters & Jeremy Thesing – USDA Loans
 - d. Mark Vinsand – Energy Service Representative – Led Lighting Program
 - e. 4th of July Committee - Volunteers
 - f. Consider Approval of Bathhouse Grants
 - i. Consider Contribution to Bathhouse
 - ii. Memorandum of Understanding with INRCOG
 - iii. Resolution on Acquisition or Development for Outdoor Recreation
 - g. Fitness Center Fundraising
 - h. Hearing on Proposed Budget and Certification of City Taxes for FY21
 - i. Consider Approval of Resolution #2020-07R, A Resolution Adopting of Budget and Certification of City Taxes for FY21
 - j. Consider Approval of Resolution #2020-08R, A Resolution Authorizing the Mayor to Sign, and the City Clerk to Attest to a Housing Repair Project Approved According to the Reinbeck Tax Increment Financing (TIF) Low and Moderate Income (LMI) Set-Aside Administrative Plan
 - k. Consider Approval of Resolution #2020-09R, A Resolution Authorizing the Mayor to Sign, and the City Clerk to Attest to a Housing Repair Project Approved According to the Reinbeck Tax Increment Financing (TIF) Low and Moderate Income (LMI) Set-Aside Administrative Plan
 - l. Awarding of City Examination RFP
 - m. Review Bids for City Hall Improvements
 - n. Consider Approval of RTU CD#3000711015
 - o. Consider Setting a Spring Clean Up Day (April 18th – Rain Date April 25th)
 - p. Consider Clerk to IMFOA 2020 Spring Meeting
 - q. Approval of Water Bills to State Offset Program & County Assessment
7. Adjourn Meeting