

## Exhibit B

### EXHIBITS PRESENTED AT HEARING

#### JOINT (STAFF & APPLICANT) EXHIBITS

1. *Joint Submittal of Memorandum from Lee County & Old Corkscrew Plantation Development:* From Michael Jacob, Esq., Mikki Rozdolski, Brandon Dunn, Becky Sweigert, Neale Montgomery, Esq., and Daniel B. Delisi, AICP, dated May 3, 2022, regarding Agreement Pursuant to Stipulation of Settlement under Section 70.001, Florida Statutes (3-ring binder, multiple pages)[color]

#### STAFF EXHIBITS

1. *Memorandum:* From Michael Jacob, Esq., to Donna Marie Collins, Chief Hearing Examiner, regarding Corkscrew Grove Hearing Examiner hearing date of May 17, 2022. Memorandum dated May 3, 2022 (3 pages – 8.5"x11") (multiple Pages – 8.5"x11")
2. *Noticed to Affected Property Owners:* Letter from Michael Jacob, Esq., to Affected Property Owners, with copy to Neale Montgomery, Esq., re: Notice of Public Hearing of the Hearing Examiner's Hearing scheduled May 17, 2022, for Old Corkscrew Grove Limited Partnership v. Lee County, Case No. 19-CA-8183, Settlement Agreement pursuant to 70.001, Florida Statutes. Correspondence dated May 3, 2022 (multiple Pages – 8.5"x11")
3. *News-Press Notice Ad:* Email from Tina Boone, with County Attorney's Office to Michael Jacob, Esq., Neale Montgomery, Esq., R. Blacksmith, J. Cameratta, and Maria Perez, re: Notice of Public Hearing of the Hearing Examiner's Hearing scheduled May 17, 2022, for Old Corkscrew Grove Limited Partnership v. Lee County, Case No. 19-CA-8183, Settlement Agreement pursuant to 70.001, Florida Statutes. Email dated Friday, May 6, 2022 11:12 AM (3 Pages – 8.5"x11")
4. *Priority Acquisition Tier Map:* Email from Michael Jacob, Esq., to Donna Marie Collins. Email dated Wednesday, May 11, 2022 10:30 AM (3 Pages – 8.5"x11")
5. *Kingston Priority Acquisition Map:* Email from Michael Jacob, Esq., to Donna Marie Collins, Chief Hearing Examiner. Email dated May 11, 2022 10:30 AM (4 pages – 8.5"x11")[color]
6. *Corrected Exhibit 6:* Email from Michael Jacob, Esq., to Donna Marie Collins, Chief Hearing Examiner. Email dated Monday, May 16, 2022 2:01 PM (multiple Pages – 8.5"x11")

7. *News-Press Notice Ad: Notice of Public Hearing of the Hearing Examiner's Hearing scheduled May 17, 2022, for Old Corkscrew Grove Limited Partnership v. Lee County, Case No. 19-CA-8183, Settlement Agreement pursuant to 70.001, Florida Statutes (1 page – 8.5"x11")*

### **APPLICANT EXHIBITS**

1. *Photographs & Emails: (multiple pages – 8.5"x11")[color]*
2. *Master Concept Plan, Typical Cross Sections, Exhibit G Phasing Plan, and Hydrologic Benefits Map: Prepared by J.R. Evans Engineering (4 pages – 11"x17")[color]*
3. *The 2021 Florida Statutes, Chapter 70: (multiple pages – 8.5"x11")*
4. *City of Homestead v. United States of America: (2 pages – 8.5"x11")*
5. *PowerPoint Presentation: Prepared for Corkscrew Grove LP Settlement Agreement Public Hearing, May 17, 2022 (multiple pages – 8.5"x11")[color]*

### **OTHER EXHIBITS:**

#### **Steve Brodtkin**

1. *Letter: Prepared by Steve Brodtkin, Vice President Concern3ed Citizens of Bayshore Community and Women for a Better Lee (1 page – 8.5"x11")*

#### **John Cassani**

1. *Letter: Prepared by John Cassani, with Calusa Waterkeeper, to Donna Marie Collins, Chief Hearing Examiner, re: Corkscrew Cove Limited Partnership v. Lee County. Letter dated May 17, 2022 (2 double-sided pages – 8.5"x11")*

#### **Julianne Thomas**

1. *Email: Email from Julianne Thomas to Donna Marie Collins, submitting Letter from Matt DePaolis, with Sanibel Captiva Conservation Foundation and Julianne Thomas, with Conservancy of Southwest Florida. Letter dated May 16, 2022 (multiple pages – 8.5"x11")*

## Exhibit C

### HEARING PARTICIPANTS

#### County Staff:

1. Brandon Dunn
2. Michael Jacob, Esq.

#### Applicant Representatives:

1. Ray Blacksmith
2. David Brown
3. Joe Cameratta
4. Dan DeLisi
5. Shane Johnson
6. Neale Montgomery, Esq.

#### Public Participants:

1. Norman Cannon
2. Linda Nelson
3. Patty Whitehead

**Exhibit D**  
**INFORMATION**

**HEARING BEFORE LEE COUNTY BOARD OF COUNTY COMMISSIONERS:**

- A. The Hearing Examiner will provide a copy of this recommendation to the Board of County Commissioners.
- B. The Board will hold two hearings to consider the proposed Stipulation of Settlement and Hearing Examiner record. The Department of Community Development will notify hearing participants of further hearing dates.

**COPIES OF TESTIMONY AND TRANSCRIPTS:**

- A. Every hearing is recorded. Recordings are public records that become part of the case file maintained by the Department of Community Development. The case file and recordings are available for public examination Monday through Friday between 8:00 a.m. and 4:30 p.m.
- B. A verbatim transcript may also be available for purchase from the court reporting service.



**EXHIBITS**

**Case: OLD CORKSCREW PLANTATION DEVELOPMENT AMENDMENT**

APPLICANT

STAFF

- |     |  |     |  |
|-----|--|-----|--|
| #1  | photos & emails of grateful neighbors. MCP, typical cross sections | #1  | memo re: 5/17/22 hrg                         |
| #2  | graphing plan, & hydrologic benefits                               | #2  | Notice to affected property owners           |
| #3  | 2021 Fl. Statutes Chapter 70                                       | #3  | newspress notice ad.                         |
| #4  | City of Homestead v. US 2022.                                      | #4  | email priority acq. tier map                 |
| #5  | powerpoint   | #5  | email Kingston Priority Acq. map restoration |
| #6  |  | #6  | Correcting ex. policies 5-13                 |
| #7  |  | #7  | newspress ad notice of public hrg            |
| #8  |  | #8  |  |
| #9  |  | #9  |  |
| #10 |  | #10 |  |

et al witnesses

notebook - Joint (Applicant & Staff) Exh 1

**OTHER EXHIBITS**

| <u>NAME</u>                                | <u>NUMBER</u> | <u>DESCRIPTION</u> |
|--|---------------|--------------------|
| Sulianne Thomas                            | # 1           |                    |
| John Cassani<br><i>Calusa waterkeepers</i> | # 1           |                    |
| Steve Brodwin                              | # 1           |                    |
|  | #             |                    |
|  | #             |                    |
|  | #             |                    |