

BIBLIOGRAPHY

- Ackland, Peter, Serge Resnikoff, and Rupert Bourne. "World Blindness and Visual Impairment: Despite Many Successes, the Problem is Growing." *Community Eye Health* 30.100 (2017): 71–73.
- Adams, J. N. *Bilingualism and the Latin Language*. Cambridge: Cambridge University Press, 2003.
- Addison, Joseph. The Spectator 160 (3 September 1711). Pages 126–30 in *The Spectator*. Edited by Donald F. Bond. Volume 2. Oxford: Oxford University Press, 1965.
- Agamben, Giorgio. *The Kingdom and the Glory: For a Theological Genealogy of Economy and Government*. Translated by Lorenzo Chiesa with Matteo Mandarini. Stanford, CA: Stanford University Press, 2011.
- Ahmed, Sara. *Queer Phenomenology: Orientations, Objects, Others*. Durham, NC: Duke University Press, 2006.
- *Willful Subjects*. Durham, NC: Duke University Press, 2014.
- *What's the Use? On the Uses of Use*. Durham, NC: Duke University Press, 2019.
- Alabi, Afetame. "Can a Slave Serve Two Masters? Jointly Owned Slaves in Documentary Papyri and the Gospels." Paper presented at the Annual Meeting of the European Association of Biblical Studies, July 13, 2023, Syracuse, Sicily.
- Aldrete, Gregory S. *Gestures and Acclamations in Ancient Rome*. Baltimore: Johns Hopkins University Press, 2003.
- Alexander, Michelle. *The New Jim Crow: Mass Incarceration in the Age of Colorblindness*. Rev. ed. New York: The New Press, 2012.
- Alikin, Valeriy A. *The Earliest History of the Christian Gathering: Origin, Development and Content of the Christian Gathering in the First to Third Centuries*. Leiden: Brill, 2010.
- Ameling, Walter. "'Femina liberaliter instituta': Some Thoughts on a Martyr's Liberal Education." Pages 78–102 in *Perpetua's Passions: Multidisciplinary Approaches to the Passio Perpetuae et Felicitatis*. Edited by Jan N. Bremmer and Marco Formisano. Oxford: Oxford University Press, 2012.
- Anderson, Miranda, Douglas Cairns, Mark Sprevak, eds. *Distributed Cognition in Classical Antiquity*. Edinburgh: Edinburgh University Press, 2019.
- Andrade, Nathanael J. *The Journey of Christianity to India in Late Antiquity: Networks and the Movement of Culture*. Cambridge: Cambridge University Press, 2018.
- Andreau, Jean. "Les esclaves 'hommes d'affaires' et la gestion des ateliers et commerces." Pages 111–27 in *Mentalités et choix économiques des Romains*. Edited by Jean Andreau, Jérôme France, and Sylvie Pittia. Bordeaux: Ausonius, 2007.
- Andreau, Jean, Jérôme France, and Sylvie Pittia, eds. *Mentalités et choix économiques des Romains*. Bordeaux: Ausonius, 2004.
- Andreau, Jean, and Raymond Descat. *The Slave in Greece and Rome*. Translated by Marion Leopold. Madison: University of Wisconsin Press, 2011.
- Andreotti, Vanessa de Oliveira, Sharon Stein, Cash Ahenakew, and Dallas Hunt. "Mapping Interpretations of Decolonization in the Context of Higher Education." *Decolonization: Indigeneity, Education & Society* 4.1 (2015): 21–40.

- Applebaum, Herbert. *The Concept of Work: Ancient, Medieval, and Modern*. Albany: State University of New York Press, 1992.
- Ascough, Richard S. *Lydia: Paul's Cosmopolitan Hostess*. Collegeville, MN: Liturgical Press, 2009.
- Attridge, Harold W. *Hebrews: A Commentary*. Philadelphia: Fortress, 1989.
- Attridge, Harold W., and George W. MacRae. "The Gospel of Truth." *The Nag Hammadi Library in English*. Edited by James M. Robinson. Leiden: Brill, 1996.
- Bachelard, G. *The Poetics of Space*. Translated by Maria Jolas. Boston: Beacon Press, 1969.
- Bagnall, Roger S. *Reading Papyri, Writing Ancient History*. London: Routledge, 1995.
- "Alexandria: Library of Dreams." *Proceedings of the American Philosophical Association* 146 (2002): 348–62.
- Early Christian Books in Egypt*. Princeton: Princeton University Press, 2009.
- Everyday Writing in the Graeco-Roman East*. Berkeley: University of California Press, 2012.
- Bagnall, Roger S., and Paola Davoli. "Archaeological Work on Hellenistic and Roman Egypt, 2000–2009." *American Journal of Archaeology* 115.1 (2011): 103–57.
- Bagnall, Roger S., and Raffaella Cribiore. *Women's Letters from Ancient Egypt, 300 BC–AD 800*. Ann Arbor: University of Michigan Press, 2006.
- Balch, David L., and Carolyn Osiek. *Early Christian Families in Context: An Interdisciplinary Dialogue*. Grand Rapids: Eerdmans, 2003.
- Baldwin, James. *The Price of the Ticket: Collected Nonfiction: 1948–1985*. Boston: Beacon, 2021.
- Bammel, C. P. H. "Ignatian Problems." *JTS* n.s. 33.1 (1982): 62–97.
- Barclay, Jenifer L. *The Mark of Slavery: Disability, Race, and Gender in Antebellum America*. Urbana: University of Illinois Press, 2021.
- Barclay, John M. G. "Introduction." Pages 1–8 in *Divine and Human Agency in Paul and His Cultural Environment*. Edited by John M. G. Barclay and Simon J. Gathercole. London: T&T Clark, 2007.
- Paul and the Gift*. Grand Rapids: Eerdmans, 2015.
- Barron, Caroline. "Dedication for a Jewish Slave at Puteoli (CIL X, 1971)." Released 8 August 2018. <https://www.judaism-and-rome.org/dedication-jewish-slave-puteoli-cil-x-1971>.
- Bartchy, S. Scott. *First-Century Slavery and the Interpretation of 1 Corinthians 7:21*. Missoula, MT: Society of Biblical Literature for the Seminar on Paul, University of Montana, 1973.
- Bartsch, Hans-Werner. *Gnostisches Gut und Gemeindetradition bei Ignatius von Antiochien*. Gütersloh: Bertelsmann, 1940.
- Bauer, Walter. *Orthodoxy and Heresy in Earliest Christianity*. Translated by Robert A. Kraft. 2nd ed. Philadelphia: Fortress, 1996.
- Baughman, Galen. "The Freshman." Pages 129–136 in *Hell Is a Very Small Place: Voices from Solitary Confinement*. Edited by Jean Casella, James Ridgeway, and Sarah Shourd. New York: The New Press, 2016.
- Bazzana, Giovanni Battista. "Early Christian Missionaries as Physicians: Healing and its Cultural Value in the Greco-Roman Context." *NovT* 51.3 (2009): 232–51.
- Having the Spirit of Christ: Spirit Possession and Exorcism in the Early Christ Groups*. New Haven: Yale University Press, 2020.
- "Negotiating the Experience of Possession in Hermas's Shepherd." Pages 9–29 in *Experiencing the Shepherd of Hermas*. Edited by Angela Kim Harkins and Harry O. Maier. Berlin: De Gruyter, 2022.
- Beach, King. "Becoming a Bartender: The Role of External Memory Cues in a Work-Directed Educational Activity." *Applied Cognitive Psychology* 7.3 (1993): 191–204.

- Beard, Mary. "Ciceronian Correspondences: Making a Book Out of Letters." Pages 103–144 in *Classics in Progress: Essays on Ancient Greece and Rome*. Edited by T. P. Wiseman. British Academy Monographs. Oxford: Oxford University Press, 2002.
- Beaumont, Gustave de, and Alexis de Tocqueville. *On the Penitentiary System in the United States and Its Application in France*. Translated by Francis Lieber. Philadelphia: Carey, Lea & Blanchard, 1833.
- Beavis, Mary Ann. "Parable and Fable." *Catholic Biblical Quarterly* 52.3 (1990): 473–98.
- "Ancient Slavery as an Interpretive Context for the New Testament Servant Parables with Special Reference to the Unjust Steward (Luke 16:1–8)." *JBL* 111.1 (1992): 37–54.
- Becatti, Giovanni. *Scavi di Ostia, Vol. 4: Mosaici e pavimenti marmorei*. 2 vols. Rome: Libreria dello Stato, 1961.
- Bekiari, Chryssoula, Martin Doerr, Patrick Le Boeuf, and Pat Riva. "Definition of FRBR_{OO}: A Conceptual Model for Bibliographic Information in Object-Oriented Formalism." *International Federation of Library Associations and Institutions*, 2016. https://www.ifla.org/files/assets/cataloguing/FRBRoo/frbroo_v_2.4.pdf.
- Belser, Julia Watts. "Reading Talmudic Bodies: Disability, Narrative, and the Gaze in Rabbinic Judaism." Pages 5–27 in *Disability in Judaism, Christianity, and Islam: Sacred Texts, Historical Traditions, and Social Analysis*. Edited by Darla Schumm and Michael Stoltzfus. New York: Palgrave Macmillan, 2011.
- Belser, Julia Watts, and Lennart Lehmhaus. "Disability in Rabbinic Judaism." Pages 434–52 in *Disability in Antiquity*. Edited by Christian Laes. New York: Routledge, 2017.
- Benjamin, Walter. "Unpacking my Library—A Talk on Collecting." In *Illuminations: Essays and Reflections*. Translated by Harry Zohn. New York: Harcourt Brace Jovanovich (1968). Orig. pub. 1931.
- Benoit, Pierre, Józef T. Milik, and Roland de Vaux, eds. *Discoveries in the Judaean Desert, Vol. 2: Les grottes de Murabba'ât*. Oxford: Clarendon, 1961.
- Béranger, Agnès. "Les 'Calculatores.'" *XI congresso internazionale di epigrafia greca e latina: Roma, 18-24 settembre 1997*. Rome: Edizioni Quasar, 1999, 1.639-47.
- Bernard, Seth. *Building Mid-Republican Rome: Labor, Architecture, and the Urban Economy*. Oxford: Oxford University Press, 2018.
- Bernstein, Alan E. *The Formation of Hell: Death and Retribution in the Ancient and Early Christian Worlds*. Ithaca, NY: Cornell University Press, 1993.
- Bertrand-Dagenbach, Cécile, Alain Chauvot, Jean-Marie Salamito, and Denise Vaillancourt, eds. *Carcer: prison et privation de liberté dans l'Antiquité classique: actes du colloque de Strasbourg (5 et 6 décembre 1997)*. Paris: De Boccard, 1999.
- Bertrand-Dagenbach, Cécile, Alain Chauvot, Jean-Marie Salamito and Denise Vaillancourt, eds. *Carcer II. Prison et privation de liberté dans l'Empire romain et l'Occident médiéval. Actes du Colloque de Strasbourg, décembre 2000*. Paris: De Boccard, 2004.
- Bhabha, Homi K. *The Location of Culture*. New York: Routledge, 1994.
- Blake, Sarah. "In Manus: Pliny's Letters and the Arts of Mastery." Pages 89–107 in *Roman Literary Cultures: Domestic Politics, Revolutionary Poetics, Civic Spectacle*. Edited by A. Keith and J. Edmondson. Toronto: University of Toronto Press, 2011.
- "Now You See Them: Slaves and Other Objects as Elements of the Roman Master." *Helios* 39.2 (2012): 193–211.
- Blänsdorf, Jürgen. *Das Thema der Sklaverei in den Werken Ciceros*. Stuttgart: Steiner, 2016.
- Blanton IV, Thomas R. *A Spiritual Economy: Gift Exchange in the Letters of Paul of Tarsus*. New Haven: Yale University Press, 2017.

- Blanton IV, Thomas R., and Raymond Pickett, eds. *Paul and Economics: A Handbook*. Minneapolis: Fortress, 2017.
- Bloomer, W. Martin. "Schooling in Persona: Imagination and Subordination in Roman Education." *Classical Antiquity* 16.1 (1997): 57-78.
- Blount, Brian K. *Then the Whisper Put on Flesh: New Testament Ethics in an African American Context*. Nashville: Abingdon, 2001.
- Bodel, John. "Villaculture." Pages 45-60 in *Roman Republican Villas: Architecture, Context, and Ideology*. Edited by Jeffrey A. Becker and Nicola Terrenato. Ann Arbor: University of Michigan Press, 2012.
- Boge, H. "Die Tachygraphie-eine Erfindung römischer Sklaven: Neues zur antiken Schnellschrift und zur Frage der Priorität ihrer Erfindung." Pages 52-68 in *Alttertumswissenschaft mit Zukunft, dem Wirken Werner Hartkes gewidmet*. Edited by H. von Scheel. Berlin: Akademie Verlag, 1973.
- Bonar, Chance E. "Enslaved to God: Slavery and Divine Despotics in the Shepherd of Hermas." PhD Dissertation, Harvard University, 2023.
- Bond, Helen K. *The First Biography of Jesus: Genre and Meaning in Mark's Gospel*. Grand Rapids: Eerdmans, 2020.
- Bond, Sarah. *Trade and Taboo: Disreputable Professions in the Roman Mediterranean*. Ann Arbor: University of Michigan Press, 2016.
- Bonner, Stanley. *Education in Ancient Rome: From the Elder Cato to the Younger Pliny*. London: Taylor & Francis, 1977.
- Botha, Pieter J. J. "Letter Writing and Oral Communication in Antiquity: Suggested Implications for the Interpretation of Paul's Letter to the Galatians." *Scriptura* 42 (1992): 17-34.
- "The Verbal Art of the Pauline Letters: Rhetoric, Performance, and Presence." Pages 409-28 in *Rhetoric and the New Testament: Essays from the 1992 Heidelberg Conference*. Edited by Stanley E. Porter and Thomas H. Olbricht. Sheffield: JSOT Press, 1993.
- Orality and Literacy in Early Christianity*. Eugene, OR: Wipf & Stock, 2012.
- Boudalis, Georgios. *The Codex and Crafts in Late Antiquity*. Chicago: University of Chicago Press, 2018.
- Bovon, François. "Beyond the Canonical and the Apocryphal Books, the Presence of a Third Category: The Books Useful for the Soul." *Harvard Theological Review* 105.2 (2012): 125-37.
- Bowens, Lisa M. *African American Readings of Paul: Reception, Resistance, and Transformation*. Grand Rapids: Eerdmans, 2020.
- Bradley, Keith R. *Slaves and Masters in the Roman Empire: A Study in Social Control*. Oxford: Oxford University Press, 1987.
- Slavery and Rebellion in the Roman World, 140 B.C.-70 B.C.* Bloomington: Indiana University Press, 1989.
- Slavery and Society at Rome*. Cambridge: Cambridge University Press, 1994.
- "Animalizing the Slave: The Truth of Fiction." *JRS* 90 (2000): 110-25.
- "Slavery in the Roman Republic." Pages 241-64 in *The Cambridge World History of Slavery, Vol. 1: The Ancient Mediterranean World*. Edited by Keith Bradley and Paul Cartledge. Cambridge: Cambridge University Press, 2011.
- Bradley, Keith, and Paul Cartledge. *The Cambridge World History of Slavery, Vol. 1: The Ancient Mediterranean World*. Cambridge: Cambridge University Press, 2011.
- Bradley, Mark. "Foul Bodies in Ancient Rome." Pages 133-45 in *Smell and the Ancient Senses*. Edited by Mark Bradley. New York: Routledge, 2015.
- Bradshaw, Paul F., Maxwell E. Johnson, and L. Edward Phillips. *The Apostolic Tradition: A Commentary*. Minneapolis: Fortress, 2002.

- Brakke, David. "Scriptural Practices in Early Christianity: Towards a New History of the New Testament Canon." Pages 263–280 in *Invention, Rewriting, Usurpation: Discursive Fights over Religious Traditions in Antiquity*. Edited by Jörg Ulrich, Anders-Christian Jacobsen, and David Brakke. Frankfurt: Peter Lang, 2012.
- Brandon, Samuel G. F. *The Fall of Jerusalem and the Christian Church: A Study of the Effects of the Jewish Overthrow of A.D. 70 on Christianity*. London: SPCK, 1957.
- Bray, Gerald R. *1–2 Corinthians*. Westmont, IL: InterVarsity Press, 1999.
- Bremmer, Jan N. *The Rise and Fall of the Afterlife: The 1995 Read-Tuckwell Lectures at the University of Bristol*. New York: Routledge, 2002.
- ed. *The Apocryphal Acts of Andrew*. Leuven: Peeters, 2000.
- Bremmer, Jan N., and István Czachesz, eds. *Visio Pauli and the Gnostic Apocalypse of Paul*. Leuven: Peeters, 2007.
- Bremmer, Jan N., and Marco Formisano, eds. *Perpetua's Passions: Multidisciplinary Approaches to the Passio Perpetuae et Felicitatis*. Oxford: Oxford University Press, 2012.
- Brent, Allen. *Ignatius of Antioch: A Martyr Bishop and the Origin of Episcopacy*. London: T&T Clark, 2009.
- Breytenbach, C. "Christian Prisoners: Fifth and Sixth Century Inscriptions from Corinth." *Acta Theologica* 36, Supplement 23 (2016): 302–309.
- Briggs, Sheila. "Can an Enslaved God Liberate? Hermeneutical Reflections on Philippians 2:6–11." *Semeia* 47 (1989): 137–53.
- Brockmeyer, Norbert. "Die soziale Stellung der 'Buchhändler' in der Antike." *Archiv für Geschichte des Buchwesens* 13 (1972): 237–48.
- Brookins, Timothy A. "Economic Profiling of Early Christian Communities." Pages 57–87 in *Paul and Economics: A Handbook*. Edited by Thomas R. Blanton IV and Raymond Pickett. Minneapolis: Fortress, 2017.
- Brown, Catherine. "Scratching the Surface." *Exemplaria* 26.2-3 (2014): 199–214.
- Brown, Peter R. L. "Sorcery, Demons, and the Rise of Christianity from Late Antiquity into the Middle Ages." Pages 17–45 in *Witchcraft: Confessions and Accusations*. Edited by Mary Douglas. London: Tavistock, 1970.
- Brown, Vincent. "Social Death and Political Life in the Study of Slavery." *American Historical Review* 114 (2009): 1231–49.
- *Tacky's Revolt: The Story of an Atlantic Slave War*. Cambridge: The Belknap Press of Harvard University Press, 2020.
- Brownsmith, Esther. "That's What She(?) Said: Gendering Authorship and the Hebrew Bible." Paper Presented March 3, 2021. 'Books Known Only By Title' Project at the Centre for Advanced Study at the Norwegian Academy of Science and Letters.
- Brunt, P. A. "Evidence Given under Torture in the Principate." *Zeitschrift der Savigny-Stiftung für Rechtsgeschichte* 97 (1980): 256–65.
- Bruun, Christer. "Greek or Latin? The Owner's Choice of Names for *vernae* in Rome." Pages 19–42 in *Roman Slavery and Roman Material Culture*. Edited by M. George. Toronto: University of Toronto Press, 2013.
- Bubb, Claire. "Medical Literature and Medicine: Going beyond the Practical." Pages 196–215 in *Medicine and the Law under the Roman Empire*. Edited by Claire Bubb and Michael Peachin. Oxford: Oxford University Press, 2023.
- Bubb, Claire, and Michael Peachin, eds. *Medicine and the Law under the Roman Empire*. Oxford: Oxford University Press, 2023.
- Buchheim, C. A., and Henry Wace, eds. *Luther's Primary Works: Together with His Shorter and Longer Catechisms*. London: John Murray, 1883.

- Buck-Morss, Susan. "Hegel and Haiti." *Critical Inquiry* 26.4 (2000): 821–65.
- Burgett, Katherine. "Choosing the Right Master: Negotiating Liminal Ownership in Plautus and Romans 6." Paper Presented at the Annual Meeting of the Society of Biblical Literature, 2020.
- Burk, Denny, John G. Stackhouse, Jr., Robin A. Parry, and Jerry L. Walls. *Four Views on Hell*. Grand Rapids: Zondervan, 2016.
- Burkitt, F. C. "Further Notes on Codex k." *JTS* 5.17 (1903): 100–107.
- Burrus, Virginia. *Chastity as Autonom: Women in the Stories of Apocryphal Acts*. Lewiston, NY: Mellen, 1987.
- "Torture, Truth, and the Witnessing Body: Reading Christian Martyrdom with Page duBois." *BibInt* 25 (2017): 5–18.
- Butler, Shane. *The Matter of the Page: Essays in Search of Ancient and Medieval Authors*. Madison: University of Wisconsin Press, 2011.
- Butterworth, William. *Three Years Adventures of a Minor, in England, Africa, the West Indies, South-Carolina and Georgia*. Leeds: Edward Baines, 1823.
- Byron, John. *Slavery Metaphors in Early Judaism and Pauline Christianity: A Traditio-Historical and Exegetical Examination*. Tübingen: Mohr Siebeck, 2003.
- Byron, Tammy K. "'A Catechism for Their Special Use': Slave Catechisms in the Antebellum South." PhD diss., University of Arkansas, 2008.
- Cadoux, T. J. "The Roman Carcer and Its Adjuncts." *GR* 55.2 (2008): 202–21.
- Calhoun, Joshua. "The Word Made Flax: Cheap Bibles, Textual Corruption, and the Poetics of Paper." *Proceedings of the Modern Language Association* 126.2 (2011): 327–44.
- Callahan, Allen Dwight. *The Talking Book: African Americans and the Bible*. New Haven: Yale University Press, 2006.
- "God's Only Begotten Thug." Pages 39–52 in *Bitter the Chastening Rod: Africana Interpretation after Stony the Road We Trod in the Age of BLM, SayHerName, and MeToo*. Edited by Mitzi J. Smith, Angela N. Parker, and Ericka S. Dunbar Hill. Minneapolis: Lexington/Fortress, 2022.
- Caloy, Abraham. *Biblia Novi Testamenti Illustrata*. Frankfurt: Balthasar Christoph Wust, 1676.
- Calvin, John. *Institutes of the Christian Religion*. Edited by John T. McNeill. Trans. Ford Lewis Battles. Louisville, Ky: Westminster John Knox Press, 1960.
- Camp, Stephanie M. H. *Closer to Freedom: Enslaved Women and Everyday Resistance in the Plantation South*. Chapel Hill: University of North Carolina Press, 2004.
- Canevaro, Mirko, and David M. Lewis. "Khoris oikountes and the Obligations of Freedmen in Late Classical and early Hellenistic Athens." *Incidenza dell'Antico* 12 (2014): 91–121.
- Cannon, Katie Geneva, Emilie M. Townes, and Angela D. Sims. *Womanist Theological Ethics: A Reader*. Louisville: Westminster John Knox, 2011.
- Carlson, Stephen. *Papias of Hierapolis Exposition of Dominical Oracles: The Fragments, Testimonia, and Reception of a Second-Century Commentator*. Oxford Early Christian Texts. Oxford: Oxford University Press, 2021.
- Carroll, Maureen. *Spirits of the Dead: Roman Funerary Commemoration in Western Europe*. Oxford: Oxford University Press, 2006.
- "The Mourning Was Very Good'. Liberation and Liberality in Roman Funerary Commemoration." Pages 126–49 in *Memory and Mourning: Studies on Roman Death*. Edited by Valerie M. Hope and Janet Huskinson. Oxford: Oxbow, 2011.
- Carter, Jr., Arthur Francis. "Diaspora Poetics and (re)Constructions of Differentness: Conceiving Acts 6.1–8.40 as Diaspora." PhD diss., Vanderbilt University, 2016.
- Cartwright, Thomas. *Syntheoi en christoi: The Answer to the Preface of the Rhemish Testament*. Edinburgh: R. Waldegrave, 1602.

- Casella, Jean, James Ridgeway, and Sarah Shourd, eds. *Hell is a Very Small Place: Voices from Solitary Confinement*. New York: The New Press, 2016.
- Casey, Maurice. *Aramaic Sources of Mark's Gospel*. Cambridge: Cambridge University Press, 2007.
- Castelli, Elizabeth A. *Imitating Paul: A Discourse of Power*. Louisville: Westminster John Knox, 1991.
- “Visions and Voyeurism: Holy Women and the Politics of Sight in Early Christianity.” *Protocol of the Colloquy of the Center for Hermeneutical Studies*, 6 December 1992, n.s. 2. Berkeley: Center for Hermeneutical Studies, 1995.
- Martyrdom and Memory: Early Christian Culture Making*. New York: Columbia University Press, 2004.
- “Virginité and its Meaning for Women's Sexuality in Early Christianity.” Pages 72–100 in *A Feminist Companion to Patristic Literature*. Edited by Amy-Jill Levine with Maria Mayo Robbins. London: Continuum, 2008.
- Celli, Andrea. *Dante and the Mediterranean Comedy: From Muslim Spain to Post-Colonial Italy*. Cham, Switzerland: Palgrave MacMillan, 2022.
- Champlin, E. “Phaedrus the Fabulous.” *JRS* 95 (2005): 97–123.
- Charles, Ronald. *The Silencing of Slaves in Early Jewish and Christian Texts*. New York: Routledge, 2021.
- Chartier, Roger. *The Order of Books: Readers, Authors, and Libraries in Europe between the Fourteenth and Eighteenth Centuries*. Translated by Lydia Cochrane. Cambridge: Polity Press, 1994.
- Cheung, Alex T. *Idol Food in Corinth: Jewish Background and Pauline Legacy*. Sheffield: Sheffield Academic, 1999.
- Childs, Dennis. *Slaves of the State: Black Incarceration from the Chain Gang to the Penitentiary*. Minneapolis: University of Minnesota Press, 2015.
- Childs, J. M., and W. D. Spears. “Flight-Skill Decay and Recurrent Training.” *Perceptual and Motor Skills* 62.1 (1986): 235–42.
- Chin, C. M. “Marvelous Things Heard: On Finding Historical Radiance.” *Massachusetts Review* 58.3 (2017): 478–91
- Civale, Gianclaudio. “Animo Carcerato. Inquisizione, detenzione e graffiti a Palermo nel secolo XVII.” *Mediterranea-Ricerche Storiche* 40 (2017): 249–294.
- Clivaz, Claire. “Looking at Scribal Practices in the Endings of Mark 16.” *Henoch: Historical and Textual Studies in Ancient and Medieval Judaism and Christianity* 42.2 (2020): 373–87.
- “Mk16 im Codex Bobbiensis: Neue Einsichten zur Textgeschichte des kurzen Markusschlusses.” *Zeitschrift für Neues Testament* 24.47, forthcoming.
- Clivaz, Claire, Mina Monier, and Dan Batovici, eds. *The Transmission of Mark's Endings in Different Traditions and Languages*. Papers Presented at the International Workshop, Lausanne, 2–3 June 2022. *Comparative Oriental Manuscript Studies Bulletin* 8.2 (2022).
- Cobb, Christy. “Hidden Truth in the Body of Euclia: Page duBois' Torture and Truth and Acts of Andrew.” *Biblical Interpretation* 25.1 (2017): 19–38.
- Slavery, Gender, Truth, and Power in Luke-Acts and Other Ancient Narratives*. New York: Palgrave MacMillan, 2019.
- “Euclia's Story: Coordinated Sexual Assault, Violence, and Willfulness in the Acts of Andrew.” Pages 32–57 in *Sex, Violence, and Early Christian Texts*. Edited by Christy Cobb and Eric Vanden Eykel. Lanham, MD: Lexington, 2022.
- Cobb, L. Stephanie. *Divine Deliverance: Pain and Painlessness in Early Christian Martyr Texts*. Berkeley: University of California Press, 2016.
- “From Prison to Palace: The Carcer as Heterotopia in North African Martyr Accounts.” Pages 137–54 in *Desiring Martyrs: Locating Martyrs in Space and Time*. Edited by Harry O. Maier and Katharina Waldner. Berlin: De Gruyter, 2020.
- “The Other Woman: Felicitas in Late Antiquity.” *JLA* 15.1 (2022): 1–27.

- Coleman, Javal. "Call It What It Is: Racism and Ancient Enslavement." *Society for Classical Studies Blog*. Dec 31, 2021. (<https://classicalstudies.org/scs-blog/javal-coleman/blog-call-it-what-it-racism-and-ancient-enslavement>)
- Coleman, Javal, and Dan-el Padilla Peralta. "Rhetoric." In *Writing, Enslavement, and Power in the Roman Mediterranean*. Edited by Jeremiah Coogan, Joseph Howley, and Candida Moss. Oxford: Oxford University Press, forthcoming.
- Collins, Adela Yarbro. "The Function of 'Excommunication' in Paul." *Harvard Theological Review* 73.1-2 (1980): 251-63.
- "Finding Meaning in the Death of Jesus." *The Journal of Religion* 78.2 (1998): 175-96.
- Mark: A Commentary*. Minneapolis: Fortress, 2007.
- Colvin, Stephen. *A Brief History of Ancient Greek*. Malden, MA: Wiley-Blackwell, 2014.
- Concannon, Cavan. "Paul is Dead. Long Live Paulinism! Imagining a Future for Pauline Studies." *Ancient Jew Review*, 1 November 2016. (<https://www.ancientjewreview.com/read/2016/11/1/paul-is-dead-long-live-paulinism-imagining-a-future-for-pauline-studies>).
- "Economic Aspects of Intercity Travel among the Pauline Assemblies." Pages 333-59 in *Paul and Economics: A Handbook*. Edited by Thomas R. Blanton IV and Raymond Pickett. Minneapolis: Fortress, 2017.
- Profaning Paul*. Chicago: University of Chicago Press, 2021.
- Cone, James H. *The Cross and the Lynching Tree*. Maryknoll, NY: Orbis, 2011.
- Conermann, Stephan, and Gül Sen, eds. *Slaves and Slave Agency in the Ottoman Empire*. Bonn: Bonn University Press, 2020.
- Connolly, Joy. "Mastering Corruption: Constructions of Identity in Roman Oratory." Pages 130-51 in *Women and Slaves in Greco-Roman Culture: Differential Equations*. Edited by Sandra R. Joshel and Sheila Murnaghan. London: Routledge, 1998.
- Conybeare, Catherine, and Simon Goldhill, eds. *Classical Philology and Theology: Entanglement, Disavowal, and the Godlike Scholar*. Cambridge: Cambridge University Press, 2020.
- Coogan, Jeremiah. "Divine Truth, Presence, and Power: Christian Books in Roman North Africa." *JLA* 11.2 (2018): 375-95.
- "Revelation's Heavenly Tax Office: Roman Provincial Bureaucracy and the Textuality of John's Apocalypse." *Papyri, Inscriptions, and the Contexts of Early Christianity Program Unit, Annual Meeting on Christian Origins, Centro Italiano di Studi Superiori sulle Religioni, Bertinoro, Italy*. October 1, 2021.
- "Transforming Textuality: Porphyry, Eusebius, and Late Ancient Tables of Contents." *SLA* 5.1 (2021): 6-27.
- "Gospel as Recipe Book: Nonlinear Reading and Practical Texts in Late Antiquity." *EC* 12.1 (2021): 40-60.
- Eusebius the Evangelist: Rewriting the Fourfold Gospel in Late Antiquity*. Oxford: Oxford University Press, 2022.
- "Reading (in) a Quadriform Cosmos: Gospel Books and the Early Christian Bibliographic Imagination." *J ECS* 31.1 (2023): 85-103.
- "Tabular Thinking in Late Ancient Palestine: Instrumentality, Work, and the Construction of Knowledge." Pages 57-81 in *Knowledge Construction in Late Antiquity*. Edited by Monika Amsler. Berlin: De Gruyter, 2023.
- "The Order of Gospel Books in Late Antiquity." Paper presented at the Centre for Advanced Studies Beyond Canon, University of Regensburg, 19 July, 2023.
- "Meddling with the Gospel: Celsus, Early Christian Textuality, and the Politics of Reading." *NovT* 65 (2023): 400-422.

- “Synoptic Work: Compositional Practices, Invisible Workers, and the Synoptic Problem,” forthcoming.
- Coogan, Jeremiah, and Candida Moss. “The Textual Demiurge: Social Status and the Academic Discourse of Early Christian Forgery.” *NTS*, forthcoming.
- Coogan, Jeremiah, Candida R. Moss, and Joseph A. Howley. “The Socioeconomics of Fabrication: Textuality, Authenticity, and Class in the Roman Mediterranean.” *Arethusa*, forthcoming.
- Coogan, Jeremiah, Joseph A. Howley, and Candida R. Moss, eds. *Writing, Enslavement, and Power in the Roman Mediterranean, 100 BCE–300 CE*. Oxford: Oxford University Press, forthcoming.
- Cook, David. “On Genius and Authorship: Addison to Hazlitt.” *The Review of English Studies* 64.266 (2013): 610–29.
- Cook, John Granger. “Crucifixion as Spectacle in Roman Campania.” *NovT* 54.1 (2012): 68–100.
- Cooper, Frederick. *Colonialism in Question: Theory, Knowledge, History*. Berkeley: University of California Press, 2005.
- Cooper, Kate. “Insinuations of Womanly Influence: An Aspect of the Christianization of the Roman Aristocracy.” *JRS* 82 (1992): 150–64.
- The Virgin and the Bride: Idealized Womanhood in Late Antiquity*. Cambridge: Harvard University Press, 1996.
- Copeland, M. Shawn. “Body, Representation, and Black Religious Discourse.” Pages 98–112 in *Womanist Theological Ethics: A Reader*. Edited by Katie Geneva Cannon, Emilie M. Townes, and Angela D. Sims. Louisville: Westminster John Knox, 2011.
- Knowing Christ Crucified: The Witness of African American Religious Experience*. Maryknoll, NY: Orbis Books, 2018.
- Cowley, A. E. *Aramaic Papyri of the Fifth Century B.C.* Oxford: Clarendon, 1923.
- Crawford, Matthew. *The Eusebian Canon Tables: Ordering Textual Knowledge in Late Antiquity*. Oxford: Oxford University Press, 2019.
- Crenshaw, Kimberlé. “Demarginalizing the Intersection of Race and Sex: A Black Feminist Critique of Antidiscrimination Doctrine, Feminist Theory and Antiracist Politics.” *University of Chicago Legal Forum* 1, Article 8 (1989): 139–67.
- Criboire, Raffaella. *Writing, Teachers, and Students in Graeco-Roman Egypt*. Atlanta: Scholars Press, 1996.
- Gymnastics of the Mind: Greek Education in Hellenistic and Roman Egypt*. Princeton: Princeton University Press, 2001.
- “The Dissemination of Texts in the High Empire.” *American Journal of Philology* 140.2 (2019): 255–90.
- “Stenographers in Late Antiquity. Villains or Victims?” Pages 220–32 in *Late-Antique Studies in Memory of Alan Cameron*. Edited by William V. Harris and Anne Hunnell Chen. Leiden: Brill, 2021.
- Crislip, Andrew. “The Shepherd of Hermas and Early Christian Emotional Formation.” *Studia Patristica* 83 (2017): 231–50.
- Cugoano, Ottobah. *Narrative of the Enslavement of Ottobah Cugoano, a Native of Africa, Published by Himself, in the Year 1787, in The Negro’s Memorial 1825, or, Abolitionist’s Catechism by an Abolitionist*. London: Hatchard and Co., 1825.
- Czachesz, István. “Torture in Hell and Reality: The Visio Pauli.” Pages 130–43 in *The Visio Pauli and the Gnostic Apocalypse of Paul*. Edited by Jan N. Bremmer and István Czachesz. Leuven: Peeters, 2007.
- Dal Lago, Enrico, and Constantina Katsari. *Slave Systems: Ancient and Modern*. Cambridge: Cambridge University Press, 2008.

- Davis, Angela Y. "Racialized Punishment and Prison Abolition." Pages 96–107 in *The Angela Y. Davis Reader*. Edited by Joy James. Malden, MA: Blackwell, 1998.
- Are Prisons Obsolete?* New York: Seven Stories, 2003.
- Davis, David Brion. *In the Image of God: Religion, Moral Values, and Our Heritage of Slavery*. New Haven: Yale University Press, 2001.
- Inhuman Bondage. The Rise and Fall of Slavery in the New World*. Oxford: Oxford University Press, 2006.
- Decrept, Étienne. "Circonstances et interprétations du voyage d'Ignace d'Antioche." *Revue des Sciences Religieuses* 82.3 (2008): 389–99.
- Dench, Emma. "Race." Pages 201–222 in *A Cultural History of Western Empires in Antiquity*. Edited by Carlos Noreña. London: Bloomsbury, 2019.
- Derrenbacker, Jr., Robert A. *Ancient Compositional Practices and the Synoptic Problem*. Leuven: Peeters, 2005.
- "The 'External and Psychological Conditions Under Which the Synoptic Gospels Were Written': Ancient Compositional Practices and the Synoptic Problem." Pages 435–457 in *New Studies in the Synoptic Problem. Oxford Conference, April 2008. Essays in Honour of Christopher M. Tuckett*. Edited by Paul Foster, Andrew Gregory, John Kloppenborg, and John Verheyden. Leuven: Peeters, 2011.
- "Texts, Tables and Tablets: A Response to John C. Poirier." *JSNT* 35.4 (2013): 380–387.
- de Wet, Chris L. *Preaching Bondage: John Chrysostom and the Discourse of Slavery in Early Christianity*. Berkeley: University of California Press, 2015.
- The Unbound God: Slavery and the Formation of Early Christian Thought*. London: Routledge, 2018.
- de Wet, Chris, Maijastina Kahlos, and Ville Vuolanto, eds. *Slavery in the Late Ancient World 150-700 CE*. Cambridge: Cambridge University Press, 2022.
- Dickens, Charles. *American Notes for General Circulation*. London: Chapman and Hall, 1842.
- Dickey, Eleanor. *Learning Latin the Ancient Way. Latin Textbooks from the Ancient World*. Cambridge: Cambridge University Press, 2016.
- Dihle, Albrecht. "The Conception of India in Hellenistic and Roman Literature." *Proceedings of the Cambridge Philological Society* No.10(190) (1964): 15–23.
- Umstrittene Daten: Untersuchungen zum Auftreten der Griechen am Roten Meer*. Cologne: Opladen, 1965.
- Dix, T. Keith. "'Beware of Promising your Library to Anyone': Assembling a Private Library at Rome." Pages 209–34 in *Ancient Libraries*. Edited by Jason König, Katerina Oikonomopoulou, and Greg Woolf. Cambridge: Cambridge University Press, 2013.
- Doody, Aude. *Pliny's Encyclopedia: The Reception of the Natural History*. Cambridge: Cambridge University Press, 2010.
- Dowling, Elizabeth. "Slave Parables in the Gospel of Luke: Gospel 'Texts of Terror'?" *Australian Biblical Review* 56 (2008): 61–68.
- Downing, F. G. "Word-Processing in the Ancient World: The Social Production and Performance of Q." *JSNT* 19.64 (1997): 29–48.
- "Waxing Careless: Poirier, Derrenbacker and Downing." *JSNT* 35.4 (2013): 388–393.
- Downs, David J. *The Faithfulness of the Risen Christ: Pistis and the Exalted Lord in the Pauline Letters*. Waco, TX: Baylor University, 2019.
- Draycott, Jane. *Prosthetics and Assistive Technology in Ancient Greece and Rome*. Cambridge: Cambridge University Press, 2022.
- Drijvers, Han J. W. "Acts of Thomas—Introduction and Translation." Pages 322–411 in *New Testament Apocrypha, Vol. 2: Writings Relating to the Apostles, Apocalypses and Related Subjects*.

- Edited by Wilhelm Schneemelcher. Translated by Robert McLean Wilson. Louisville: Westminster John Knox, 1992.
- duBois, Page. *Torture and Truth*. New York: Routledge, 1991.
- Slaves and Other Objects*. Chicago: University of Chicago Press, 2003.
- DuBois, W. E. B. "The Spawn of Slavery: The Convict-Lease System in the South." Pages 81–88 in *African American Classics in Criminology and Criminal Justice*. Edited by Shaun L. Gabbidon, Helen Taylor Greene, and Vernetta D. Young. Thousand Oaks, CA: Sage, 2002.
- Earl, Riggins R., Jr., *Dark Symbols, Obscure Signs: God, Self, and Community in the Slave Mind*. Maryknoll, NY: Orbis, 1993.
- Eckardt, Hella. *Writing and Power in the Roman World: Literacies and Material Culture*. Cambridge: Cambridge University Press, 2017.
- Ehrenreich, Barbara. *Nickel and Dimed: On (Not) Getting by in America*. New York: Metropolitan, 2001.
- Ehrman, Bart D. *Misquoting Jesus: The Story Behind Who Changed the Bible and Why*. San Francisco: HarperOne, 2005.
- The Orthodox Corruption of Scripture: The Effect of Early Christological Controversies on the Text of the New Testament*. 2nd. ed. Oxford: Oxford University Press, 2011.
- Eidinow, Esther. "Binding Spells on Tablets and Papyri." Pages 351–87 in *Guide to the Study of Ancient Magic*. Edited by David Frankfurter. Leiden: Brill, 2019.
- Eisenstein, Elizabeth E. *The Printing Revolution in Early Modern Europe*. Cambridge: Cambridge University Press, 1983.
- Elder, Nicholas A. *Gospel Media: Reading, Writing, and Circulating Jesus Traditions*. Grand Rapids, Eerdmans, 2023.
- Elder, Olivia. "Citizens of the Wor(l)d? Metaphor and the Politics of Roman Language." *JRS* 112 (2022): 79–104.
- Elsner, Jas. "Beyond Eusebius: Prefatory Images and the Early Book." Pages 99–132 in *Canones: The Art of Harmony: The Canon Tables of the Four Gospels*. Edited by Alessandro Bausi, Bruno Reudenbach, and Hanna Wimmer. Berlin: De Gruyter, 2020.
- Elvey, Anne. "Strained Breath and Open Text: Exploring the Materiality of Breath in Relation to Reading Luke 4:16–30." *The Bible and Critical Theory* 16.2 (2020): 73–87.
- Emre, Merve. *Paraliterary: The Making of Bad Readers in Postwar America*. Chicago: University of Chicago Press, 2017.
- Engberg-Pedersen, Troels. *Cosmology and Self in the Apostle Paul: The Material Spirit*. Oxford, Oxford University Press, 2010.
- Paul and the Stoics*. Louisville: Westminster John Knox, 2000.
- Epp, Eldon J. "New Testament Papyrus Manuscripts and Letter Carrying in Greco-Roman Times." Pages 35–56 in *The Future of Early Christianity: Essays in Honor of Helmut Koester*. Edited by Birger A. Pearson. Minneapolis: Fortress, 1991.
- Eshleman, Kendra. *The Social World of Intellectuals in the Roman Empire: Sophists, Philosophers, and Christians*. Cambridge: Cambridge University Press, 2012.
- "Indian Travel and Cultural Self-Location in the Life of Apollonius and the Acts of Thomas." Pages 183–202 in *Journeys in the Roman East: Imagined and Real*. Edited by Maren R. Niehoff. Tübingen: Mohr Siebeck, 2017.
- Etani, H., S. Sakai, and V. Iorio, "L'indagine archeologica svolta dal Japan Institute of Paleological Studies di Kyoto tra il settembre del 2002 ed il febbraio del 2003." *Rivista di Studi Pompeiani* 14 (2003): 312–14.
- Eyl, Jennifer. *Signs, Wonders, and Gifts: Divination in the Letters of Paul*. Oxford: Oxford University Press, 2019.

- “Soldiers, Slaves, Sons, and Brides: Expectations of Fidelity in Paul’s Letters,” Paper Presented in the Redescribing Christian Origins Working Group, Society of Biblical Literature Annual Meeting, 2021.
- Fabre, G. *Libertus: recherches sur les rapports patron-affranchi à la fin de la république romaine*. Rome: École française de Rome, 1981.
- Fellows, Richard G. “Renaming in Paul’s Churches: The Case of Crispus-Sosthenes Revisited.” *Tyndale Bulletin* 56.2 (2005): 111–30.
- Ferrante, Elena. *In the Margins: On the Pleasures of Reading and Writing*. Translated by Ann Goldstein. New York: Europa, 2021.
- Ferris, Iain. *The Dignity of Labour: Image, Work and Identity in the Roman World*. Stroud: Amberley, 2020.
- Fewster, Gregory P. “The Philippians ‘Christ Hymn’: Trends in Critical Scholarship.” *Currents in Biblical Research* 13.2 (2015): 191–206.
- “Archiving Paul: Manuscripts, Religion, and the Editorial Shaping of Ancient Letter Collections.” *Archivaria* 81 (2016): 101–28.
- Finley, Moses I. *Ancient Slavery and Modern Ideology*. New York: Viking Press, 1980.
- Fitzgerald, William. *Slavery and the Roman Literary Imagination*. Cambridge: Cambridge University Press, 2000.
- “The Slave, Between Absence and Presence.” Pages 239–49 in *Unspoken Rome: Absence in Latin Literature and Its Reception*. Edited by Tom Geue and Elena Giusti. Cambridge: Cambridge University Press, 2021.
- Fiume, Giovanna. “Soundless Screams: Graffiti and Drawings in the Prisons of the Holy Office in Palermo.” *Journal of Early Modern History* 21.3 (2017): 188–215.
- Fleetwood, Nicole R. *Marking Time: Art in the Age of Mass Incarceration*. Cambridge: Harvard University Press, 2020.
- Flint, Katie. *The Woman Reader, 1837–1914*. Oxford: Clarendon, 1995.
- Flohr, Miko. *The World of the Fullo: Work, Economy, and Society in Roman Italy*. Oxford: Oxford University, 2013.
- Flores, Samuel O. “Teaching Ancient Slavery in the South.” Society for Classical Studies Blog. November 23, 2018. (<https://classicalstudies.org/scs-blog/samuel-ortencio-flores/blog-teaching-ancient-slavery-south>).
- Flower, Harriet. “The Most Expensive Slave in Rome: Quintus Lutatius Daphnis.” *Classical Philology* 117.1 (2022): 99–119.
- Flynn-Paul, Jeff, and Damian Pargas, eds. *Slaving Zones: Cultural Identities, Ideologies, and Institutions in the Evolution of Global Slavery*. Studies in Global Slavery 4. Leiden: Brill, 2018.
- Fondermann, Philipp. “Anagnóstes.” Col. 105 in *Handwörterbuch der antiken Sklaverei*. Edited by Heinz Heinen. Stuttgart: Steiner, 2017.
- “Briefbote.” Col. 430-34 in *Handwörterbuch der antiken Sklaverei*. Edited by Heinz Heinen. Stuttgart: Steiner, 2017.
- Foreman, P. Gabrielle, et al., “Writing about Slavery/Teaching About Slavery: This Might Help,” Community-sourced document, November 20, 2020. <https://naacpculpeper.org/resources/writing-about-slavery-this-might-help/>.
- Fotopoulos, John. “Arguments Concerning Food Offered to Idols: Corinthian Quotations and Pauline Refutations in a Rhetorical Partitio (1 Corinthians 8:1–9).” *CBQ* 67.4 (2005): 611–31.
- Foucault, Michel. *Discipline and Punish: The Birth of the Prison*. Translated by Alan Sheridan. New York: Random House, 1977.
- Frampton, Stephanie. “Sulpicia’s Ashes: Gender, Literacy, and Inscription(s).” Unpublished Paper Presented at the Society for Classical Studies Annual Meeting, 2021.

- Empire of Letters: Writing in Roman Literature and Thought, from Lucretius to Ovid*. Oxford: Oxford University Press, 2022.
- Frankfurter, David. "Martyrology and the Prurient Gaze." *J ECS* 17.2 (2009): 215–45.
- "Master-Demons, Local Spirits, and Demonology in the Roman Mediterranean World: An Afterword to Rita Lucarelli." *Journal of Ancient Near Eastern Religions* 11 (2011): 126–31.
- Fredriksen, Paula. *Paul: The Pagan's Apostle*. New Haven: Yale University Press, 2017.
- Freeman, Kathleen. "Vincent, or the Donkey." *GR* 14.41-42 (1945): 33–41.
- Freeman, Michael A. "The Hands That Write: Life and Training of Greco-Roman Scribes." PhD diss., Duke University, 2023.
- Friesen, Steven J. "Poverty in Pauline Studies: Beyond the So-called New Consensus." *JSNT* 26.3 (2004): 323–61.
- Fuentes, Marisa J. *Dispossessed Lives: Enslaved Women, Violence, and the Archive*. Philadelphia: University of Pennsylvania Press, 2016.
- Fuks, Gideon. "Where Have All the Freedmen Gone? On an Anomaly in the Jewish Grave-Inscriptions from Rome." *Journal of Jewish Studies* 36 (1985): 25–32.
- Furuya, Shinichi, Takanori Oku, Fumio Miyazaki, and Hiroshi Kinoshita. "Secrets of Virtuoso: Neuromuscular Attributes of Motor Virtuosity in Expert Musicians." *Scientific Reports* 5 (2015): 15750.
(<https://www.ncbi.nlm.nih.gov/pmc/articles/PMC4621510/pdf/srep15750.pdf>).
- Gafney, Wil. "Of Gods, Men, and Kings." A sermon published on February 6, 2018.
<https://www.wilgafney.com/2018/02/06/of-god-men-and-kings/>
- (as Wilda Gafney) *A Women's Lectionary for the Whole Church: A Multi-Gospel Single-Year Lectionary. Year W*. New York: Church Publishing, 2021.
- Gagarin, Michael. "The Torture of Slaves in Athenian Law." *Classical Philology* 91.1 (1996): 1–18.
- Gamble, Harry. *Books and Readers in the Early Church: A History of Early Christian Texts*. New Haven: Yale University Press, 1995.
- Gardner, Jane F. "The Adoption of Roman Freedmen." *Phoenix* 43.3 (1989): 236–57.
- Family and Familia in Roman Law and Life*. Oxford: Clarendon, 1998.
- "Slavery and Roman Law." Pages 414-437 in *The Cambridge World History of Slavery, Volume 1: The Ancient Mediterranean World*. Edited by Keith Bradley and Paul Cartledge. Cambridge: Cambridge University Press, 2011.
- Garrison, Roman. "Phoebe, the Servant-Benefactor and Gospel Traditions." Pages 63–73 in *Text and Artifact in the Religions of Mediterranean Antiquity: Essays in Honour of Peter Richardson*. Edited by Stephen G. Wilson and Michel Desjardins. Waterloo: Wilfrid Laurier University Press, 2000.
- Garrucci, Raffaele. *Un crocifisso graffito da mano pagana nella casa dei Cesari sul Palatino*. Rome: Copi tipi della civiltà, 1856.
- Garson, Barbara. *All the Livelong Day: The Meaning and Demeaning of Routine Work*. New York: Doubleday, 1975; Rev. ed., New York: Penguin, 1994.
- Gates, Henry Louis, Jr., and Andrew S. Curran, eds. *Who's Black and Why? A Hidden Chapter from the Eighteenth-Century Invention of Race*. Cambridge: Harvard University Press, 2022.
- Gathercole, Simon J. "The Titles of the Gospels in the Earliest New Testament Manuscripts." *ZNW* 104.1 (2013): 33-76.
- "The Alleged Anonymity of the Canonical Gospels." *JTS* 69.2 (2018): 447–76.
- Gawande, Atul. "Hellhole." *The New Yorker*, March 23, 2009:
<http://www.newyorker.com/magazine/2009/03/30/hellhole>.
- Geisler, Norman L., ed. *Inerrancy*. Grand Rapids: Zondervan, 1980.
- Genette, Gérard. *Paratexts: Thresholds of Interpretation*. Cambridge: Cambridge University Press, 1997.

- Geue, Tom. *Author Unknown: The Power of Anonymity in Ancient Rome*. Cambridge: Harvard University Press, 2019.
- “Rush Job: Slavery and Brevity in the Early Roman Principate.” *Cambridge Classical Journal* 68 (2022): 83–111.
- Giannella, Nicole Julia. “The Mind of the Slave: The Limits of Knowledge and Power in Roman Law and Society.” PhD diss., University of Southern California, 2014.
- Gibson, E. Leigh. *The Jewish Manumission Inscriptions of the Bosphorus Kingdom*. TSAT 75. Tübingen: Mohr Siebeck, 1999.
- Gibson, Roy. “Starting with the Index in Pliny.” Pages 33–55 in *The Roman Paratext: Frame, Texts, Readers*. Edited by Laura Jansen. Cambridge: Cambridge University Press, 2014.
- Giere, Ronald N. “The Role of Agency in Distributed Cognitive Systems.” *Philosophy of Science* 73.5 (2006): 710–19.
- Glancy, Jennifer. “The Mistress-Slave Dialectic: Paradoxes of Slavery in Three LXX Narratives.” *JSOT* 72 (1996): 71–87.
- “Slaves and Slavery in the Matthean Parables.” *JBL* 119.1 (2000): 67–90.
- Slavery in Early Christianity*. Oxford: Oxford University Press, 2002.
- “Early Christianity, Slavery, and Women’s Bodies.” Pages 143–58 in *Beyond Slavery: Overcoming Its Religious and Sexual Legacies*. Edited by Bernadette J. Brooten with the assistance of Jacqueline L. Hazelton. New York: Palgrave Macmillan, 2010.
- “Slavery and the Rise of Christianity.” Pages 456–481 in *The Cambridge World History of Slavery, Volume 1: The Ancient Mediterranean World*. Edited by Keith Bradley and Paul Cartledge. Cambridge: Cambridge University Press, 2011.
- Slavery as Moral Problem: In the Early Church and Today*. Minneapolis: Fortress, 2011.
- “Slavery in Acts of Thomas.” *JECH* 2.2 (2012): 3–21.
- “The Utility of an Apostle: On Philemon 11.” *JECH* 5.1 (2015): 72–86.
- Gleason, Maud W. *Making Men: Sophists and Self-Presentation in Ancient Rome*. Princeton: Princeton University Press, 1995.
- Gonzalez, Laura, and Suzan Kardong-Edgren. “Deliberate Practice for Mastery Learning in Nursing.” *Clinical Simulation in Nursing* 13.1 (2017): 10–14.
- Goodacre, Mark. [“The Walking, Talking Cross in the Gospel of Peter.”](#) NT Blog, October 11, 2011.
- Goodine, Elizabeth A., and Matthew W. Mitchell. “The Persuasiveness of a Woman: The Mistranslation and Misinterpretation of Eusebius’ *Historia Ecclesiastica* 5.1.41.” *JECS* 13.1 (2005): 1–19.
- Goodman, Martin. “Nerva, the Fiscus Judaicus and Jewish Identity.” *JRS* 79 (1989): 40–44.
- “The Meaning of ‘Fisci Iudaici Calumnia Sublata’ on the Coinage of Nerva.” Pages 81–89 in *Studies in Josephus and the Varieties of Ancient Judaism*. Edited by S. J. D. Cohen and J. Schwartz. Leiden: Brill, 2007.
- Goodrich, John K. “Guardians, not Taskmasters: The Cultural Resonances of Paul’s Metaphor in Galatians 4.1–2.” *JSNT* 32 (2010): 251–284.
- “As Long As the Heir is a Child: The Rhetoric of Inheritance in Galatians 4.1–2 and P.Ryl. 2.153.” *NovT* 55 (2013): 61–76.
- Paul as an Administrator of God in 1 Corinthians*. Cambridge: Cambridge University Press, 2012.
- “Overseers as Stewards and the Qualifications for Leadership in the Pastoral Epistles.” *ZNW* 104.1 (2013): 77–97.
- Gordon, Avery F. *Ghostly Matters: Haunting and the Sociological Imagination*. Minneapolis: University of Minnesota Press, 1997.
- Gosse, Dave. “Examining the Promulgation and Impact of the Great Commission in the Caribbean, 1942–1970: A Historical Analysis.” Pages 33–56 in *Teaching All Nations: Interrogating the*

- Matthean Great Commission*. Edited by Mitzi Smith and Jayachitra Lalitha. Minneapolis: Fortress, 2014.
- Graber, Jennifer. *The Furnace of Affliction: Prisons and Religion in Antebellum America*. Chapel Hill: University of North Carolina Press, 2011.
- Graeber, David. *Bullshit Jobs: A Theory*. New York: Simon & Schuster, 2018.
- Grafton, Anthony, ed. "AHR Forum: How Revolutionary Was the Print Revolution?" *American Historical Review* 107.1 (2002): 84–128.
- Grafton, Anthony, and Megan H. Williams. *Christianity and the Transformation of the Book: Origen, Eusebius, and the Library of Caesarea*. Cambridge: Harvard University Press, 2006.
- Graham, Billy. *The Challenge: Sermons from Madison Square Garden*. New York: Doubleday, 1969.
- Graumann, Thomas. *The Acts of the Early Church Councils: Production and Character*. Oxford: Oxford University Press, 2021.
- Graybill, Rhiannon. *Texts After Terror: Rape, Sexual Violence, and the Hebrew Bible*. Oxford: Oxford University Press, 2021.
- Gregg, John Robert. "Julius Caesar's Stenographer." *Century Magazine* (May 1921): 80–88.
- Gregory, Brad. *Rebel in the Ranks: Martin Luther, the Reformation, and the Conflicts that Continue to Shape Our World*. San Francisco: HarperOne, 2017.
- Grmek, Mirko D. *Diseases in the Ancient Greek World*. Translated by Mireille Muellner and Leonard Muellner. Baltimore: Johns Hopkins University Press, 1991.
- Gross, Kali N. "Exploring Crime and Violence in Early-Twentieth-Century Black Women's History." Pages 56–73 in *Contesting Archives: Finding Women in the Sources*. Edited by Nupur Chaudhuri, Sherry J. Katz, and Mary Elizabeth Perry. Urbana: University of Illinois Press, 2010.
- Guarducci, Margherita. "Iscrizioni greche e latine in una taberna a Pozzuoli." Pages 219–23 in *Acta of the Fifth International Congress of Greek and Latin Epigraphy, Cambridge, 1967*. Oxford: Blackwell, 1971.
- Guastella, Gianni. *Word of Mouth: Fama and Its Personifications in Art and Literature from Ancient Rome to the Middle Ages*. Oxford: Oxford University Press, 2017.
- Guenther, Lisa. *Solitary Confinement: Social Death and Its Afterlives*. Minneapolis: University of Minnesota Press, 2013.
- Gunderson, Erik. *Staging Masculinity: The Rhetoric of Performance in the Roman World*. Ann Arbor: University of Michigan Press, 2000.
- . *The Art of Complicity in Martial and Statius: Martial's 'Epigrams,' Statius' 'Silvae,' and Domitianic Rome*. Oxford: Oxford University Press, 2021.
- Gurd, Sean. "Galen on ἔκδοσις." Pages 169–84 in *Perceptions of the Second Sophistic and Its Times – Regards sur la Seconde Sophistique et son époque*. Edited by P. Fleury and T. Schmidt. Toronto: University of Toronto Press, 2010.
- . *Work in Progress: Literary Revision as Social Performance in Ancient Rome*. Oxford: Oxford University Press, 2011.
- Haines-Eitzen, Kim. "'Girls Trained in Beautiful Writing': Female Scribes in Roman Antiquity and Early Christianity." *J ECS* 6.4 (1998): 629–646.
- . *Guardians of Letters: Literacy, Power and the Transmitters of Early Christian Literature*. Oxford: Oxford University Press, 2000.
- Haley, Sarah. *No Mercy Here: Gender Punishment and the Making of Jim Crow Modernity*. Chapel Hill: University of North Carolina Press, 2016.
- Harley-McGowan, Felicity. "The Alexamenos Graffito." Pages 105–140 in *The Reception of Jesus in the First Three Centuries*. Edited by Chris Keith, Helen Bond, Christine Jacobi, and Jens Schröter. London: T&T Clark, 2019.

- Harper, Kyle. *Slavery in the Late Roman World, AD 275–425*. Cambridge: Cambridge University Press, 2011.
- Harrill, J. Albert. *The Manumission of Slaves in Early Christianity*. Tübingen: Mohr Siebeck, 1995.
- “The Indentured Labor of the Prodigal Son (Luke 15:15).” *JBL* 115.4 (1996): 714–17.
- “The Dramatic Function of the Running Slave Rhoda (Acts 12.13–16): A Piece of Greco-Roman Comedy.” *NTS* 46.1 (2000): 150–57.
- “The Domestic Enemy: A Moral Polarity of Household Slaves in Early Christian Apologies and Martyrdoms.” Pages 231–54 in *Early Christian Families in Context: An Interdisciplinary Dialogue*. Edited by David Balch and Carolyn Osiek. Grand Rapids: Eerdmans, 2003.
- Slaves in the New Testament: Literary, Social, and Moral Dimensions*. Minneapolis: Fortress, 2006.
- “‘Exegetical Torture’ in Early Christian Biblical Interpretation: The Case of Origen of Alexandria.” *BibInt* 25 (2017): 39–57.
- “Revisiting the Problem of 1 Corinthians 7:21.” *Biblical Research* 65 (2020): 77–94.
- Harrington, Daniel J. *Sacra Pagina: The Gospel of Matthew*. Collegeville, MN: Liturgical Press, 1991.
- Hart, David Bentley. *That All Shall be Saved: Heaven, Hell, and Universal Salvation*. New Haven: Yale University Press, 2019.
- Hartman, Saidiya. *Scenes of Subjection: Terror, Slavery, and Self-Making in Nineteenth-Century America*. Oxford: Oxford University Press, 1997.
- “Venus in Two Acts.” *Small Axe* 12.2 (2008): 1–14.
- Lose Your Mother: A Journey Along the Atlantic Slave Route*. New York: Farrar, Straus & Giroux, 2008.
- Hartmann, Benjamin. *The Scribes of Rome: A Cultural and Social History of the Scribae*. Cambridge: Cambridge University Press, 2020.
- Hatter, Jon. “Slavery, the Enslaved, and the Gospel of Matthew: A Narrative, Social-Scientific Study.” PhD diss., Loyola University Chicago, 2021.
- Hayes, Diana L. *Hagar's Daughters: Womanist Ways of Being in the World*. New York: Paulist, 1995.
- Haynes, Christine. “Reassessing ‘Genius’ in Studies of Authorship: The State of the Discipline.” *Book History* 8 (2005): 287–320.
- Head, Peter M. “Named Letter-Carriers Among the Oxyrhynchus Papyri.” *JSNT* 31.3 (2009): 279–299.
- “Tychicus and the Colossian Christians: A Reconsideration of the Text of Colossians 4:8.” Pages 303–15 in *Texts and Traditions: Essays in Honour of J. Keith Elliott*. Edited by Peter Doble and Jeffrey Kloha. Leiden: Brill, 2014.
- “‘Witnesses between You and Us’: The Role of the Letter-Carriers in 1 Clement.” Pages 477–93 in *Studies on the Text of the New Testament and Early Christianity: Essays in Honour of Michael W. Holmes on the Occasion of his 65th Birthday*. Edited by Daniel M. Gurtner, Juan Hernández, and Paul Foster. Leiden: Brill, 2015.
- “Onesimus the Letter Carrier and the Initial Reception of Paul’s Letter to Philemon.” *JTS* 71.2 (2020): 628–656.
- Heath, Jane M. F. *Clement of Alexandria and the Shaping of Christian Literary Practice: Miscellany and the Transformation of Greco-Roman Writing*. Cambridge: Cambridge University Press, 2020.
- Heemstra, M. *The Fiscus Judaicus and the Parting of the Ways*. Tübingen: Mohr Siebeck, 2010.
- “The Interpretation and Wider Context of Nerva’s Fiscus Judaicus Sestertius.” Pages 187–201 in *Judaea and Rome in Coins, 65 BCE–135 CE*. Edited by D. M. Jacobson and N. Kokkinos. London: Spink & Son, 2012.
- Heffernan, Thomas. *The Passion of Perpetua and Felicity*. Oxford: Oxford University Press, 2012.

- Heilmann, Jan. *Lesen in Antike und frühem Christentum: Kulturgeschichtliche, philologische sowie kognitionswissenschaftliche Perspektiven und deren Bedeutung für die neutestamentliche Exegese*. Tübingen: Narr Francke Attempto, 2021.
- “Ancient Literary Culture and Meals in the Greco-Roman World: The Role of Reading During Ancient Symposia and its Relevance for the New Testament.” *JTS* 73.1 (2022): 104–25.
- “The Relevance of Ancient Book Prices and the Book Market for Ancient Reading Culture.” In *Economic Aspects of Reading in Antiquity*. Edited by Jan Heilmann and Robyn F. Walsh. Cambridge: Cambridge University Press, forthcoming.
- Heilmann, Jan, and Robyn F. Walsh. *Economic Aspects of Reading in Antiquity*. Cambridge: Cambridge University Press, forthcoming.
- Hengel, Martin. *The Cross of the Son of God, Containing the Son of God, Crucifixion, the Atonement*. London: SCM Press, 1986.
- Henning, Meghan R. *Educating Early Christians through the Rhetoric of Hell: “Weeping and Gnashing of Teeth” as Paideia in Matthew and the Early Church*. Tübingen: Mohr Siebeck, 2014.
- Hell Hath No Fury: Gender, Disability, and the Invention of Damned Bodies in Early Christian Literature*. New Haven: Yale University Press, 2021.
- “Holy Impairment: The Body as the Nexus of Apocalyptic Ekphrasis in Acts 2:1–13.” *JBL* 141.3 (2022): 533–52.
- Henry, Jonathan. “Acts of Thomas.” E-Clavis: Christian Apocrypha. Accessed June 8 2022. <http://www.nasscal.com/e-clavis-christian-apocrypha/acts-of-thomas/>.
- Herder, Johann Gottfried. *Shakespeare*. Translated and edited by Gregory Moore. Princeton: Princeton University Press, 2008.
- Hermann-Otto, E. *Ex ancilla natus: Untersuchungen zu den ‘hausgeborenen’ Sklaven und Sklavinnen im Westen des römischen Kaiserreiches*. Stuttgart: Steiner, 1994.
- Hesse, Carla. *Publishing and Cultural Politics in Revolutionary Paris, 1789–1810*. Berkeley: University of California Press, 1991.
- Hezser, Catherine. *Jewish Literacy in Roman Palestine*. Tübingen: Mohr Siebeck, 2001.
- “The Impact of Household Slaves on the Jewish Family in Roman Palestine.” *Journal for the Study of Judaism in the Persian, Hellenistic, and Roman Period* 34.4 (2003): 375–424.
- Jewish Slavery in Antiquity*. Oxford: Oxford University Press, 2005.
- “The Slave of a Scholar is Like a Scholar’: Stories about Rabbis and Their Slaves in the Babylonian Talmud.” Pages 181–200 in *Creation and Composition: The Contribution of the Bavli Redactors (Stammim) to the Aggadah*. Edited by Jeffrey L. Rubenstein. Tübingen: Mohr Siebeck, 2005.
- “Slavery and the Jews.” Pages 438–55 in *The Cambridge World History of Slavery, Volume 1: The Ancient Mediterranean World*. Edited by Keith Bradley and Paul Cartledge. Cambridge: Cambridge University Press, 2011.
- Hicks, Cheryl D. *Talk with You Like a Woman: African American Women, Justice, and Reform in New York, 1890–1935*. Chapel Hill: University of North Carolina Press, 2010.
- Hillner, Julia. *Prison, Punishment, and Penance in Late Antiquity*. Cambridge: Cambridge University Press, 2015.
- “Female Crime and Female Confinement in Late Antiquity.” Pages 15–38 in *Social Control in Late Antiquity: The Violence of Small Worlds*. Edited by Kate Cooper and Jamie Wood. Cambridge: Cambridge University Press, 2020.
- Hilton, Allen. *Illiterate Apostles: Uneducated Early Christians and the Literates who Loved Them*. London: T&T Clark, 2018.
- Himmelfarb, Martha. *Tours of Hell: An Apocalyptic Form in Jewish and Christian Literature*. Philadelphia: University of Pennsylvania Press, 1983.

- Hin, Saskia. *The Demography of Roman Italy: Population Dynamics in an Ancient Conquest Society, 201 BCE–14 CE*. Cambridge: Cambridge University Press, 2013.
- Hinson, Benjamin. "Send Them to Me by This Little One: Child Letter-carriers in Coptic Texts from Late Antique and Early Islamic Egypt." *Journal of Near Eastern Studies* 80.2 (2021): 275–89.
- Hirsch, Adam J. *The Rise of the Penitentiary: Prisons and Punishment in Early America*. New Haven: Yale University Press, 1992.
- Hobson, Barry. *Latrinae et Foricae: Toilets in the Roman World*. London: Duckworth, 2009.
- Hochschild, Arlie Russell. *The Managed Heart: Commercialization of Human Feeling*. Berkeley: University of California Press, 1983.
- Hodge, Caroline Johnson. *If Sons, Then Heirs: A Study of Kinship and Ethnicity in the Letters of Paul*. Oxford: Oxford University Press, 2007.
- Hofstadter, Richard. "U. B. Phillips and the Plantation Legend." *Journal of Negro History* 29.2 (1944): 109–124.
- Hoke, James N. "Behold, the Lord's Whore? Slavery, Prostitution, and Luke 1:38." *BibInt* 26.1 (2018): 43–67.
- Holleran, Claire. *Shopping in Ancient Rome: The Retail Trade in the Late Republic and the Principate*. Oxford: Oxford University Press, 2012.
- Holsinger, Bruce. *On Parchment: Animals, Archives, and the Making of Culture from Herodotus to the Digital Age*. New Haven: Yale University Press, 2023.
- Hope, V. M. "Fighting for Identity: The Funerary Commemoration of Italian Gladiators." Pages 93–113 in *The Epigraphic Landscape of Roman Italy*. Edited by A. Cooley. London: Institute of Classical Studies, 2000.
- Hopkins, Keith. *Conquerors and Slaves*. Cambridge: Cambridge University Press, 1978.
- "The Impact of Household Slaves on the Jewish Family in Roman Palestine." Pages 206–225 in *Studies in Ancient Greek and Roman Society: Past and Present Publications*. Edited by Robin Osborne. Cambridge: Cambridge University Press, 2004.
- Horrell, David. "Idol-Food, Idolatry, and Ethics in Paul." Pages 120–40 in *Idolatry: False Worship in the Bible, Early Judaism and Christianity*. Edited by Stephen C. Barton. London: T&T Clark, 2007.
- Horsfall, Nicholas. "Rome without Spectacles." *GR* 42.1 (1995): 49–56.
- Horsley, Richard A. "Paul's Shift in Economic 'Location' in the Locations of the Roman Imperial Economy." Pages 89–124 in *Paul and Economics: A Handbook*. Edited by Thomas R. Blanton IV and Raymond Pickett. Minneapolis: Fortress, 2017.
- Houghton, H. A. G. *The Latin New Testament: A Guide to its Early History, Texts, and Manuscripts*. Oxford: Oxford University Press, 2016.
- Houghton, H. A. G. and D. C. Parker, eds. *Textual Variation: Theological and Social Tendencies? Papers from the Fifth Birmingham Colloquium on the Textual Criticism of the New Testament*. Piscataway, NJ: Gorgias, 2008.
- Householder, Fred W. *The Syntax of Apollonius Dyscolus*. Amsterdam: John Benjamins, 1981.
- Houston, George. "The Slave and Freedman Personnel of Public Libraries in Ancient Rome." *Transactions of the American Philological Association* 132.1/2 (2002): 139–76.
- "How Did You Get Hold of a Book in a Roman Library? Three Second-Century Scenarios." *Classical Bulletin* 80.1 (2004): 5–14.
- Inside Roman Libraries: Book Collections and Their Management in Antiquity*. Chapel Hill: University of North Carolina Press, 2014.

- Howes, Llewellyn. "Agricultural Slavery and the Parable of the Loyal and Wise Slave in Q 12:42–46." *Acta Classica* 58 (2015): 70–110.
- Howley, Joseph A. *Aulus Gellius and Roman Reading Culture: Text, Presence, and Imperial Knowledge in the 'Noctes Atticae.'* Cambridge: Cambridge University Press, 2018.
- "Enslaved Labor and the Ancient Roman Book." Unpublished lecture delivered at the University of Pennsylvania, November 4, 2019.
- "Reading in Ancient Rome." Pages 15–27 in *Further Reading*. Edited by Matthew Rubery and Leah Price. Oxford: Oxford University Press, 2020.
- "Despotics." In *Writing, Enslavement, and Power in the Roman Mediterranean*. Edited by Jeremiah Coogan, Joseph Howley, and Candida Moss. Oxford: Oxford University Press, forthcoming.
- "Visible Erasure: Writing Personnel and Equipment in Latin Verse," forthcoming.
- Hoyland, Robert. "A New Edition and Translation of the Leiden Polemon." Pages 329–463 in *Seeing the Face, Seeing the Soul: Polemon's Physiognomy from Classical Antiquity to Medieval Islam*. Edited by Simon Swain. Oxford: Oxford University Press, 2007.
- Huemoller, Katherine P. D. "Freedom in Marriage? Manumission for Marriage in the Roman World." *JRS* 110 (2020): 123–39.
- Hughes, Jessica. *Votive Body Parts in Greek and Roman Religion*. Cambridge: Cambridge University Press, 2017.
- Huizinga, John. *Homo Ludens: A Study of the Play-Element in Culture*. London: Routledge, 2008. Orig. pub. 1938.
- Hultin, Jeremy. *The Ethics of Obscene Speech in Early Christianity and Its Environment*. Leiden: Brill, 2008.
- Hunt, Peter. "Slaves as Active Subjects: Individual Strategies." In *The Oxford Handbook of Greek and Roman Slaveryes*. Edited by Stephen Hodkinson, K. Vlassopoulos, and Marc Kleijwegt. Oxford: Oxford University Press, 2016.
- Hunter, V. J. *Policing Athens: Social Control in the Attic Lawsuits, 420-320 B.C.* Princeton: Princeton University Press, 1994.
- Hurtado, Larry W. *The Earliest Christian Artifacts: Manuscripts and Christian Origins*. Grand Rapids: Eerdmans, 2006.
- Hutchins, Edwin. *Cognition in the Wild*. Cambridge: The MIT Press, 1995.
- Huxley, George. "Geography in the 'Acts of Thomas.'" *GRBS* 24.1 (1983): 71–80.
- Ihde, Don. *Technology and the Lifeworld: From Garden to Earth*. Bloomington: Indiana University Press, 1990.
- Ilan, Tal. "Women in Jewish Life and Law." Pages 627–46 in *The Cambridge History of Judaism, Vol. 4: The Late Roman-Rabbinic Period*. Edited by Steven T. Katz. Cambridge: Cambridge University Press, 2006.
- Ingham, David, and Corinne Duhig. "Crucifixion in the Fens: Life and Death in Roman Fenstanton." *British Archaeology* (Jan./Feb. 2022): 18–29.
- Isaac, Benjamin. *The Invention of Racism in Classical Antiquity*. Princeton: Princeton University Press, 2006.
- Isaksen, Jesper. "Constructing Meaning Despite the Drudgery of Repetitive Work." *Journal of Humanistic Psychology* 40.3 (2000): 84–107.
- Iser, Wolfgang. *The Act of Reading: A Theory of Aesthetic Response*. Baltimore: Johns Hopkins University Press, 1978.
- Jacobelli, Luciana. *Gladiators at Pompeii*. Los Angeles: J. Paul Getty Museum, 2003.
- Jacoby, Karl. "Slaves by Nature? Domestic Animals and Human Slaves." *Slavery & Abolition* 15.1 (1994): 89–99.

- Jansen, Laura, ed. *The Roman Paratext: Frame, Texts, Readers*. Cambridge: Cambridge University Press, 2014.
- Jauss, Hans Robert. *Toward an Aesthetic of Reception*. Trans. Timothy Bahti. Minneapolis: University of Minneapolis Press, 1982.
- Jefferson, Lee M. *Christ the Miracle Worker in Early Christian Art*. Minneapolis: Fortress, 2014.
- Jennings, Jr., Theodore W. *Outlaw Justice: The Messianic Politics of Paul*. Cultural Memory in the Present. Stanford, CA: Stanford University Press, 2013.
- Jennings, Willie James. *Acts: A Theological Commentary on the Bible*. Louisville: Westminster John Knox, 2017.
- Jensen, Robin M. *The Cross: History, Art, and Controversy*. Cambridge: Harvard University Press, 2017.
- Johns, Adrian. *The Nature of the Book: Print and Knowledge in the Making*. Chicago: University of Chicago Press, 1998.
- Johnson, Maxwell E. *The Rites of Christian Initiation: Their Evolution and Interpretation*. Collegeville, MN: Liturgical Press, 1999.
- Johnson, Walter. "Possible Pasts: Some Speculations on Time, Temporality, and the History of Atlantic Slavery." *Amerikastudien/American Studies* 45.4 (2000): 485-99.
- "On Agency." *Journal of Social History* 37.1 (2003): 113-124.
- Johnson, William A. "The Function of the Paragraphus in Greek Literary Prose Texts." *Zeitschrift für Papyrologie und Epigraphik* 100 (1994): 65-68.
- "Toward a Sociology of Reading in Classical Antiquity." *American Journal of Philology* 121.4 (2000): 593-627.
- Bookrolls and Scribes in Oxyrhynchus*. Toronto: University of Toronto Press, 2004.
- Readers and Reading Culture in the High Roman Empire: A Study of Elite Communities*. Classical Culture and Society. Oxford: Oxford University Press, 2010.
- "Cicero and Tyrannio: mens addita videtur meis aedibus (Ad Atticum 4.8.2)." *The Classical World* 105.4 (2012): 471-77.
- Johnstone, Stephen. "A New History of Libraries and Books in the Hellenistic Period." *Classical Antiquity* 33.2 (2014): 347-393.
- Joly, Robert. *Le dossier d'Ignace d'Antioche*. Brussels: Éditions de l'Université de Bruxelles, 1979.
- Jones, Alexander. *Ptolemy's Geography: An Annotated Translation of the Theoretical Chapters*. Princeton: Princeton University Press, 2000.
- Jones, C. P. "Two Enemies of Lucian." *GRBS* 13.4 (1972): 475-87.
- Jones-Rogers, Stephanie E. *They Were Her Property: White Women as Slave Owners in the American South*. New Haven: Yale University Press, 2019.
- Jördens, Andrea. "Reparaturen in arsinoitischen Gauarchiven." Pages 371-79 in *Actes du 26e Congrès International de Papyrologie*. Genève, 16-21 Août 2010. Edited by Paul Schubert. Recherches et Rencontres. Geneva: Librairie Droz, 2012.
- Joshel, Sandra R. *Work, Identity, and Legal Status at Rome: A Study of the Occupational Inscriptions*. Norman: University of Oklahoma Press, 1992.
- "Slavery and Roman Literary Culture." Pages 214-40 in *The Cambridge World History of Slavery, Vol. 1: The Ancient Mediterranean World*. Edited by Keith Bradley and Paul Cartledge. Cambridge: Cambridge University Press, 2011.
- "Geographies of Slave Containment and Movement." Pages 99-128 in *Roman Slavery and Roman Material Culture*. Edited by Michele George. Toronto: University of Toronto Press, 2013.
- Joshel, Sandra R., and Lauren Hackworth Petersen, eds. *The Material Life of Roman Slaves*. Cambridge: Cambridge University Press, 2014.
- Joshel, Sandra R., and Sheila Murnaghan, eds. *Women and Slaves in Greco-Roman Culture: Differential Equations*. New York: Routledge, 1998.

- Junior, Nyasha. *Reimagining Hagar: Blackness and the Bible*. Oxford: Oxford University Press, 2019.
- “The Mark of Cain and White Violence.” *JBL* 139.4 (2020): 661–673.
- Kafka, Ben. *The Demon of Writing: Powers and Failures of Paperwork*. Princeton: Princeton University Press, 2012.
- Kalleres, Dayna. *City of Demons: Violence, Ritual, and Christian Power in Late Antiquity*. Berkeley: University of California Press, 2015.
- Kamen, Deborah. “Manumission, Social Rebirth, and Healing Gods in Ancient Greece.” Pages 174–94 in *Slaves and Religions in Graeco-Roman Antiquity and Modern Brazil*. Edited by Stephen Hodgkinson and Dick Geary. Newcastle upon Tyne: Cambridge Scholars Publishing, 2012.
- Kamen, Deborah, and Sarah Levin-Richardson. “Epigraphy and Critical Fabulation: Imagining Narratives of Greco-Roman Sexual Slavery.” Pages 201–221 in *Dynamic Epigraphy: New Approaches to Inscriptions*. Edited by Eleri H. Cousins. Oxford: Oxbow Books, 2022.
- Kampen, Natalie. *Image and Status: Roman Working Women in Ostia*. Berlin: Mann, 1981.
- Kant, Immanuel. *Critique of the Power of Judgment*. Translated by Paul Guyer and Eric Matthews. Cambridge: Cambridge University Press, 2000.
- Kartzow, Marianne Bjelland. *Gossip and Gender: Othering of Speech in the Pastoral Epistles*. Berlin: De Gruyter, 2009.
- The Slave Metaphor and Gendered Enslavement in Early Christian Discourse: Double Trouble Embodied*. London: Routledge, 2018.
- Kazanjian, David. “Freedom’s Surprise: Two Paths Through Slavery’s Archives.” *History of the Present: A Journal of Critical History* 6.2 (2016): 133–145.
- Kearey, Talitha. “Editing.” In *Writing, Enslavement, and Power in the Roman Mediterranean*. Edited by Jeremiah Coogan, Joseph Howley, and Candida Moss. Oxford: Oxford University Press, forthcoming.
- Keegan, Peter. “Reading the ‘Pages’ of the Domus Caesaris: Pueri Delicati, Slave Education, and the Graffiti of the Palatine Paedagogium.” Pages 69–98 in *Roman Slavery and Roman Material Culture*. Edited by Michelle George. Toronto: University of Toronto Press, 2013.
- Keith, Chris. *Jesus’ Literacy: Scribal Culture and the Teacher from Galilee*. London: T&T Clark, 2011.
- Jesus against the Scribal Elite: The Origins of the Conflict*. 2nd rev. ed. London: T&T Clark, 2020.
- The Gospel as Manuscript: An Early History of the Jesus Tradition as Material Artifact*. Oxford: Oxford University Press, 2020.
- Keith, Chris, Helen Bond, Christine Jacobi, and Jens Schröter, eds. *The Reception of Jesus in the First Three Centuries*. Edited by Chris Keith. London: T&T Clark, 2019.
- Kelhoffer, James. *Miracle and Mission: The Authentication of Missionaries and Their Message in the Longer Ending of Mark*. Tübingen: Mohr Siebeck, 2000.
- Keller, Charles M. and Janet D. *Cognition and Tool Use: The Blacksmith at Work*. Cambridge: Cambridge University Press, 1996.
- Kendi, Ibram X. *Stamped from the Beginning: The Definitive History of Racist Ideas in America*. New York: PublicAffairs/Bold Type Books, 2016.
- Kennedy, Duncan F. “Crossing the Threshold: Genette, Catullus and the Psychodynamics of Paratextuality.” Pages 19–32 in *The Roman Paratext: Frame, Text, Readers*. Edited by Laura Jansen. Cambridge: Cambridge University Press, 2014.
- Kennedy, Rebecca Futo, and Molly Jones-Lewis, eds. *The Routledge Handbook of Identity and the Environment in the Classical and Medieval Worlds*. New York: Routledge, 2020.
- Kenney, John Peter. “Ancient Apophatic Theology.” Pages 259–75 in *Gnosticism and Later Platonism: Themes, Figures, and Texts*. Edited by John Turner and Ruth Majercik. Atlanta: Society of Biblical Literature, 2000.
- Kim, Kyoung-Jin. *Stewardship and Almsgiving in Luke’s Theology*. Sheffield: Sheffield Academic, 1998.

- Kim, Seong Hee. *Mark, Women and Empire: A Korean Postcolonial Perspective*. Sheffield: Sheffield Phoenix, 2010.
- Kincaid, Jamaica. "In History." *Callaloo* 20.1 (1997): 1–7.
- King, Karen L. "'What is an Author?': Ancient Author-Function in the Apocryphon of John and the Apocalypse of John." Pages 15–42 in *Scribal Practices and Social Structures Among Jesus Adherents: Essays in Honour of John S. Kloppenborg*. Edited by William E. Arnal, Richard Ascough, Robert Derrenbacher, Jr., and Philip Harland. Leuven: Peeters, 2016.
- Kinsey, T.E. "Melior the Calculator." *Hermes* 107.4 (1979): 501.
- Kinukawa, Hisako. *Women and Jesus in Mark: A Japanese Feminist Perspective*. Maryknoll, NY: Orbis, 1994.
- Kirk, Alan. *Q in Matthew: Ancient Media, Memory, and Early Scribal Transmission of the Jesus Tradition*. London: Bloomsbury/T&T Clark, 2016.
- Kloppenborg, John S. "Literate Media in Early Christ Groups: The Creation of a Christian Book Culture." *J ECS* 22.1 (2014): 21–59.
- . *Christ's Associations: Connecting and Belonging in the Ancient City*. New Haven: Yale University Press, 2019.
- Knapp, Robert. *Invisible Romans*. Cambridge: Harvard University Press, 2011.
- Knapp, Steven. *Personification and the Sublime: Milton to Coleridge*. Cambridge: Harvard University Press, 1985.
- Kneebone, Roger. *Expert: Understanding the Path to Mastery*. New York: Viking, 2020.
- Knust, Jennifer Wright. "Early Christian Re-Writing and the History of the Pericope Adulterae." *J ECS* 14.4 (2006): 485–536.
- Knust, Jennifer, and Tommy Wasserman. *To Cast the First Stone: The Transmission of a Gospel Story*. Princeton: Princeton University Press, 2018.
- Koloski-Ostrow, Ann Olga. *The Archaeology of Sanitation in Roman Italy: Toilets, Sewers, and Water Systems*. Chapel Hill: University of North Carolina Press, 2015.
- Kondo, Marie. *The Life-Changing Magic of Tidying Up: The Japanese Art of Decluttering and Organizing*. Translated by Cathy Hirano. Berkeley: Ten Speed Press, 2014.
- König, Jason. *Saints and Symposiasts: The Literature of Food and the Symposium in Greco-Roman and Early Christian Culture*. Cambridge: Cambridge University Press, 2012.
- König, Jason, Katerina Oikonomopoulou, and Greg Woolf, eds. *Ancient Libraries*. Cambridge: Cambridge University Press, 2013.
- König, Jason, and Tim Whitmarsh. "Ordering Knowledge." Pages 3–40 in *Ordering Knowledge in the Roman Empire*. Edited by Jason König and Tim Whitmarsh. Cambridge: Cambridge University Press, 2009.
- Konstan, David, and Robyn Walsh. "Civic and Subversive Biography in Antiquity." Pages 26–44 in *Writing Biography in Greece and Rome: Narrative Technique and Fictionalization*. Edited by Koen De Temmerman and Kristoffel Demoen. Cambridge: Cambridge University Press, 2016.
- Kowalzig, B. "Cults, Cabotage, and Connectivity: Experimenting with Religious and Economic Networks in the Greco-Roman Mediterranean." Pages 93–131 in *Maritime Networks in the Ancient Mediterranean World*. Edited by Justin Leidwanger and Carl Knappett. Cambridge: Cambridge University Press, 2018.
- Kraemer, Ross S. "Implicating Herodias and Her Daughter in the Death of John the Baptizer: A (Christian) Theological Strategy?" *JBL* 125.2 (2006): 321–49.
- Kreij, Mark de, Daniela Colomo, and Andrew Lui. "Shoring Up Sappho: P. Oxy. 2288 and Ancient Reinforcements of Bookrolls." *Mnemosyne* 73.6 (2020): 915–48.
- Kreps, Anne Starr. *The Crucified Book: Sacred Writing in the Age of Valentinus*. Philadelphia: University of Pennsylvania Press, 2022.

- Kurke, Leslie. *Aesopic Conversations: Popular Tradition, Cultural Dialogue, and the Invention of Greek Prose*. Princeton: Princeton University Press, 2011.
- Kutner, Melissa. "Numeracy." In *Writing Enslavement and Power in the Roman Mediterranean*. Edited by Jeremiah Coogan, Joseph Howley, and Candida Moss. Oxford: Oxford University Press, forthcoming.
- Kutzler, Evan A. *Living by Inches: The Smells, Sounds, Tastes and Feeling of Captivity in Civil War Prisons*. Chapel Hill: University of North Carolina Press, 2019.
- LaBerge, David. *Attentional Processing: The Brain's Art of Mindfulness*. Cambridge: Harvard University Press, 1995.
- Laes, Christian. "Desperately Different? Delicia Children in the Roman Household." Pages 298-324 in *Early Christian Families in Context: An Interdisciplinary Dialogue*. Edited by David L. Balch and Carolyn Osiek. Grand Rapids, Eerdmans, 2003.
- "Child Slaves at Work in Roman Antiquity." *Ancient Society* 38 (2008): 235–83.
- Disabilities and the Disabled in the Roman World: A Social and Cultural History*. Cambridge: Cambridge University Press, 2018.
- "Lectors in the Latin West: The Epigraphical Evidence (c. 300-800)." *Arctos* 53 (2019): 83–127.
- Lafleur, Didier. *La Famille 13 dans l'évangile de Marc*. Leiden: Brill, 2013.
- Lambert, Cat. "The Ancient Entomological Bookworm." *Arethusa* 53.1 (2020): 1–24.
- "Enslavement and the Reader(s) in Seneca's Moral Epistles." Paper presented at the "Economic Aspects of Reading in Antiquity Symposium," University of Munich, August 4–6, 2022.
- "Bad Readers in Ancient Rome." PhD diss., Columbia University, 2022.
- Lampe, Peter. *From Paul to Valentinus: Christians at Rome in the First Two Centuries*. Translated by Michael Steinhauser. Minneapolis: Fortress, 2003.
- Langlands, Rebecca "Roman Exempla and Situation Ethics: Valerius Maximus and Cicero de Officiis." *JRS* 101 (2011): 100–122.
- Larsen, Elizabeth. "Re-Inventing Invention: Alexander Gerard and 'An Essay On Genius.'" *Rhetorica* 11.2 (1993): 181–97.
- Larsen, Matthew D. C. "Accidental Publication, Unfinished Texts and the Traditional Goals of New Testament Textual Criticism." *JSNT* 39.4 (2017): 362–87.
- "Carceral Practices and Geographies in Roman North Africa: A Case Study." *SLA* 3.4 (2019): 547–80.
- "The Real-and-Imagined Biography of a Gospel Manuscript." *EC* 12.1 (2021): 103–131.
- Early Christians and Incarceration: A Cultural History*. Oxford: Oxford University Press, forthcoming.
- Larsen, Matthew D. C., and Mark Letteney. "Christians and the Codex: Generic Materiality and Early Gospel Traditions." *JECS* 27.3 (2019): 383–415.
- Ancient Mediterranean Incarceration*. Berkeley: University of California Press, forthcoming.
- Last, Richard, and Philip A. Harland. *Group Survival in the Ancient Mediterranean: Rethinking Material Conditions in the Landscape of Jews and Christians*. London: T & T Clark, 2020.
- Leach, Mary. "Feminist Figurations: Gossip as a Counterdiscourse." Pages 223–36 in *Working the Ruins: Feminist Poststructural Theory and Methods in Education*. Edited by Eliabeth St. Pierre and Wanda Pillow. New York: Routledge, 2000.
- Ledger, Marissa L. "Intestinal Parasitic Infection in the Eastern Roman Empire During the Imperial Period and Late Antiquity." *American Journal of Archaeology* 124.4 (2020): 631–57.
- Lee, Michelle V. *Paul, the Stoics, and the Body of Christ*. Cambridge: Cambridge University Press, 2006.
- Lefkowitz, Jeremy B. "Reading the Aesopic Corpus: Slavery, Freedom, and Storytelling in the Life of Aesop." Pages 233–58 in *Slaves and Masters in the Ancient Novel*. Edited by Stelios Panayotakis, Michael Paschalis, Costas Panayotakis. Eelde: Barkhuis, 2019.

- LeFlouria, Talitha L. *Chained in Silence: Black Women and Convict Labor in the New South*. Chapel Hill: University of North Carolina Press, 2015.
- Leigh, Edward. *A Systeme or Body of Divinity*. London: William Lee, 1654.
- Lenski, Noel. "Working Models: Functional Art and Roman Conceptions of Slavery." Pages 129–57 in *Roman Slavery and Roman Material Culture*. Edited by M. George. Toronto: University of Toronto Press, 2013.
- "Violence and the Roman Slave." Pages 275–98 in *The Topography of Violence in the Greco-Roman World*. Edited by Werner Riess and Garrett G. Fagan. Ann Arbor: University of Michigan Press, 2016.
- "Ancient Slavery and Modern Ideology." Pages 106–48 in *What Is a Slave Society? The Practice of Slavery in Global Perspective*. Edited by Noel Lenski and Catherine M. Cameron. Cambridge: Cambridge University Press, 2018.
- "Slavery in the Roman Empire." Pages 87–107 in *The Palgrave Handbook of Global Slavery throughout History*. Edited by D. A. Pargas and J. Schiel. New York: Palgrave MacMillan, 2023.
- Lenski, Noel, and Catherine M. Cameron, eds. *What Is a Slave Society? The Practice of Slavery in Global Perspective*. Cambridge: Cambridge University Press, 2018.
- Letteney, Mark. "Incarceration, Enslavement, and the Slippery Archaeology of Unfreedom." Paper presented at ASOR Annual Meeting, Chicago, IL, November 2021.
- Letteney, Mark, and Matthew D. C. Larsen. "A Roman Military Prison at Lambaesis." *SLA* 5.1 (2021): 65–102.
- Levin, Saul. "Le chameau et le trou de l'aiguille: καμηλος ου κάμιλος?" *L'information grammaticale* 51 (1991): 35–38.
- Lewis, W. David. *From Newgate to Dannemora: The Rise of the Penitentiary in New York, 1796-1848*. Ithaca, NY: Cornell University Press, 2009.
- Leyerle, Blake. "Clement of Alexandria on the Importance of Table Etiquette." *J ECS* 3.2 (1995): 123–41.
- "Tertullian's Chameleon." *JRS* 109 (2019): 275–89.
- The Narrative Shape of Emotion in the Preaching of John Chrysostom*. Berkeley: University of California Press, 2020.
- Lichtenstein, Alex. "'That Disposition to Theft, with Which They Have Been Branded': Moral Economy, Slave Management, and the Law." *Journal of Social History* 21.3 (1988): 413–40.
- Lied, Liv Ingeborg, and Hugo Lundhaug, eds. *Snapshots of Evolving Traditions: Jewish and Christian Manuscript Culture, Textual Fluidity, and New Philology*. Berlin: De Gruyter, 2017.
- Lightfoot, J. L., ed. and trans. *Lucian: On the Syrian Goddess*. Oxford: Oxford University Press, 2003.
- Lin, Yii-Jan. *The Erotic Life of Manuscripts: New Testament Textual Criticism and the Biological Sciences*. Oxford: Oxford University Press, 2016.
- Lincicum, David. "Martin Luther in Modern New Testament Scholarship." *Oxford Research Encyclopedia of Religion* (2017): <https://oxfordre.com/religion/display/10.1093/acrefore/9780199340378.001.0001/acrefore-e-9780199340378-e-309>.
- Lindsey, Hugh. *Adoption in the Roman World*. New York: Cambridge University Press, 2009.
- Livesey, Andrea. "Learning Slavery at Home: Garçonnières and Adolescent Enslavers in Rural Louisiana 1806-1861." *Journal of Global Slavery* 6.1 (2021): 31–54.
- Loison, Laurent. "Forms of presentism in the history of science: Rethinking the project of historical epistemology." *Studies in History and Philosophy of Science* 60 (2016): 29–37.
- Londa, Chris. "Letters." In *Writing, Enslavement, and Power in the Roman Mediterranean*. Edited by Jeremiah Coogan, Joseph Howley, Candida Moss. Oxford: Oxford University Press, forthcoming.

- López Barja de Quiroga, Pedro. "La dependencia económica de los libertos en el Alto Imperio Romano." *Gerión* 9 (1991): 163-74.
- Luciani, Franco. "Public Slaves in Rome: 'Privileged' or Not?" *CQ* 70.1 (2020): 368-84.
- Luckritz Marquis, Christine. "Divining Slavery in Late Antique Egypt: Doulology in the Monastic Works of Paul of Tamma and Shenoute." Pages 149-69 in *Slavery in the Late Ancient World, 150-700 CE*. Edited by Chris L. de Wet, Maijastina Kahlos, and Ville Vuolanto. Cambridge: Cambridge University Press, 2022.
- Luckritz Marquis, Timothy. *Transient Apostle: Paul, Travel, and the Rhetoric of Empire*. New Haven: Yale University Press, 2013.
- Luijendijk, AnneMarie. *Greetings in the Lord: Early Christians and the Oxyrhynchus Papyri*. Harvard Theological Studies 60. Cambridge: Harvard University Press, 2008.
- "A New Testament Papyrus and Its Documentary Context: An Early Christian Writing Exercise from the Archive of Leonides (P. Oxy. II 209/P10)." *JBL* 129.3 (2010): 575-96.
- "Books and Private Readers in Early Christian Oxyrhynchus: 'A Spiritual Meadow and a Garden of Delight.'" Pages 101-36 in *Books and Readers in the Premodern World: Essays in Honor of Harry Gamble*. Edited by Karl Shuve. Atlanta: SBL Press, 2018.
- "The Gospel of Mary at Oxyrhynchus (P. Oxy. L 3525 and P. Ryl. III 463): Rethinking the History of Early Christianity through Literary Papyri from Oxyrhynchus." Pages 391-418 in *Re-Making the World: Christianity and Categories*. Essays in Honor of Karen L. King. Edited by Taylor G. Petrey, Carly Daniel-Hughes, Benjamin H. Dunning, AnneMarie Luijendijk, and Laura S. Nasrallah. Tübingen: Mohr Siebeck, 2019.
- "Embalm Them with Cedar Oil': Maintenance of Manuscripts with Oil of Cedar." Forthcoming.
- Lundhaug, Hugo, and Lance Jenott. "Production, Distribution, and Ownership of Books in the Monasteries of Upper Egypt: The Evidence of the Nag Hammadi Colophons." Pages 306-25 in *Monastic Education in Late Antiquity: The Transformation of Classical Paideia*. Edited by Lillian I. Larsen and Samuel Rubenson. Cambridge: Cambridge University Press, 2018.
- Luzzatto, Maria Jagoda, and Antonio La Penna, eds. *Babrii Mythiambi Aesopei*. Leipzig: Teubner, 1986.
- MacDonald, Dennis Ronald. *The Acts of Andrew*. Santa Rosa, CA: Polebridge Press, 2005.
- MacDonald, Katherine. "Four Footprints, Two Languages, One Tile." <https://katherinemcdonald.net/2016/01/14/four-footprints-two-languages-one-tile/>
- MacDonald, Margaret Y. "Was Celsus Right? The Role of Women in the Expansion of Early Christianity." Pages 157-84 in *Early Christian Families in Context: An Interdisciplinary Dialogue*. Edited by David Balch and Carolyn Osiek. Grand Rapids: Eerdmans, 2003.
- MacLean, Rose. *Freed Slaves and Roman Imperial Culture: Social Integration and the Transformation of Values*. Cambridge: Cambridge University Press, 2018.
- Madigan, Kevin. *The Passions of Christ in High-Medieval Thought: An Essay on Christological Development*. Oxford: Oxford University Press, 2007.
- Mahmood, Saba. "Feminist Theory, Embodiment, and the Docile Agent: Some Reflections on the Egyptian Islamic Revival." *Cultural Anthropology* 16.2 (2001): 202-36.
- Mairs, Rachel. "Hermeneis in the Documentary Record from Hellenistic and Roman Egypt: Interpreters, Translators and Mediators in a Bilingual Society." *Journal of Ancient History* 7.2 (2019): 1-53.
- Malbon, Elizabeth Struthers. "Fallible Followers: Women and Men in the Gospel of Mark." *Semeia* 28 (1983): 29-48.
- In the Company of Jesus: Characters in Mark's Gospel*. Louisville: Westminster John Knox, 2000.

- Malebranche, Nicolas. *The Search After Truth*. Edited by Thomas M. Lennon and Paul Olscamp. Cambridge: Cambridge University Press, 1997.
- Manning, C. E. "Actio ingrati' (Seneca, De Benef. 3, 6-17: a contribution to contemporary debate?)." *Studia et Documenta Historiae et Iuris* 52 (1986): 61-72.
- Marchal, Joseph A. "The Usefulness of an Onesimus: The Sexual Use of Slaves and Paul's Letter to Philemon." *JBL* 130.4 (2011): 749-70.
- . *Appalling Bodies: Queer Figures Before and After Paul's Letters*. Oxford: Oxford University Press, 2019.
- Marcus, Hannah. *Forbidden Knowledge: Medicine, Science, and Censorship in Early Modern Italy*. Chicago: University of Chicago Press, 2020.
- Marcus, Joel. Mark 1-8. Anchor Yale Bible Commentaries Series. New Haven: Yale University Press, 2002.
- Markchies, Christoph. "Liturgisches Lesen und die Hermeneutik der Schrift." Pages 77-88 in *Patristica et Oecumenica: Festschrift für Wolfgang A. Bienert zum 65. Geburtstag*. Edited by Peter Gemeinhardt and Uwe Kühneweg. Marburg: N. G. Elwert, 2004.
- Marshall, C. W. *The Stagecraft and Performance of Roman Comedy*. Cambridge: Cambridge University Press, 2006.
- Martin, Clarice J. "The Haustafeln (Household Codes) in African-American Biblical Interpretation: 'Free Slaves' and 'Subordinate Women.'" Pages 206-31 in *Stony the Road We Trod: African American Biblical Interpretation*. Edited by Cain Hope Felder. Minneapolis: Fortress Press, 1991.
- . "The Acts of the Apostles." Pages 763-799 in *Searching the Scriptures: A Feminist Commentary. Vol. 2*. Edited by Elisabeth Schüssler Fiorenza. New York: Crossroad, 1994.
- . "Somebody Done Hoodoo'd the Hoodoo Man': Language, Power, Resistance, and the Effective History of Pauline Texts in American Slavery." *Semeia* 83/84 (1998): 203-33.
- . "Womanist Interpretations of the New Testament: The Quest for Holistic and Inclusive Translation and Interpretation." Pages 19-41 in *I Found God in Me: A Womanist Biblical Hermeneutics Reader*. Edited by Mitzi J. Smith. Eugene, OR: Cascade, 2015.
- Martinsen, Anders. "God as the Great Parasite? Ideology and Ethics in Interpretations of the Parables." *JECH* 1.2 (2011): 135-51.
- Marvin, Carolyn. "The Body of the Text: Literacy's Corporeal Constant." *Quarterly Journal of Speech* 80.2 (1994): 129-149.
- Matthews, Shelly. "Does Dating Luke-Acts in the Second Century Affect the Q Hypothesis?" Pages 245-66 in *Gospel Interpretation and the Q-Hypothesis*. Edited by Mogens Müller and Heike Omerzu. London: Bloomsbury, 2018.
- Mattingly, David J. *Imperialism, Power, and Identity: Experiencing the Roman Empire*. Princeton: Princeton University Press, 2011.
- Mayor, Adrienne. *Flying Snakes and Griffin Claws: And Other Classical Myths, Historical Oddities, and Scientific Curiosities*. Princeton: Princeton University Press, 2022.
- Mbembe, Achille. "Necropolitics." *Public Culture* 15.1 (2003): 11-40.
- McCarthy, Kathleen. *Slaves, Masters, and the Art of Authority in Plautine Comedy*. Princeton: Princeton University Press, 2000.
- McCaulley, Esau. *Reading While Black: African American Biblical Interpretation as an Exercise in Hope*. Westmont, IL: IVP Academic, 2020.
- . "Finding Onesimus: Who has the Right to Speak to an Enslaved Person's Hope?" Paper Presented at the British New Testament Conference. August 18, 2022 (<https://www.facebook.com/tdbiii/videos/608599914146812/?idorvanity=503252529695713>).

- McDermott, W. C. "M. Cicero and M. Tiro." *Historia* 21.2 (1972): 259–86.
- McDonnell, Myles. "Writing, Copying, and Autograph Manuscripts in Ancient Rome." *CQ* 46.2 (1996): 469–491.
- McGuire, M. R. P. "Letters and Letter Carriers in Christian Antiquity." *The Classical World* 53.5 (1960): 149–150.
- McKenzie, Judith S., and Francis Watson. *The Garima Gospels: Early Illuminated Gospel Books from Ethiopia*. Oxford: Manar al-Athar in collaboration with Allard Pierson Museum and the Deeds Project, University of Toronto, 2016.
- McKeown, Niall. *The Invention of Ancient Slavery?* London: Duckworth, 2007.
- McLuhan, Marshall. *Understanding Media: The Extensions of Man*. New York: McGraw-Hill, 1964.
- Meeusen, Michiel. "Aristotelian Natural Problems and Imperial Culture: Selective Readings." *Scholia* 12.1 (2018): 28–47.
- Méndez, Hugo. "Did the Johannine Community Exist?" *JSNT* 42.3 (2020): 350–74.
- Menéndez-Antuña, Luis. "Of Social Death and Solitary Confinement: The Political Life of a Gerasene (Luke 8:26–39)." *JBL* 138.3 (2019): 643–64.
- . "The Book of Torture. The Gospel of Mark, Crucifixion, and Trauma." *Journal of the American Academy of Religion* 90.2 (2022): 377–95.
- . "Whiteness and the Dismissal of Emancipatory Hermeneutics in Biblical Studies: A Decolonial Genealogy." In *Multiracial Biblical Criticism*. Edited by Wongi Park. Atlanta: Society of Biblical Literature Press, forthcoming.
- Metzger, Bruce M. *The Text of the New Testament: Its Transmission, Corruption, and Restoration*. 3rd ed. Oxford: Oxford University Press, 1992.
- . *A Textual Commentary on the Greek New Testament*. 2nd ed. New York: United Bible Societies, 1994.
- Mignone, Lisa. "Rome's Pomerium and the Aventine Hill: From Auguraculum to Imperium Sine Fine." *Historia* 65.4 (2016): 427–449.
- Mill, John Stuart. "On Genius." *Monthly Repository* 6 (1832): 649–59.
- Millar, Fergus. "Condemnation to Hard Labour in the Roman Empire, from the Julio-Claudians to Constantine." *Papers of the British School at Rome* 52 (1984): 124–47.
- . *Rome, the Greek World, and the East, Volume 2: Government, Society, and Culture in the Roman Empire*. Chapel Hill: University of North Carolina Press, 2004.
- Milne, H. J. *Greek Shorthand Manuals*. London: Egypt Exploration Society, 1934.
- Milnor, Kristina. *Graffiti and the Literary Landscape in Roman Pompeii*. Oxford: Oxford University Press, 2014.
- Minois, Georges. *Histoire des Enfers*. Paris: Fayard, 1991.
- Mirhady, David. "The Athenian Rationale for Torture." Pages 53–74 in *Law and Social Status in Classical Athens*. Edited by Virginia Hunter and Jonathan Edmondson. Oxford: Oxford University Press, 2000.
- Mitchell, David T., and Sharon L. Snyder. *Narrative Prosthesis: Disability and the Dependencies of Discourse*. Ann Arbor: University of Michigan Press, 2001.
- Mitchell, Joan L. *Beyond Fear and Silence: A Feminist-Literary Reading of Mark*. New York: Continuum, 2001.
- Mitchell, Margaret M. "New Testament Envoys in the Context of Greco-Roman Diplomatic and Epistolary Conventions: The Example of Timothy and Titus." *JBL* 111.4 (1992): 641–662.
- . *Paul and the Rhetoric of Reconciliation: An Exegetical Investigation of the Language and Composition of 1 Corinthians*. Louisville: Westminster John Knox Press, 1993.
- Morgan, Teresa. *Popular Morality in the Early Roman Empire*. Cambridge: Cambridge University Press, 2007.

- *Roman Faith and Christian Faith: Pistis and Fides in the Early Roman Empire and Early Churches*. Oxford: Oxford University Press, 2015.
- *The New Testament and the Theology of Trust*. Oxford: Oxford University Press, 2022.
- Morrison, Toni. "The Site of Memory." Pages 83–102 in *Inventing the Truth: The Art and Craft of Memoir*. Edited by William Zinsser. 2d ed. New York: Houghton Mifflin, 1995.
- Moss, Candida R. "The Man with the Flow of Power: Porous Bodies in Mark 5:25–34." *JBL* 129.3 (2010): 507–519.
- *The Other Christs: Imitating Jesus in Ancient Christian Ideologies of Martyrdom*. Oxford: Oxford University Press, 2010.
- *Ancient Christian Martyrdom: Diverse Practices, Theologies, and Traditions*. New Haven: Yale University Press, 2012.
- *The Myth of Persecution: How Early Christians Invented a Story of Martyrdom*. San Francisco: HarperOne, 2013.
- *Divine Bodies: Resurrecting Perfection in the New Testament and Early Christianity*. New Haven: Yale University Press, 2019.
- "Fashioning Mark: Early Christian Discussions about the Scribe and Status of the Second Gospel." *NTS* 67.2 (2021): 181–204.
- "Between the Lines: Looking for the Contributions of Enslaved Literate Laborers in a Second-Century Text (P. Berol. 11632)." *SLA* 5.3 (2021): 432–52.
- "[Your Understanding of the Eye of the Needle is Probably Wrong](https://www.thedailybeast.com/your-understanding-of-eye-of-the-needle-is-probably-wrong)." *The Daily Beast*, June 13, 2022. <https://www.thedailybeast.com/your-understanding-of-eye-of-the-needle-is-probably-wrong>.
- "The Secretary: Enslaved Workers, Stenography, and the Production of Early Christian Literature." *JTS* 74.1 (2023): 20–56.
- "Disability." In *Writing, Enslavement, and Power in the Roman Mediterranean*. Edited by Jeremiah Coogan, Joseph Howley, and Candida Moss. Oxford: Oxford University Press, forthcoming.
- "Chronometric Violence." In *The Wakeful Night*. Edited by Dawn LeValle Norman and Kylie Crabbe. Cambridge: Cambridge University Press, forthcoming.
- Moss, Yonatan. "From Syria All the Way to Rome: Ignatius of Antioch's Pauline Journey to Christianity." Pages 409–21 in *Journeys in the Roman East: Imagined and Real*. Edited by Maren R. Niehoff. Tübingen: Mohr Siebeck, 2017.
- Mouritsen, Henrik. *The Freedman in the Roman World*. Cambridge: Cambridge University Press, 2011.
- Mras, Karl. *Eusebius Werke 8: Die Praeparatio Evangelica*. Berlin: Akademie-Verlag, 1954.
- Muddiman, John. "The Reader of Mark 13:14B as the (Re-)Interpreter of Apocalyptic." Pages 170–82 in *Revealed Wisdom: Studies in Apocalyptic in Honour of Christopher Rowland*. Edited by John Ashton. Leiden: Brill, 2014.
- Muehlberger, Ellen. "On Authors, Fathers, and Holy Men." *Marginalia Review of Books*. September 20, 2015: <http://themarginaliareview.com/on-authors-fathers-and-holy-men-by-ellen-muehlberger/>
- "Perpetual Adjustment: The Passion of Perpetua and Felicity and the Entailments of Authenticity." *J ECS* 30.3 (2022): 313–42.
- Mugridge, Alan. *Copying Early Christian Texts: A Study of Scribal Practice*. WUNT 362. Tübingen: Mohr Siebeck, 2016.
- Mullen, Lisa. "Epilogue: 'That's Not Writing, That's Typewriting': Machines and Masculinity from Cummings to Kerouac." Pages 286–97 in *Thanks for Typing: Remembering Forgotten Women in History*. Edited by Juliana Dresvina. London: Bloomsbury, 2021.
- Munro, Winsome. *Jesus, Born of a Slave: The Social and Economic Origins of Jesus' Message*. Lewiston, NY: Mellen, 1998.

- Murphy, Edward V. "Stenography as a Skilled Profession." *National Stenographer* 4 (1893): 301–7.
- Nasrallah, Laura Salah. "Mapping the World: Justin, Tatian, Lucian, and the Second Sophistic," *Harvard Theological Review* 98.3 (2005): 283–314.
- Archaeology and the Letters of Paul*. Oxford: Oxford University Press, 2019.
- "Judgment, Justice, and Destruction: Defixiones and 1 Corinthians." *JBL* 140.2 (2021): 347–67.
- Nasrallah, Laura Salah, and Jeremy Williams. "Justice." In *Writing, Enslavement, and Power in the Roman Mediterranean*. Edited by Jeremiah Coogan, Joseph Howley, and Candida Moss. Oxford: Oxford University Press, forthcoming.
- Nässelfqvist, Dan. *Public Reading in Early Christianity: Lectors, Manuscripts, and Sound in the Oral Delivery of John 1-4*. Leiden: Brill, 2016.
- Nelstuen, Grant. "Overseeing res publica: The Rector as Vilicus in De Re Publica 5." *Classical Antiquity* 33.1 (2014): 130–173.
- Neri, Valerio. "Chiesa e carcere in età tardoantica." Pages 243–56 in *Carcer II. Prison et privation de liberté dans l'Empire romain et l'Occident médiéval. Actes du Colloque de Strasbourg (décembre 2000)*. Edited by Cécile Bertrand-Dagenbach, Alain Chauvot, Jean-Marie Salamito, and Denise Vaillancourt. Paris: De Boccard, 2005.
- Netz, Reviel. *The Works of Archimedes, Volume 2: On Spirals*. Cambridge: Cambridge University Press, 2017.
- Neufeld, Edmund. "Vulnerable Bodies and Volunteer Slaves: Slave Parable Violence in the Rest of Matthew." *Bulletin for Biblical Research* 30.1 (2020): 41–63.
- Newlands, Carole. "The Role of the Book in Tristia 3.1." *Ramus* 26.1 (1997): 57–79.
- Nicholson, John H. "The Delivery and Confidentiality of Cicero's Letters." *Classical Journal* 90.1 (1994): 33–63.
- Nielsen, Hanne Sigismund. "The Value of Epithets in Pagan and Christian Epitaphs from Rome." Pages 166–177 in *Childhood, Class and Kin in the Roman World*. Edited by Suzanne Dixon. London: Routledge, 2001.
- Nongbri, Brent. "2 Corinthians and Possible Material Evidence for Composite Letters in Antiquity." Pages 54–67 in *Collecting Early Christian Letters: From the Apostle Paul to Late Antiquity*. Edited by Bronwen Neil and Pauline Allen. Cambridge: Cambridge University Press, 2015.
- God's Library: The Archaeology of the Earliest Christian Manuscripts*. New Haven: Yale University, 2018.
- "The Manuscript Tradition." Pages 55–68 in *T&T Clark Handbook to the Historical Paul*. Edited by Ryan S. Schellenberg and Heidi Wendt. London: T&T Clark, 2022.
- "Maintenance." In *Writing, Enslavement, and Power in the Roman Mediterranean*. Edited by Jeremiah Coogan, Joseph Howley, and Candida Moss. Oxford: Oxford University Press, forthcoming.
- Novenson, Matthew V. *Paul, Then and Now*. Grand Rapids: Eerdmans, 2022.
- Noy, David. *Jewish Inscriptions of Western Europe. Volume 2: The City of Rome*. Cambridge: Cambridge University Press, 1995.
- Nutton, Vivian. *Ancient Medicine*. New York: Routledge, 2004.
- O'Donnell, James. *Avatars of the Word: From Papyrus to Cyberspace*. Cambridge: Harvard University Press, 1998.
- Okyere-Manu, Beatrice. "Colonial Mission and the Great Commission in Africa." Pages 15–32 in *Teaching All Nations: Interrogating the Matthean Great Commission*. Edited by Mitzi Smith and Jayachitra Lalitha. Minneapolis: Fortress, 2014.
- Oliensis, Ellen. "Life after Publication: Horace, Epistles 1.20." *Arethusa* 28.2/3 (1995): 209–24.
- Orsi, Robert. *History and Presence*. Cambridge: Belknap/Harvard University Press, 2016.

- Oshinsky, David. *Worse Than Slavery: Parchman Farm and the Ordeal of Jim Crow Justice*. New York: Free Press, 1996.
- Osiek, Carolyn. *The Shepherd of Hermas: A Commentary*. Minneapolis: Fortress, 1999.
- Padilla Peralta, Dan-el. "Slave Religiosity in the Roman Middle Republic." *Classical Antiquity* 36.2 (2017): 317–369.
- "Epistemicide: The Roman Case." *Clássica. Revista Brasileira de Estudos Clássicos* 33.2 (2020): 151–86.
- Divine Institutions: Religions and Community in the Middle Roman Republic*. Princeton: Princeton University Press, 2020.
- "Pharmapolitics and the Early Roman Expansion: Gender, Slavery, and Ecology in 331 BCE." *Classical Antiquity* 42.1 (2023): 159–94.
- Palmer, Benjamin M. *A Plain and Easy Catechism, Designed Chiefly for the Benefit of Coloured Persons, to Which are Annexed Suitable Prayers and Hymns*. Charleston, SC: Observer Office Press, 1828.
- Palmer, D. W. "The Origin, Form, and Purpose of Mark XVI.4 in Codex Bobbiensis." *JTS* 27.1 (1976): 113–122.
- Parker, Angela N. "One Womanist's View of Racial Reconciliation in Galatians." *Journal of Feminist Studies in Religion* 34.2 (2018): 23–40.
- "And the Word became...gossip?" Unhinging the Samaritan Woman in the Age of #MeToo." *Review & Expositor* 117.2 (2020): 259–271.
- "Sandra Bland at the Cross: A Womanist Reading of Mark 15:40–47." *Review & Expositor* 118.1 (2021): 89–101.
- If God Still Breathes, Why Can't I?: Black Lives Matter and Biblical Authority*. Grand Rapids: Eerdmans, 2021.
- Parker, David C. *The Living Text of the Gospels*. Cambridge: Cambridge University Press, 1997.
- Parsons, Peter J. "Copyists of Oxyrhynchus." Pages 262–70 in *Oxyrhynchus: A City and Its Texts*. Edited by A. K. Bowman, R. A. Coles, N. Gonis, D. Obbink, and P. J. Parsons. London: Egypt Exploration Society, 2007.
- Patel, Shaily. "Divination." In *Writing, Enslavement and Power in the Roman Mediterranean*. Edited by Jeremiah Coogan, Candida Moss, and Joseph Howley. Oxford: Oxford University Press, forthcoming.
- Paton, Diana. "Afterword: Punishment, Slavery and Legitimacy." *Journal of Global Slavery* 7.1-2 (2022): 203–209.
- Patterson, Orlando. *Slavery and Social Death*. Cambridge: Harvard University Press, 1982.
- Pearse, Roger. "Galen on Jews and Christians."
https://www.tertullian.org/rpearse/galen_on_jews_and_christians.htm (Accessed June 13, 2022).
- Penniman, John David. "Blended with the Savior: Gregory of Nyssa's Eucharistic Pharmacology in the Catechetical Oration." *SLA* 2.4 (2018): 512–41.
- Peppard, Michael. *The Son of God in the Roman World: Divine Sonship in Its Social and Political Context*. Oxford: Oxford University Press, 2011.
- Perry, Matthew J. *Gender, Manumission, and the Roman Freedwoman*. Cambridge: Cambridge University Press, 2013.
- Perry, Megan A., Drew S. Coleman, David L. Dettman, John P. Grattan, and Abdel Halim al-Shiyab. "Condemned to Metallum? The Origin and Role of 4th-6th Century A.D. Phaeno Mining Camp Residents Using Multiple Chemical Techniques." *Journal of Archaeological Science* 38.3 (2011): 558–69.
- Petersen, Hans. "The numeral praenomina of the Romans." *Transactions and Proceedings of the American Philological Association* 93 (1962): 347–354.

- Petrain, David. "Visual Supplementation and Metonymy in the Roman Public Library." Pages 332–46 in *Ancient Libraries*. Edited by Jason König, Katerina Oikonomopoulou, and Greg Woolf. Cambridge: Cambridge University Press, 2013.
- Pinelli, Luca. *Meditationi utilissime, sopra i quindecim misterii del Rosario, della Sacratissima Vergine Maria*. Brescia: Pietro Maria Marchetti, 1600.
- Pitrè, G., and L. Sciascia. *Urla senza suono. Graffiti e disegni dei prigionieri dell'Inquisizione*. Palermo: Sellerio, 1999.
- Plass, John, Emmanuel Guzman-Martinez, et al. "Lip Reading without Awareness." *Psychological Science* 25.9 (2014): 1835–37.
- Platt, Verity. "The Seal of Polycrates: A Discourse on Discourse Channel Conditions." Pages 53–76 in *Classics and Media Theory*. Edited by Pantelis Michelakis. Oxford: Oxford University Press, 2020.
- Poirier, J. C. "The Roll, the Codex, the Wax Tablet and the Synoptic Problem." *JSNT* 35.1 (2012): 3–30.
- Pollard, Elizabeth Ann. "Indian Spices and Roman 'Magic' in Imperial and Late Antique Indomediterranea." *Journal of World History* 24.1 (2013): 1–23.
- Powery, Emerson. "Reading with the Enslaved: Placing Human Bondage at the Center of the Early Christian Story." Pages 71–90 in *Bitter the Chastening Rod: Africana Biblical Interpretation after Stony the Road We Trod in the Age of BLM, SayHerName, and MeToo*. Edited by Mitzi J. Smith, Angela N. Parker, and Ericka S. Dunbar Hill. Minneapolis: Fortress, 2022.
- Powery, Emerson, and Rodney Sadler, Jr. *The Genesis of Liberation: Biblical Interpretation in the Antebellum Narratives of the Enslaved*. Louisville: Westminster John Knox, 2016.
- Press, Eyal. *Dirty Work: Essential Jobs and the Hidden Toll of Inequality in America*. New York: Farrar, Straus, & Giroux, 2021.
- Preus, Robert. *The Inspiration of Scripture: A Study of the Theology of the Seventeenth-Century Lutheran Dogmaticians*. Mankato, MN: Lutheran Synod Book Co., 1955.
- Price, Leah, and Pamela Thurschwell. "Introduction." Pages 1–12 in *Literary Secretaries / Secretarial Culture*. Edited by Leah Price and Pamela Thurschwell. Aldershot: Ashgate, 2005.
- Prieur, Jean-Marc, ed. *Acta Andreae*. Turnhout: Brepols, 1989.
- Prince, Deborah. "The 'Ghost' of Jesus: Luke 24 in Light of Ancient Narratives of Post-Mortem Apparitions." *JSNT* 29.3 (2007): 287–31.
- Quigley, Jennifer A. *Divine Accounting: Theo-Economics in Early Christianity*. New Haven: Yale University Press, 2021.
- Ramgopal, Sailakshmi. *Romans Abroad: Citizenship, Place, and Empire*. Forthcoming.
- "Mobility." Pages 131–152 in *A Cultural History of Western Empires in Antiquity*. Edited by Carlos Noreña. London: Bloomsbury, 2018.
- Rawick, George P., ed. *The American Slave: A Composite Autobiography*. Atlanta: Atlanta University Press, 1972.
- Reay, Brendon. "Agriculture, Writing, and Cato's Aristocratic Self-Fashioning." *Classical Antiquity* 24.2 (2005): 331–61.
- Reece, Steve. *Paul's Large Letters: Paul's Autographic Subscriptions in the Light of Ancient Epistolary Conventions*. London: T&T Clark, 2018.
- Reed, Annette Yoshiko. "ΕΥΑΓΓΕΛΙΟΝ: Orality, Textuality, and the Christian Truth in Irenaeus' Adversus Haereses." *VC* 56.1 (2002): 11–46.
- Rei, Annalisa. "Villains, Wives, and Slaves in the Comedies of Plautus." Pages 92–108 in *Women and Slaves in Greco-Roman Culture: Differential Equations*. Edited by Sandra R. Joshel and Sheila Murnaghan. New York: Routledge, 1998.

- Reinard, Patrick. *Kommunikation und Ökonomie: Untersuchungen zu den privaten Papyrusbriefen aus dem kaiserzeitlichen Ägypten*. Rahden: Leidorf, 2016.
- Rémondon, R. "Problèmes du bilinguisme dans l'Égypte Lagide." *Chronique d'Égypte* 39 (1964): 126–46.
- Richards, E. Randolph. *The Secretary in the Letters of Paul*. WUNT II/42. Tübingen: Mohr Siebeck, 1991.
- "Silvanus Was Not Peter's Secretary: Theological Bias in Interpreting διὰ Σιλουανοῦ ...εγραψα in 1 Peter 5:12." *Journal of the Evangelical Theological Society* 43.3 (2000): 417–32.
- Paul and First-Century Letter Writing. Secretaries, Composition and Collection*. Westmont, IL: Intervarsity Press, 2004.
- Richardson, Seth. "Walking Capital: The Economic Function and Social Location of Babylonian Servitude." *Journal of Global Slavery* 4.3 (2019): 285–342.
- Richlin, Amy. "Cicero's Head." Pages 190–211 in *Constructions of the Classical Body*. Edited by James I. Porter. Ann Arbor: University of Michigan Press, 1999.
- Slave Theater in the Roman Republic: Plautus and Popular Comedy*. Cambridge: Cambridge University Press, 2017.
- Rife, Joseph L. *Isthmia IX: The Roman and Byzantine Graves and Human Remains*. Princeton: American School of Classical Studies at Athens, 2012.
- Riggsby, Andrew. *Mosaics of Knowledge: Representing Information in the Roman World*. Oxford: Oxford University Press, 2019.
- Rijssen, Leonard van. *Summa Theologiae Elencticae*. Amsterdam: George Sonnleitner, 1676.
- Riley, Gregory. *Resurrection Reconsidered: Thomas and John in Controversy*. Minneapolis: Fortress, 1995.
- Rinaldi, Adele. "Preesistenze tardo repubblicane di carattere abitativo sotto la pavimentazione del foro di Nerva (con appendice di G. Maglie)." *Scienze dell'Antichità* 21.3 (2015): 3–32.
- Rius-Camps, Josep. *The Four Authentic Letters of Ignatius, the Martyr*. Rome: Pontificium Institutum Orientalium Studiorum, 1980.
- Robbins, Vernon K. "The Legacy of 2 Corinthians 12:2–4 in the Apocalypse of Paul." Pages 327–339 in *Paul and the Corinthians: Studies on a Community in Conflict. Essays in Honour of Margaret Thrall*. Edited by T. J. Burke and J. K. Elliott. Leiden: Brill, 2003.
- Roberts, Colin H., ed. and trans. *The Antinoopolis Papyri. Part 1*. London: Egypt Exploration Society, 1950.
- Manuscript, Society and Belief in Early Christian Egypt: The Schweich Lectures*. Oxford: Oxford University Press, 1979.
- Roberts, Colin H., and T. C. Skeat. *The Birth of the Codex*. Oxford: Oxford University Press, 1983.
- Roberts, Dorothy E. *Fatal Invention: How Science, Politics, and Big Business Re-Crete Race in the Twenty-First Century*. New York: The New Press, 2011.
- Roetzel, Calvin. *Paul: The Man and the Myth*. Minneapolis: Fortress, 1999.
- Rollens, Sarah. "Rethinking the Early Christian Mission." Pages 557–578 in *The Gospels and Their Receptions: Festschrift for Joseph Verheyden*. Edited by Henk Jan de Jonge, Mark Grundeken, John Kloppenborg, and Christopher Tuckett. Leuven: Peeters, 2022.
- Rose, Mark. *Authors and Owners: The Invention of Copyright*. Cambridge: Harvard University Press, 1993.
- Rose, Mike. *The Mind at Work: Valuing the Intelligence of the American Worker*. New York: Viking, 2004.
- Roth, Ulrike. *Thinking Tools: Agricultural Slavery between Evidence and Models*. Bulletin of the Institute of Classical Studies, Supplement No. 92. London: Institute of Classical Studies, 2007.

- “Peculium, Freedom, Citizenship: Golden Triangle or Vicious Circle? An Act in Two Parts.” *Bulletin of the Institute of Classical Studies, Supplement No. 109: By the Sweat of Your Brow: Roman Slavery in Its Socio-Economic Setting* (2010): 91–120.
- “Men Without Hope.” *Papers of the British School at Rome* 79 (2011): 71–94.
- “Paul, Philemon, and Onesimus: A Christian Design for Mastery.” *ZNW* 105.1 (2014): 102–130.
- “Paul and Slavery: Economic Perspectives.” Pages 155–82 in *Paul and Economics: A Handbook*. Edited by Thomas R. Blanton IV and Raymond Pickett. Minneapolis: Fortress, 2017.
- “Anything But Enlightened: Child Slavery in the Roman World.” *The Historian* 146 (Summer 2020): 30–33.
- Rothschild, Clare K. *Luke-Acts and the Rhetoric of History: An Investigation of Early Christian Historiography*. Tübingen: Mohr Siebeck, 2004.
- Royse, James. *Scribal Habits in Early Greek New Testament Papyri*. NTTSD 36; Leiden: Brill, 2007.
- Saint-Amour, Paul K. *The Copywrights: Intellectual Property and the Literary Imagination*. Ithaca, NY: Cornell University Press, 2003.
- Saller, Richard. “Women, Slaves, and the Economy of the Roman Household.” Pages 185–206 in *Early Christian Families in Context: An Interdisciplinary Dialogue*. Edited by David Balch and Carolyn Osiek. Grand Rapids: Eerdmans, 2003.
- Sargent, Benjamin. “Chosen through Sanctification (1 Pet 1,2 and 2 Thess 2,13): The Theology or Diction of Silvanus?” *Biblica* 94.1 (2013): 117–120.
- Scheidel, Walter. “Quantifying the Sources of Slaves in the Early Roman Empire.” *JRS* 87 (1997): 156–69.
- “The Roman Slave Supply.” Pages 287–310 in *The Cambridge World History of Slavery, Vol. 1: The Ancient Mediterranean World*. Edited by Keith Bradley and Paul Cartledge. Cambridge: Cambridge University Press, 2011.
- Schellenberg, Ryan. *Abject Joy: Paul, Prison, and the Art of Making Do*. Oxford: Oxford University Press, 2021.
- Schironi, Francesca. “The Ambiguity of Signs: Critical σημεῖα from Zenodotus to Origen.” Pages 85–112 in *Homer and the Bible in the Eyes of Ancient Interpreters*. Edited by M. R. Niehoff. Leiden: Brill, 2012.
- Schmid, Ulrich. *Marcion und sein Apostolos: Rekonstruktion und historische Einordnung der marcionitischen Paulusbrieffausgabe*. Berlin: De Gruyter, 1995.
- Schoedel, William R. *Ignatius of Antioch: A Commentary on the Letters of Ignatius of Antioch*. Minneapolis: Fortress, 1985.
- Schott, Jeremy M. “Plotinus’s Portrait and Pamphilus’s Prison Notebook: Neoplatonic and Early Christian Textualities at the Turn of the Fourth Century C.E.” *J ECS* 21.3 (2013): 329–62.
- Schröder, Bianca-Jeanette. “Couriers and Conventions in Cicero’s Epistolary Network.” Pages 81–102 in *Letters and Communities: Studies in the Socio-Political Dimensions of Ancient Epistolography*. Edited by Paola Ceccarelli, Lutz Doering, Thorsten Fögen, and Ingo Gildenhard. Oxford: Oxford University Press, 2018.
- Schroeder, Caroline T. “Embracing the Erotic in the Passion of Andrew: The Apocryphal Acts of Andrew, the Greek Novel, and Platonic Philosophy.” Pages 110–26 in *The Apocryphal Acts of Andrew*. Edited by Jan N. Bremmer. Leuven: Peeters, 2000.
- Children and Family in Late Antique Egyptian Monasticism*. Cambridge: Cambridge University Press, 2020.
- Schultz, Alexandra Leewon. “Imagined Histories: Hellenistic Libraries and the Idea of Greece.” PhD diss., Harvard University, 2021.

- “Collecting.” In *Writing, Enslavement, and Power in the Roman Mediterranean*. Edited by Jeremiah Coogan, Joseph Howley, and Candida Moss. Oxford: Oxford University Press, forthcoming.
- Schüssler Fiorenza, Elisabeth. *But She Said: Feminist Practices of Biblical Interpretation*. Boston: Beacon Press, 1992.
- In Memory of Her: A Feminist Theological Reconstruction of Christian Origins*. New York: Crossroad/Herder & Herder, 1994.
- Schwaller, Tyler M. “‘A Slave to All’: The Queerness of Paul’s Slave Form.” Pages 165–90 in *Bodies on the Verge: Queering Pauline Epistles*. Edited by Joseph A. Marchal. Atlanta: SBL Press, 2019.
- “Picturing the Enslaved Christ: Philippians 2:6–8, Alexamenos, and a Mockery of Masculinity.” *JECH* 11.1 (2021): 38–65.
- Schwartz, Sandra. “From Bedroom to Courtroom: The Adultery Type-Scene and the Acts of Andrew.” Pages 267–311 in *Mapping Gender in Ancient Religious Discourses*. Edited by Todd C. Penner and Caroline Vander Stichele. Leiden: Brill, 2007.
- Scott, E. “Unpicking a Myth: The Infanticide of Female and Disabled Infants in Antiquity.” Pages 143–51 in *TRAC 2000: Proceedings of the Tenth Annual Theoretical Roman Archaeology Conference, London 2000*. Edited by G. Davies, A. Gardner, and K. Lockyear. Oxford: Oxbow, 2001.
- Scott, James C. *Domination and the Arts of Resistance: Hidden Transcripts*. New Haven: Yale University Press, 1990.
- Secord, Jared. *Christian Intellectuals and the Roman Empire: From Justin Martyr to Origen*. University Park: Pennsylvania State University Press, 2020.
- Segal, Alan F. *Life after Death: A History of the Afterlife in the Religions of the West*. New York: Doubleday, 2004.
- Seland, Eivind H. “Persian Gulf or Red Sea? Two Axes in Ancient Indian Ocean Trade, Where to Go and Why.” *World Archaeology* 43.3 (2011): 398–409.
- “Trade and Christianity in the Indian Ocean during Late Antiquity.” *JLA* 5.1 (2012): 72–86.
- Shaner, Katherine A. “Seeing Rape and Robbery: ἀρπαγμαός and the Philippians Christ Hymn (Phil. 2:5-11).” *BibInt* 25.3 (2017): 342–63.
- Enslaved Leadership in Early Christianity*. Oxford: Oxford University Press, 2018.
- “Enslavement in Early Christianity.” Special Panel at the New England/Eastern Canada Regional Meeting of The Society of Biblical Literature, March 19, 2022.
- Recentering Women and Slaves in the Early Christian Story*. Oxford: Oxford University Press, forthcoming.
- Sharpe, John L. “Wooden Books and the History of the Codex: Isocrates and the Farm Account, Evidence from the Egyptian Desert.” Pages 107–129 in *Roger Powell: The Compleat Binder, Liber Amicorum*. Edited by John L. Sharpe. Turnhout: Brepols, 1996.
- Shaw, Brent. “Raising and Killing Children: Two Roman Myths.” *Mnemosyne* 54.1 (2001): 31–77.
- “Judicial Nightmares and Christian Memory.” *JECS* 11.4 (2003): 533–63.
- Shi, Wenhua. *Paul’s Message of the Cross as Body Language*. Tübingen: Mohr Siebeck, 2008.
- Shiell, William David. *Reading Acts: The Lector and the Early Christian Audience*. Leiden: Brill 2004.
- Singh, Devin. *Divine Currency: The Theological Power of Money in the West*. Stanford, CA: Stanford University Press, 2018.
- Siwicki, Christopher. “Roman Architects and the Struggle for Fame in an Unequal Society.” Pages 208–229 in *Eris vs. Aemulatio: Valuing Competition in Classical Antiquity*. Edited by Cynthia Damon and Christoph Pieper. Leiden: Brill, 2019.
- Smallwood, Stephanie. *Saltwater Slavery: A Middle Passage from Africa to American Diaspora*. Cambridge: Harvard University Press, 2007.
- “The Politics of the Archive and History’s Accountability to the Enslaved.” *History of the Present* 6.2 (2016): 117–32.

- Smith, Caleb. *The Prison and the American Imagination*. New Haven: Yale University Press, 2009.
- Smith, Daniel A. "Seeing a Pneuma(tic Body): The Apologetic Interests of Luke 24:36-43." *Catholic Biblical Quarterly* 72.4 (2010): 752-772.
- Smith, Geoffrey S., trans. *Valentinian Christianity. Texts and Translations*. Berkeley: University of California Press, 2020.
- Smith, Mitzi. "Utility, Fraternity, and Reconciliation: Ancient Slavery as a Context for the Return of Onesimus." Pages 47-58 in *Onesimus Our Brother: Reading Religion, Race, and Culture in Philemon*. Edited by Matthew V. Johnson, James A. Noel, and Demetrius K. Williams. Minneapolis: Fortress, 2012.
- "U.S. Colonial Missions to African Slaves: Catechizing Black Souls, Traumatizing the Black Psychē." Pages 57-85 in *Teaching All Nations: Interrogating the Matthean Great Commission*. Edited by Mitzi J. Smith and Jayachitra Lalitha. Minneapolis: Fortress, 2014.
- "Slavery, Torture, Systemic Oppression, and Kingdom Rhetoric: An African American Reading of Matthew 25:1-13." Pages 77-98 in *Insights from African American Interpretation*. Minneapolis: Fortress, 2017.
- Insights from African American Interpretation*. Minneapolis: Fortress, 2017.
- "He Never Said a Mumbalin' Word: A Womanist Perspective of Crucifixion, Sexual Violence and Sacralized Silence." Pages 46-66 in *When Did We See You Naked? Jesus As a Victim of Sexual Abuse*. Edited by Jayme R. Reaves, David Tombs, and Rocio Figueroa. London: SCM Press, 2021.
- "Abolitionist Messiah: A Man Named Jesus Born of a Doulē." Pages 53-70 in *Bitter the Chastening Rod: Africana Interpretation after Stony the Road We Trod in the Age of BLM, SayHerName, and MeToo*. Edited by Mitzi J. Smith, Angela N. Parker, and Ericka S. Dunbar Hill. Minneapolis: Fortress, 2022.
- Re-Reading the Lukan Jesus for Liberation: Anointed Abolitionist Born of a Doule Called Mary*. Eugene, OR: Cascade, forthcoming.
- Smith, Mitzi J., Angela N. Parker, and Ericka S. Dunbar Hill, eds. *Bitter the Chastening Rod: Africana Interpretation after Stony the Road We Trod in the Age of BLM, SayHerName, and MeToo*. Minneapolis: Fortress, 2022.
- Smith, Mitzi J., and Jayachitra Lalitha, eds. *Teaching All Nations: Interrogating the Matthean Great Commission*. Minneapolis: Fortress, 2014.
- Smith, Mitzi, and Yung Suk Kim. *Toward Decentering the New Testament: A Reintroduction*. Eugene, OR: Cascade, 2018.
- Smith, Shively T. J. *Strangers to Family: Diaspora and 1 Peter's Invention of God's Household*. Waco, TX: Baylor University Press, 2016.
- "Witnessing Jesus Hang: A Womanist Reading of Mary Magdalene's View of Crucifixion through Ida B. Wells' Chronicles of Lynching." In *Stony the Road We Trod: African American Biblical Interpretation. 30th Anniversary Expanded Edition*. Edited by Cain Hope Felder. Minneapolis: Fortress, 2021.
- Interpreting 2 Peter through African American Women's Moral Writings*. Atlanta: SBL Press, 2023.
- Snodgrass, Klyne R. *Stories with Intent: A Comprehensive Guide to the Parables of Jesus*. 2nd ed. Grand Rapids: Eerdmans, 2018.
- Snyder, H. Gregory. "Shoemakers and Syllogisms: Theodotus 'the Cobbler' and his School." Pages 183-204 in *Christian Teachers in Second-Century Rome: Schools and Students in the Ancient City*. Edited by H. Gregory Snyder. Leiden: Brill, 2020.
- Sobrino, Jon. *Jesus in Latin America*. Eugene, OR: Wipf & Stock Publishers, 2004.
- Solevåg, Anna Rebecca. *Birthing Salvation: Gender and Class in Early Christian Childbearing Discourse*. Brill: Leiden, 2013.

- *Negotiating the Disabled Body: Representations of Disability in Early Christian Texts*. Atlanta: SBL Press, 2018.
- Solin, Heikki. *Corpus Inscriptionum Latinarum: Die griechischen Personennamen in Rom. Volume 2*. Berlin: De Gruyter, 1982.
- *Die stadtrömischen Sklavennamen: Ein Namenbuch I-III. Forschungen zur antiken Sklaverei, Beiheft 2*. Stuttgart: Steiner, 1996.
- Solin, Heikki, and Marja Itkonen-Kaila, eds. *Graffiti del Palatino I: Paedagogium*. Helsinki: Acta Instituti Romani Finlandiae, 1966.
- Sommer, Benjamin D. *The Bodies of God and the World of Ancient Israel*. Cambridge: Cambridge University Press, 2009.
- Sontag, Susan. *Regarding the Pain of Others*. New York: Farrar, Straus, & Giroux, 2003.
- Spillers, Hortense J. "Mama's Baby, Papa's Maybe: An American Grammar Book." *Diacritics* 17.2 (1987): 64-81.
- Staden, Heinrich von. "The Physiology and Therapy of Anger: Galen on Medicine, the Soul, and Nature." Pages 63-87 in *Islamic Philosophy, Science, Culture, and Religion: Studies in Honor of Dimitri Gutas*. Edited by Felicitas Opwis and David Reisman. Leiden: Brill, 2012.
- Stark, Rodney. *The Rise of Christianity: A Sociologist Reconsiders History*. Princeton: Princeton University Press, 1996.
- Starr, Raymond J. "The Circulation of Literary Texts in the Roman World." *CQ* 37.1 (1987): 213-23.
- Stavrakopoulou, Francesca. *God: An Anatomy*. New York: Penguin, 2022.
- Stefaniw, Blossom. "Knowledge in Late Antiquity: What is it Made of and What Does it Make?" *SLA* 2.3 (2018): 266-93.
- *Christian Reading: Language, Ethics, and the Order of Things*. Berkeley: University of California Press, 2019.
- Stevens, Joy. "An Observational Study of Skilled Memory in Waitresses." *Applied Cognitive Psychology* 7.3 (1993): 205-17.
- Stewart, Roberta. *Plautus and Roman Slavery*. Malden, MA: Wiley-Blackwell, 2012.
- Still, Todd. "Did Paul Loathe Manual Labor? Revisiting the Work of Ronald F. Hock on the Apostle's Tentmaking and Social Class." *JBL* 125.4 (2006): 781-95.
- Straten, F. T. van. "Gifts for the Gods." Pages 65-151 in *Faith, Hope, and Worship: Aspects of Religious Mentality in the Ancient World*. Edited by H. S. Versnel. Leiden: Brill, 1981.
- Streeter, B. H. *The Four Gospels: A Study of Origins, Treating of the Manuscript Tradition, Sources, Authorship, and Dates*. New York: Macmillan, 1924.
- Strong, Justin David. *The Fables of Jesus in the Gospel of Luke: A New Foundation for the Study of Parables*. Leiden: Brill Schöningh, 2021.
- Struck, Peter. *Birth of the Symbol: Ancient Readers at the Limits of Their Texts*. Princeton: Princeton University Press, 2004.
- Stürner, Ferdinand. "The Servus Callidus in Charge: Plays of Deception." Pages 135-49 in *A Companion to Plautus*. Edited by Dorota Dutsch and George Fredric Franko. Hoboken, NJ: Wiley-Blackwell, 2020.
- Sugirtharajah, R. S. "Critics, Tools, and the Global Arena." Pages 49-60 in *Reading the Bible in the Global Village: Helsinki*. Edited by Heikki Räisänen, Elizabeth Schüssler Fiorenza, R. S. Sugirtharajah, Krister Stendahl, and James Barr. Atlanta: SBL Press, 2000.
- Svenbro, Jesper. *Phrasikleia: An Anthropology of Reading in Ancient Greece*. Translated by Janet Lloyd. Ithaca, NY: Cornell University Press, 1993.
- Syme, Ronald "Donatus' and the Like." *Historia* 27.4 (1978): 588-603.

- Swain, Simon. *Economy, Family and Society from Rome to Islam: A Critical Edition, English Translation, and Study of Bryson's Management of the Estate*. Cambridge: Cambridge University Press, 2016.
- Tanner, Amy E. "Glimpses at the Mind of a Waitress." *American Journal of Sociology* 13.1 (1907): 48-55.
- Taylor, Jeff. *Tools of the Trade: The Art and Craft of Carpentry*. San Francisco: Chronicle Books, 1996.
- Teitler, H. C. *Notarii and Exceptores: An Inquiry into Role and Significance of Shorthand Writers in the Imperial and Ecclesiastical Bureaucracy of the Roman Empire (from the Early Principate to c. 450 A.D.)*. Leiden: Brill, 1985.
- The Argument, "Who Can Write About What? A Conversation with Roxane Gay and Jay Caspian Kang." *The New York Times*, 15 June, 2022. (<https://www.nytimes.com/2022/06/15/opinion/who-can-write-about-what.html?showTranscript=1>).
- Thiessen, Matthew. "'The Rock Was Christ': The Fluidity of Christ's Body in 1 Corinthians 10.4." *JSNT* 36.2 (2013): 103-126.
- Thompson, F. Hugh. *The Archaeology of Greek and Roman Slavery*. London: Duckworth, 2003.
- Thonemann, Peter. *Lucian: Alexander or the False Prophet*. Oxford: Oxford University Press, 2021.
- Thould, A. K. and B. K. "Arthritis in Roman Britain." *British Medical Journal* 287.6409 (Dec. 24-31, 1983): 1909-11.
- Thumiger, Chiara. *A History of the Mind and Mental Health in Classical Greek Medical Thought*. Cambridge: Cambridge University Press, 2017.
- Thurmond, David L. "Some Roman Slave Collars in CIL." *Athenaeum* 82 (1994): 459-93.
- Tieleman, Teun. "Miracle and Natural Cause in Galen." Pages 101-114 in *Miracles Revisited: New Testament Miracle Stories and their Concepts of Reality*. Edited by Stefan Alkier and Annette Weissenrieder. Berlin: De Gruyter, 2013.
- Tite, Philip L. *The Apocryphal Epistle to the Laodiceans: An Epistolary and Rhetorical Analysis*. Leiden: Brill, 2012.
- Tomei, Maria Antonietta. *The Palatine*. Milan: Electa, 1998.
- Tomlin, Roger S. O. *Roman London's First Voices. Writing Tablets from the Bloomberg Excavations 2010-14*. London: Museum of London Archaeology, 2016.
- Torallas Tovar, Sofia, and Klaas A. Worp. *To the Origins of Greek Stenography (P. Monts. Roca I)*. Orientalia Montserratensia 1. Barcelona: Publicacions de l'Abadia de Montserrat, 2006.
- Tran, Nicolas. "La mention épigraphique des métiers artisanaux et commerciaux en Italie centro-méridionale." Pages 119-41 in *Vocabulaire et expression de l'économie dans le monde antique*. Edited by Jean Andreau and Véronique Chankowski. Bordeaux: Ausonius, 2007.
- "The Work Statuses of Slaves and Freedmen in the Great Ports of the Roman World (First Century BCE-Second Century CE)." Translated by Ethan Rundell. *Annales. Histoire, Sciences Sociales* 68.4 (2013): 999-1025.
- "Les 'tabellarii Caesaris nostri' de Narbonne et les collèges d'esclaves impériaux dans le monde Romain (CIL, XII, 4449)." *Cahiers du Centre Gustave Glotz* 26 (2015): 109-125.
- Treggiari, Susan. "Jobs in the Household of Livia." *Papers of the British School at Rome* 43 (1975): 48-77.
- "Jobs for Women." *American Journal of Ancient History* 1 (1976): 76-104.
- Trobisch, David. *Die Entstehung der Paulusbriefsammlung: Studien zu den Anfängen christlicher Publizistik*. Göttingen: Vandenhoeck & Ruprecht, 1989.
- Trouillot, Michel-Rolph. *Silencing the Past: Power and the Production of History*. Boston: Beacon, 1995.
- Trümper, Monika. *Graeco-Roman Slave Markets: Fact or Fiction?* Oxford: Oxbow, 2009.
- Tsang, Sam. *From Slaves to Sons: A New Rhetoric Analysis on Paul's Slave Metaphors in His Letter to the Galatians*. Studies in Biblical Literature 81. New York: Peter Lang, 2005.

- Tuckett, Christopher M. "Didache." Pages 83–128 in *The Reception of the New Testament in the Apostolic Fathers*. Edited by Andrew F. Gregory and Christopher M. Tuckett. Oxford: Oxford University Press, 2005.
- Tupamahu, Ekaputra. "The Stubborn Invisibility of Whiteness in Biblical Scholarship." *Political Theology*. November 12, 2020: <https://politicaltheology.com/the-stubborn-invisibility-of-whiteness-in-biblical-scholarship>.
- *Contesting Languages: Heteroglossia and the Politics of Language in the Early Church*. Oxford: Oxford University Press, 2022.
- Turretin, Francis. *Institutes of Elenctic Theology*. 3 vols.
- Tyner, James A. *Space, Place, and Violence: Violence and the Embodied Geographies of Race, Sex, and Gender*. London: Routledge, 2011.
- Udoh, Fabian E. "The Tale of an Unrighteous Slave (Luke 16:1-8 [13])." *JBL* 128.2 (2009): 311–35.
- Ulrichs, Karl Friedrich. *Christusglaube: Studien zum Syntagma pistis Christou und zum paulinischen Verständnis von Glaube und Rechtfertigung*. Tübingen: Mohr Siebeck, 2007.
- Urbach, Ephraim E. "The Laws Regarding Slavery as a Source for Social History of the Period of the Second Temple, the Mishnah and Talmud." *Papers of the Institute of Jewish Studies, London, No. 1*. Edited by J. G. Weiss. Jerusalem: Magnes, 1964, 1–94.
- Valentine, Katy E. "Reading the Slave Girl of Acts 16:16–18 in Light of Enslavement and Disability." *Biblical Interpretation* 26.3 (2018): 352–68.
- Van Dam, Raymond. *Remembering Constantine at the Milvian Bridge*. Cambridge: Cambridge University Press, 2011.
- Vareschi, Mark. *Everywhere and Nowhere: Anonymity and Mediation in Eighteenth Century Britain*. Minneapolis: University of Minnesota Press, 2018.
- Vasquez, Judith. "On the Verge of Hell." Pages 55–60 in *Hell is a Very Small Place: Voices from Solitary Confinement*. Edited by Jean Casella, James Ridgeway, and Sarah Shourd. New York: The New Press, 2016.
- Vaucher, Daniel. "Glaubensbekenntnis oder Sklavengehorsam?—Petrus von Alexandrien zu einem christlichen Dilemma." *VC* 72.5 (2018): 533–60.
- Vehling, Joseph Dommers, ed. and trans. *Apicius Cookery and Dining in Imperial Rome*. New York: Dover, 2012.
- Vinzent, Markus. *Marcion and the Dating of the Synoptic Gospels*. Leuven: Peeters, 2014.
- Vlassopoulos, Kostas. *Historicising Ancient Slavery*. Edinburgh: Edinburgh University Press, 2021.
- Volk, Katharina. "Letters in the Sky: Reading the Signs in Aratus' Phaenomena." *American Journal of Philology* 133.2 (2012): 209–40.
- Volkman, Hans. *Die Massenversklavungen der Einwohner erobelter Städte in der hellenistisch-römischen Zeit*. Wiesbaden: Steiner, 1961.
- Vorgrimler, Herbert. *Geschichte der Hölle*. Munich: Fink, 1993.
- Vuong, Lily C. *The Protevangelium of James*. Eugene, OR: Cascade, 2019.
- Wagner, J. Ross. *Heralds of the Good News: Isaiah and Paul 'In Concert' in the Letter to the Romans*. Leiden: Brill, 2002.
- Waldman, Katy. "Slave or Enslaved Person?" *Slate*, May 19, 2005. <https://slate.com/human-interest/2015/05/historians-debate-whether-to-use-the-term-slave-or-enslaved-person.html>.
- Waldron, Tony. *Palaeopathology*. Cambridge: Cambridge University Press, 2008.
- Waldstein, Wolfgang. *Operae libertorum. Untersuchungen zur Dienstpflicht freigelassener Sklaven*. Stuttgart: Steiner, 1986.
- Walker, Alice. *In Search of Our Mothers' Gardens*. New York: Harcourt Brace Jovanovich, 1983.
- Wallace, James Buchanan. *Snatched into Paradise (2 Cor. 12:1-10): Paul's Heavenly Journey in the Context of Early Christian Experience*. Berlin: De Gruyter, 2011.

- Wallraff, Martin, and Patrick Andrist. "Paratexts of the Bible: A New Research Project on Greek Textual Transmission." *Early Christianity* 6.2 (2015): 237-43.
- Walsh, Robyn Faith. "IVDEA DICTA: The Gospels as Imperial 'Captive Literature.'" Pages 89-114 in *Class Struggle in the New Testament*. Edited by Robert Myles. Minneapolis: Fortress/Lexington, 2019.
- . *The Origins of Early Christian Literature: Contextualizing the New Testament within Greco-Roman Literary Culture*. Cambridge: Cambridge University Press, 2021.
- . *Popularizing Jesus: The Gospels as Roman Literature*. Forthcoming.
- Walzer, Richard. *Galen on Jews and Christians*. Oxford: Oxford University Press, 1949.
- Wasserman, Emma. "'An Idol is Nothing in the World' (1 Cor 8:4): The Metaphysical Contradictions of 1 Corinthians 8:1-11:1 in the Context of Jewish Idolatry Polemics." Pages 201-27 in *Portraits of Jesus: Studies in Christology*. Edited by Susan E. Myers. Tübingen: Mohr Siebeck, 2012.
- Watson, Francis. *The Fourfold Gospel: A Theological Reading of the New Testament Portraits of Jesus*. Grand Rapids: Baker Academic, 2016.
- Weaver, P. R. C. *Familia Caesaris: A Social Study of the Emperor's Freedmen and Slaves*. Cambridge: Cambridge University Press, 1972.
- . "Epaphroditus, Josephus, and Epictetus." *CQ* 44.2 (1994): 468-479.
- Weems, Renita J. *Just a Sister Away: A Womanist Vision of Women's Relationships in the Bible*. San Diego: LuraMedia, 1988.
- Weijenborg, Reinoud. *Les lettres d'Ignace d'Antioche, étude de critique littéraire et de théologie*. Leiden: Brill, 1969.
- Weinreich, Spencer. "Slow Tampering: A History of Solitary Confinement." PhD diss., Princeton University, 2022.
- Weiss, Alexander. *Sklave der Stadt: Untersuchungen zue öffentlichen Sklaverei in den Städten des römischen Reiches*. Stuttgart: Steiner, 2004.
- Weisweiler, John. "Capital Accumulation, Supply Networks and the Composition of the Roman Senate, 14-235 CE." *P & P* 253.1 (2021): 3-44.
- Wellhausen, Julius. *Einleitung in die drei ersten Evangelien*. Berlin: Reimer, 1905.
- Wendt, Heidi. *At the Temple Gates: The Religion of Freelance Experts in the Roman Empire*. Oxford: Oxford University Press, 2016.
- Westerfeld, J. T. *Egyptian Hieroglyphs in the Late Antique Imagination*. Philadelphia: University of Pennsylvania Press, 2019.
- Westerholm, Stephen. "The 'New Perspective' at Twenty-Five." Pages 1-38 in *Justification and Variegated Nomism, Volume 2: The Paradoxes of Paul*. Edited by D. A. Carson, Peter T. O'Brien, and Mark A. Seifrid. Tübingen: Mohr Siebeck, 2004.
- Whelan, Caroline F. "Amica Pauli: The Role of Phoebe in the Early Church." *JSNT* 15.49 (1993): 67-85.
- White, Luise. "Between Gluckman and Foucault: Historicizing Rumour and Gossip." *Social Dynamics* 20.1 (1994): 75-92.
- White, Peter. "Bookshops in the Literary Culture of Rome." Pages 268-286 in *Ancient Literacies: The Culture of Reading in Greece and Rome*. Edited by William A. Johnson. Oxford: Oxford University Press, 2009.
- Whitmarsh, Tim. *Battling the Gods: Atheism in the Ancient World*. New York: Knopf, 2015.
- Willi, Anna. [Manual of Roman Everyday Writing. Volume 2: Writing Equipment](#). Nottingham: LatinNow ePubs, 2021.
- Williams, Delores S. *Sisters in the Wilderness: The Challenge of Womanist God-Talk*. Maryknoll, NY: Orbis, 1993.

- “Hagar in African-American Biblical Appropriation.” Pages 171–84 in *Hagar, Sarah, and Their Children: Jewish, Christian and Muslim Perspectives*. Edited by Phyllis Trible and Letty M. Russell. Louisville: Westminster John Knox, 2006.
- Williams, G. D. “Representations of the Book-roll in Latin Poetry: Ovid, Tr.1,1,3-14 and Related Texts.” *Mnemosyne* 45.2 (1992): 178–89.
- Williams, Jeremy L. “Making Criminals: An Analysis of the Rhetoric of Criminality in the Acts of the Apostles.” PhD diss., Harvard University, 2021.
- Wills, David. “Preambles: Disability as Prosthesis.” Pages 35–52 in *Derrida Downunder*. Edited by Laurence Simmons and Heather Worth. Palmerston North: Dunmore Press, 2001.
- Wilson, Brittany. *Unmanly Men: Refigurations of Masculinity in Luke-Acts*. Oxford: Oxford University Press, 2015.
- Wilson-Lee, Edward. *The Catalogue of Shipwrecked Books: Christopher Columbus, His Son, and the Quest to Build the World's Greatest Library*. New York: Scribner, 2019.
- Wimbush, Vincent. “The Bible and African Americans: An Outline of Interpretative History.” Pages 89–93 in *Stony the Road We Trod: African American Biblical Interpretation*. Edited by Cain Hope Felder. Minneapolis: Fortress, 1991.
- White Men's Magic: Scripturalization as Slavery*. Oxford: Oxford University Press, 2012.
- “Knowing Ex-centrics/Ex-centric Knowing.” Pages 1–22 in *MisReading America: Scriptures and Difference*. Edited by Vincent L. Wimbush, with the assistance of Lalruatkima and Melissa Renee Reed. Oxford: Oxford University Press, 2013.
- Wingate, Jordan. “Enslaved Pressmen in the Southern Press.” *American Periodicals: A Journal of History & Criticism* 32.1 (2022): 34–52.
- Witt, R. E. “Hypostasis.” Pages 319–43 in *Amicitiae Corolla: A Volume of Essays Presented to James Rendel Harris on the Occasion of His Eightieth Birthday*. Edited by Herbert G. Wood. London: University of London Press, 1933.
- Wollenberg, Rebecca Scharbach. “The Dangers of Reading As We Know It: Sight Reading as a Source of Heresy in Early Rabbinic Traditions.” *Journal of the American Academy of Religion* 85.3 (2017): 709–45.
- Wood, Susan. “Literacy and Luxury in the Early Empire: A Papyrus-Roll Winder from Pompeii.” *Memoirs of the American Academy in Rome* 46 (2001): 23–40.
- Woodmansee, Martha. *The Author, Art, and the Market: Rereading the History of Aesthetics*. New York: Columbia University Press, 1994.
- Wrenhaven, Kelly L. *Reconstructing the Slave: The Image of the Slave in Ancient Greece*. London: Bloomsbury, 2012.
- Wroth, Lawrence C. “The Early Cartography of the Pacific.” *Papers of the Bibliographical Society of America* 38.2 (1944): 87–231, 233–68.
- Yarrow, Liv Mariah. “Antonine Coinage.” Pages 423–54 in *The Oxford Handbook of Greek and Roman Coinage*. Edited by William E. Metcalf. Oxford: Oxford University Press, 2012.
- Yavetz, Zvi. “Latin Authors on Jews and Dacians.” *Historia* 47.1 (1998): 77–107.
- Youtie, H. C. “Callimachus in the Tax Rolls.” Pages 545–551 in *Proceedings of the Twelfth International Congress of Papyrology*. Edited by Deborah Samuel. Toronto: Hakkert, 1970.
- Zahn, Theodor. *Ignatius von Antiochien*. Gotha: Friedrich Andreas Perthes, 1873.
- Zanovello, Sara. “L'affrancamento mediante *πρᾶσις ὀνή* nelle iscrizioni di Delfi.” *Rivista di Diritto Ellenico* 4 (2014): 179–219.
- Zelnick-Abramovitz, Rachel. *Not Wholly Free: The Concept of Manumission and the Status of Manumitted Slaves in the Ancient Greek World*. Leiden: Brill, 2005.
- Zetzel, James. “Emendavi ad Tironem: Some Notes on Scholarship in the Second Century A. D.” *HSCP* 77 (1973): 225–43.

- Ziemińska, Agnieszka. "The Origin of the 'Needle's Eye Gate' Myth: Theophylact or Anselm?" *NTS* 68.3 (2022): 358-61.
- Zimmerman, Bonnie. "What Has Never Been: An Overview of Lesbian Feminist Criticism." Pages 178-210 in *Making a Difference: Feminist Literary Criticism*. Edited by Gayle Green and Coppélia Kahn. New York: Routledge, 1985.
- Zionkowski, Linda. *Men's Work: Gender, Class, and the Professionalization of Poetry, 1660-1784*. New York: Macmillan, 2001.
- Zuckermann, Ghil'ad. "Etymological Othering' and the Power of 'Lexical Engineering' in Judaism, Islam and Christianity: A Socio-Philo(sopho)logical Perspective." Pages 237-258 in *Explorations in the Sociology of Language and Religion*. Edited by Tope Omoniyi and Joshua A. Fishman. Amsterdam: John Benjamins, 2006.
- Zuiderhoek, Arjan. "Sorting out Labour in the Roman Provinces: Some Reflections on Labour and Institutions in Asia Minor." Pages 20-35 in *Work, Labour, and Professions in the Roman World*. Edited by Koenraad Verboven and Christian Laes. Leiden: Brill, 2016.