

| Club or Chapter Name: | |
|--|---------------------|
| Advisors Name: | |
| Advisors Email: | |
| Advisor's Phone Number: | |
| # of Teams Entering (can not exceed 2): | X \$50.00/team = \$ |

Team member's names can be submitted on the contest date.

Each team must have 4 members.

Entry Deadline: March 14, 2025

Forms must be emailed to: <u>clevelandlivestockshow@gmail.com</u>

Schools may pay on the day of the contest as long as the form is emailed by the entry deadline.

| Tea | am Name: | |
|----------|------------|---|
| Team Mer | mber 1: | _ |
| Team Men | nber 2: | |
| | nber 3: | |
| | nber 4: | |
| | | |
| Tea | m 2 Name: | |
| Team Mer | mber 1: | _ |
| Team Men | nber 2: | |
| | nber 3: | |
| | nber 4: | |
| | | |