



## 40th Annual GREAT HARTFORD CRAFT EXPOSITION

**Saturday, November 8, 2025**

### Registration Application

On Saturday, November 8, 2025 the GFWC Hartford Women's Club will host 90 exhibitors for the Great Hartford Craft Exposition held at Hartford Union High School, 805 Cedar Street, Hartford, WI 53027.

The Expo runs from 9 AM to 3 PM and set-up begins at 6 AM.

#### ENTRY RULES:

1. Please submit application, WI Form S-240, payment (*Payable to GFWC Hartford Women's Club*), photos of craft (3), and a self-addressed, stamped envelope.
2. **Flea market items will not be allowed in the Craft Expo.**
3. The Expo Committee will screen applications and assign booth locations.
4. There will be a \$25 service charge for refunds; there will be no refunds after October 30, 2025.
5. **Exhibitors must complete the Wisconsin Form S-240. Please complete Part C-Vendor Information.** Wisconsin State Law requires us to forward the names and addresses of all exhibitors. For additional tax info see [www.revenue.wi.gov](http://www.revenue.wi.gov).
6. ***In order to avoid damaging floors, displays & tables MUST have covered bases.***
7. No tents or canopies will be allowed.
8. Exhibitor's booth numbers will be issued when you check-in the morning of the Craft Expo.
9. **Donations for Women's Club Raffle are appreciated.**

If you have a concern, please contact us via e-mail: [info@HartfordWomensClub.org](mailto:info@HartfordWomensClub.org)  
or phone Sue Lisko at 262-224-2443.

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**Please send application, photos, tax form, envelope, and payment to:  
GFWC Hartford Women's Club, 547 Center St., Hartford, WI 53027**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
(Please print)

Address: \_\_\_\_\_

Email: \_\_\_\_\_

#### Select Booth Location & Size:

Gym, Hall, Cafe, or Lobby

Standard	10' x 9' deep	\$110	_____
Super	15' x 9' deep	\$160	_____
Double	20' x 9' deep	\$210	_____

Describe Craft: \_\_\_\_\_

Voluntary Raffle Item donated: \_\_\_\_\_

Special Requests: \_\_\_\_\_

***I agree the GFWC Hartford Women's Club and/or Hartford Union High School will not be held liable or responsible for the loss and/or damage of displays or materials.***

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(Signature required)

Received	Acknowledged	Booth No.	Tax Form	Amount