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## BecomeaFriend oftheFair

Help us keep this great tradition alive by joining the Friends of the Middletown Grange Fair. For a tax-deductible donation of $\$ 20$ or more you will be listed as a Friend of the Fair and receive a keepsake magnet. To donate go to our website or visit the Fair Exhibit Entry Office during fair hours.

## BCHIP

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\end{gathered}
$$

## GIANT. <br> PHARMACY

In Partnership with Giant Pharmacy Mobile Vaccination Team

Vaccines will be available on site Thursday, $8 / 15 / 24$ 4:00 PM - 7:00 PM

- Covid
- Flu
- Shingles
- RSV
- Pneumonia
- Hepatitis B
- Tdap

Protect precious moments
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## Hours

Wed.-Sat:: 10 a.m.-10 p.m
Sunday: 10 a.m.-5 p.m.
Amusement rides: 4-10 p.m. (Wed-Fri), 12-10 p.m. (Sat), 12-5 p.m. (Sun)

Parking Fees per Vehicle
-day pass: $\quad \$ 50$
Daily fee: \$20
Al venicle occupants included with this fee. Free parking for veterans and active military (ID needed).

Admission is Free


## Welcome Back!

The Middletown Grange \#684, a grassroots organization showcasing the importance of agriculture in Bucks County since 1876, is back again! This Premium Guide, published in partner ship with the Bucks County Herald, is designed to help you find everything you need to make your Middletown Grange experience the best it can be.
We are so grateful to our wonderful Wrightstown community and the hundreds of individuals and organizations who make this exceptional event a reality, especially our Grange sponsors, members, volunteers, 4-H Clubs, the Lingohocken Fire Company, the Bucks County F.O.P.俍
 happy children and visitors from near and far.

## The Essentials

Address
Middletown Grange \#684 Fairgrounds, 576 Penns Park Road,
Wrightstown, PA 18940, on Rt. 413, thre miles north of Newtown.

To Contact Us:
Visit www.middletowngrangefair.org or call the number provided. Phone during fair week only: 215-598-7240

Four Big Rules

1. No dogs, alcohol or illegal drugs on Grange property.
2. Entry implies consent to be photographed or filmed for publicity purposes. 3. All children must be supervised by an adult. No unattended minors are permitted at the Fair 4. Have fun!



Published in partnership with our Official Media Partner

## Table of Contents

2024 Fair Schedule \& Entertainment................... 9
Exhibitor Rules \& Awards 12
The Basics .....  13
Fairgrounds Map ..... 15
Bucks County Holstein Show. ..... 16
Sheep .....  .17
Eggs ..... 18
4-H Youth Activities ..... 19
All Youth Classes ..... 21
Hay, Straw \& Grains ..... 27
Vegetables. ..... 28
Fruits \& Nuts ..... 30
Home Products ..... 31
Floral Exhibits ..... 35
Needlecraft. ..... 36
Artwork, Photography \& Handcrafts ..... 38
Wine \& Beer. ..... 40
Other Contests. ..... 41
Apiary ..... 43
Antique Farm Machinery ..... 44
Our Volunteers \& History ..... 45

## BLDG 1 - Building 1 BLDG 2-4-H Building 2 BLDG 2-4-H B SA - Show Aren SA - Show Arena

 TG - Tractor Games Arena

THURSDAY, August 15

| WEDNESDAY, August 14 |  |  |
| :---: | :---: | :---: |
| Time | Location | Event |
| 10:00 | SA | 4-H Rabbit \& Cavy Show |
| 10:00 | Poultry | 4-H Poultry Show (Modified) |
| 12:00 | Fairgrounds | Aim High Dog Stunt Show |
| 12:00 | AW/FW | Hot Dog Pig Races |
| 12:00-12:30 | Kids Ride Area | Belmont Magic Show |
| 1:00-3:00 | Bldg 2 | 4-H Project Judging |
| 3:00-3:30 | Kids Ride Area | Belmont Magic Show |
| 3:00 | AW/FW | Hot Dog Pig Races |
| 3:00 | HB | Mule Demonstration |
| 3:30 | SA | 4-H Alpaca \& Llama Show |
| 3:30 | Fairgrounds | Aim High Dog Stunt Show |
| 4:00 | HB | Meet the Belgians |
| 4:30 until dark | HB | Horse-drawn wagon rides |
| 5:00 | AW/FW | Hot Dog Pig Races |
| 5:00-9:00 | TG | Tractor Pull test and tune |
| 6:00 | S/G/PB | 4-H Market Hog Show |
| 6:00-8:00 | Bldg 2 | 4-H Project Judging |
| 7:00 | AW/FW | Hot Dog Pig Races |
| 7:00-10:00 | ET | School of Rock "Battle of the Bands" |
| 7:30 | Fairgrounds | Aim High Dog Stunt Show |
| 9:00 | AW/FW | Hot Dog Pig Races |


| THURSDAY, August 15 |  |  |
| :---: | :---: | :---: |
| Time | Location | Event |
| 10:00 | SA | 4-H Goat Show |
| 11:30 | Fairgrounds | Aim High Dog Stunt Show |
| 11:30-1:30 | HB | Horse-drawn wagon rides |
| 12:00 | AW/FW | Hot Dog Pig Races |
| 12:00-12:30 | Kids Ride Area | Belmont Magic Show |
| 1:00-3:00 | ET | Mack Berry Band |
| 1:00 | Bldg 1 | Kids- Make an Emergency Bee Shelter |
| 2:30 | AWIFW | Hot Dog Pig Races |
| 3:00-3:30 | Kids Ride Area | Belmont Magic Show |
| 3:00 | HB | Mule Demonstration |
| 3:00:8:00 orsold out | Dining Hall | Chicken Dinner |
| 3:30 | Fairgrounds | Aim High Dog Stunt Show |
| 4:00 | HB | Meet the Belgians |
| 4:00 | SA | Raymond C. \& Rachel H. Gross 4-H Dairy Judging Contest |
| 4:00 | Bldg 1 | Kids- Make an Emergency Bee Shelter |
| 4:00-6:00 | TG | Tractor Pull test and tune |
| 4:30 | SA | 4-H Stockmans Contest |
| 4:30 until dark | HB | Horse-drawn wagon rides |
| 5:00 | AWIFW | Hot Dog Pig Races |
| 6:00 | SA | 4-H Awards Ceremony |
| 6:30-7:00 | Interior Fairgrounds | Tractor Parade |
| 7:00-9:30 | ET | Aubrey Rey/Landrey from American Idol with Jimmy Mowery from The Voice |
| 7:00 | AWIFW | Hot Dog Pig Races |
| 7:00 | Bldg 1 | Kids- Make an Emergency Bee Shelter |
| 7:30 | Fairgrounds | Aim High Dog Stunt Show |
| 7:30-9:00 | TG | Slow race - Tractor pull test and tune |
| 9:00 | AWIFW | Hot Dog Pig Races |



## 2024Fair Schedule

## 2024 Fair Schedule



Mack Berry Band Thursday 1:00-3:00


FRIDAY, August 16

| Time | Location | Event |
| :---: | :---: | :---: |
| 10:00-8:00 | Bldg 1 | Smockers Demonstration |
| 11:00 | SA | Bucks County Holstein Show |
| 11:00 | Fairgrounds | Aim High Dog Stunt Show |
| 11:30-1:30 | HB | Horse-drawn wagon rides |
| 12:00-12:30 | Kids Ride Area | Belmont Magic Show |
| 12:00-12:30 | AW/FW | Hot Dog Pig Races |
| 1:00-3:00 | ET | Kirko |
| 1:00 | Bldg 1 | Kids- Make a Wooden Bow-tie or Hairbow |
| 2:30 | AW/FW | Hot Dog Pig Races |
| 3:00-5:30 | KC | 4-H Reptile Show |
| 3:00-3:30 | Kids Ride Area | Belmont Magic Show |
| 3:00 | HB | Mule Demonstration |
| 3:008:00 or sold out | Dining Hall | Chicken Dinner |
| 3:30 | Fairgrounds | Aim High Dog Stunt Show |
| 4:00 | SA | Sheep Show |
| 4:00 | Bldg 1 | Kids- Make a Wooden Bow-tie or Hairbow |
| 4:00-6:00 | TG | Tractor Pull test and tune |
| 4:00 | HB | Meet the Belgians |
| 4:30 until dark | HB | Horse-drawn wagon rides |
| 5:00 | AW/FW | Hot Dog Pig Races |
| 6:00-8:00 | Bldg 2 | 4-H Project Judging |
| 6:30-7:00 | Interior <br> Fairgrounds | Tractor Parade |
| 7:00 | AW/FW | Hot Dog Pig Races |
| 7:00 | Bldg 1 | Kids- Make a Wooden Bow-tie or Hairbow |
| 7:30-9:30 | ET | Frank Vieira |
| 7:30-10:00 | TG | Slow race Pre-Lim - Tractor pull Pre-Lim |
| 9:00 | AW/FW | Hot Dog Pig Races |



| SATURDAY, August 17 |  |  |
| :---: | :---: | :---: |
| Time | Location | Event |
| 10:00 | SA | 4-H Dairy Cattle Show |
| 11:00-1:00 | TG | Pedal Power Tractor Pull |
| 11:30 | Fairgrounds | Aim High Dog Stunt Show |
| 11:30-1:30 | HB | Horse-drawn wagon rides |
| 12:00 | AWIFW | Hot Dog Pig Races |
| 12:00-12:30 | Kids Ride Area | Belmont Magic Show |
| 1:00-2:00 | Bldg 2 | 4-H Green Carpet Fashion Show |
| 1:30-3:30 | TG | Tractor Pull test and tune |
| 2:30 | AW/FW | Hot Dog Pig Races |
| 3:00:8:00 orsold out | Dining Hall | Chicken Dinner |
| 3:00 | HB | Mule Demonstration |
| 3:00-3:30 | Kids Ride Area | Belmont Magic Show |
| 3:00 | S/G/PB | 4-H Market Hog Auction |
| 3:30 | Fairgrounds | Aim High Dog Stunt Show |
| 4:00 | HB | Meet the Belgians |
| 4:30 until dark | HB | Horse-drawn wagon rides |
| 4:30-5:00 | Interior Fairgrounds | Tractor Parade |
| 5:00 until dark | HB | Horse Drawn Wagon Rides |
| 5:00 | AWIFW | Hot Dog Pig Races |
| 5:00 | SA | 4-H Alpaca and Llama Demonstration |
| 6:00-6:30 | Kids Ride Area | Belmont Magic Show |
| 6:30 | SA | 4-H Beef Cattl Show |
| 7:00-10:00 | ET | Suns of Beaches |
| 7:00 | AW/FW | Hot Dog Pig Races |
| 7:30 | Fairgrounds | Aim High Dog Stunt Show |
| 7:30-10:00 | TG | Slow race finals - Tractor pull semi's |
| 9:00 | AW/FW | Hot Dog Pig Races |


| SUNDAY, August 18 |  |  |
| :---: | :---: | :---: |
| Time | Location | Event |
| 10:30 | AW/FW | Hot Dog Pig Races |
| 11:00 | Fairgrounds | Aim High Dog Stunt Show |
| 11:00-1:00 | TG | Pedal Power Tractor Pull |
| 11:00 | HB | Meet the Belgians |
| 11:30 | HB | Horse-drawn wagon rides |
| 11:30 | SA | 4-H Master Showman |
| 12:00-3:00 | ET | Kirko |
| 12:30 | AWIFW | Hot Dog Pig Races |
| 1:00-1:30 | Kids Ride Area | Belmont Magic Show |
| 1:30 | Fairgrounds | Aim High Dog Stunt Show |
| 2:00 | SA | 4-H Goat Obstacle |
| 2:00:4:00 | TG | Tractor pull finals |
| 2:00 | HB | Mule Demonstration |
| 2:30 | AWIFW | Hot Dog Pig Races |
| 3:00 | SA | 4-H Rabbit \& Cayy Parade of Breeds |
| 3:00-3:30 | Kids Ride Area | Belmont Magic Show |
| 4:00 | Fairgrounds | Aim High Dog Stunt Show |
| 4:00 | Interior Fairgrounds | Tractor Parade |
| 4:30 | AW/FW | Hot Dog Pig Races |

## THE PEDALPOWER



Suns of Beaches Saturday 7:00-10:00


## EXHIBITOR RULES \& AWARDS

## THE BASICS FOR ENTERING

## Rules \& Regulations

1. All exhibitors agree to be bound by the rules and regulations of the Middletown Grange Fair
2. Each exhibitor is required to have a unique, computer generated, exhibitor number.
3. QR Coded Entry Tags are required for each exhibited item and must be obtained from the Grange Fair Entry Center, Building 3A before any item is submitted for entry in any department. Old tags will not be accepted. Entries should be made online. However, entry tags can also be obtained at the Fair Entry Office.

## 4.Exhibits are accepted on Monday, August 12 only

5. Reasonable care will be taken to protect all exhibits on display from injury and damage but the fair is not, in any way, to be held responsible for accidents, loss or damage by water of the dar or loss Any person detected tampering with of the damage or loss. Any person detected tampering with the exhibits will be dealt with according to the law
6. Entries will be made according to classification, determined by the Exhibitor.
7. It shall be the responsibility of the exhibitor to make known the proper name of the article or breed of livestock he is entering. Any item entered improperly will be disqualified to receive a prize, but the judges will mark the correct name on the entry tag for the benefit of the owner so the same mistake in entering need not be made the second time.
8. All entries will be grown, produced, or made since the last fair by the exhibitor.
9. Chairmen of departments reserve the right of refusing to accept any entry. Furthermore, the Chairmen reserve the right to bar from competition animals, vegetables, flowers, products, and manufactured articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition.
10. Entry tags will NOT be printed after 7:45 on Monday. This will allow our Department chairman time to accept entries BEFORE the 8:00 P.M. Deadine
11. Entries must NOT BE REMOVED before 4:00 P.M. Sunday, the last day of the Fair, in order to participate in the payment of premiums or awards
12. Only items (CLASSES) listed in this catalog will be accepted and judged
13. If proper conduct is NOT displayed by exhibitors, they will
be asked to leave and will be disqualified from further showing
14. Items not picked up Sunday are typically discarded after a 'reasonable' time, unless prior arrangements have been made
15. As participation in our event is by invitation, any exhibitors and their related parties who engage in behavior that is deemed offensive, violent, disruptive, or otherwise objectionable to the Directors of the Middletown Grange Fair are subject to immediate dismissal and expulsion from all current and all future Fair events. Situations may be decided on an individual, case-by-case basis by the Directors of the Middletown Grange Fair.
16. The fair management reserves the right to amend or add to the rules \& regulations.

## Awards \& Premiums

Ribbons are awarded for 1st, 2nd, 3rd places, unless otherwise designated. In cases where there is not competition judges designated. In cases where there is not competition, judges
may give an award such as they deem the exhibit is worthy to may give an award such as they deem the exhibit is worthy to
receive. The same rule applies when there are fewer entries in any class than the number of premiums offered. The judges may award a prize or prizes of such grade as the exhibit deserves. The fair reserves the right to determine how many entries will be accepted from an exhibitor in the same class or in the case of livestock, the same breed. The decision of the judges shall be final in all cases except where mistakes, fraud, misrepresentation, or collusion, not discovered at the time of the award, is proved. The Chairman of the Fair, or such refere as he may appoint, may make the decision.

Unless otherwise noted in the Department listing, all premiums are:

## 1st Place: $\$ 5.00$ 2nd Place: $\$ 3.00$ 3rd Place: $\$ 2.00$

Award checks should be picked up in the Grange Fair Entry Center
Building 3A, on Sunday, the last day of the Fair, between 4:00 and
6:00 P.M. You may also drop off a self-addressed stamped \#10 envelope (4" X $91 / 2^{\prime \prime}$ ) during the Fair and your check will be mailed to you. Checks will not be mailed unless a SASE envelope has been provided
or previous arrangements have been made. Any checks not picked up Sunday and without providing the self-addressed envelope will be donated back to the Grange Fair.

Premium award checks must be cashed within 90 days after the last day of the fair. After 90 days, uncashed premiums will revert back to the Grange Fair's general fund.
If you wish to donate your award check back to the Grange Fair, thank you!
Please endorse the check and deposit it at the Fair Entry Center,
Building 3 A.
Winners' names and likenesses may be posted on socia media.

Sponsors of Online Entry System: American Arms and Ammo/ Bolton Farm Market/ Leidy's Premium Meats

Entries are accepted for check-in at the Departments on MONDAY ONLY between 10:00 a.m. and 8:00 p.m., except wine and beer entries

■ All Classes are open to the public.

- Note entry deadines for each department.

■ Exhibitors do NOT have to be Grange Members.

- Only ONE entry per Class, per person will be accepted.

■ Items previously entered will NOT be accepted.

- All entries must be checked in and out by Fair Department personnel.
- Each person entering an exhibiti in the Middletown Grange Fair MUST have an Exhibitor's Identification Number and a computer generated tag for every item they are entering in the Fair. These tags are required prior to submitting your items at the Department Buildings.


## Entering Online

Entries can be made online at www. middletowngrangefair.org.
The system will walk you through the process. Please note that you will be selecting your specific classes for each item during the entry process instead of at the Department building on Monday. This should make dropping off your entries much quicker.
If you enter online more than once, please do not repeat your entries. The system remembers all previous entries.
Fees for online entries will be paid at the Fair Office upon pickup of your entry
tags. By entering online, you will avoid long lines at the Fair Office and you can
pick up your tags and pay your fee. Changes or additions to your entries can be made at this time. If you can't pre-enter online, entry tags can be obtained at the Fair Entry Office.

## Fair Entry Office Hours

Saturday, August 10 and Sunday, August 11 11:00AM - 3:00PM
(Tag pick-up and register only)
Monday, August 14 10:00 a.m. - 7:45p.m.

## Tag pick-up/register/DROP-OFF ENTRIES)

## ntry Fees (unless otherwise noted)

Entries in this year's fair will be charged an entry fee of $\$ 1$ each, up to a maximum fee of $\$ 25$ per exhibitor.
The entry software does not recognize the maximum entry fee and will display your total entry fees at a rate of $\$ 1$ for each entry but you will only be charged a maximum of $\$ 25$ at check in

## Entering by Mail or in Person

Please complete the following form and return it to the Fair Office or mail it to Sam Marriott - Entry, 576 Penns Park Rd., Newtown, PA 18940
Questions or problems with entering?
Email Sam Marriott at mgfairexhibits @ gmail.com
mgdiexenibsegnnalom Entry Form: 2024 Middletown Grange Fair
Address:
$\qquad$ Last name:
$\qquad$ Z Zip:
Phone: $\qquad$ Email:

| DEPARTMENT \# | DIVISION \# | CLASS \# | BRIEF DESCRIPTION |
| :--- | :--- | :--- | :--- |
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BECOME A GRANGE MEMBER!


## FAIRGROUNDS MAP




## DEPARTMENT 2:DAIRYCATTLE

## Bucks County Holstein Show

## Friday, August 16, 2024 • 11:00 AM

## Health Rules

1. No entries showing clinical evidence of infectious or contagious or parasitic disease or under quarantine for any disease shall be admitted to a show. All cattle entries mus be identified by an official ear tag. An official headth certificate prepared by the Bureau of Animal Industry, Pennsylvania Department of Agriculture, is optional.
2. It is highly recommended that all animals entering the show be immunized against IBR, PI and BVD . It is strongly recommended that at least one vaccination against IBR, PI3, BRSV and BVD be given not less than 30 days and not more than 6 month before the opening date of the show. RABIES VACCINATION IS REQUIRED. 3. All animals shall be owned by exhibitor. An official will check registration papers. No
animal can be unloaded which does not conform to the regulations. If you have not received registration papers, be sure to have a confirmation of application for registry. 4. Only grooming products that are approved for use on meat and dainy animals are 4. Only grooming products that are approved for use on meat and dairy animals are peridues in meat or mikk are allowed or permitted. It you are not sure a product is residue safe, do not use it.
Entry fee $\$ 5.00$ per animal •Entries close July 14 In addition to premiums listed, ribbons will be awarded for - Junior Champion and Reserve Champion: Ribbon - Senior Champion and Reserve Champion: Ribbon

## General Rules

1. Exhibitors will be expected to display or parade their animals as directed by the Chairmen; to accept the stall assigned without controversy; to keep their animals in attractive appearance, and to cooperate with the Department in every way that may 2. Exhibitors of livestock are responsib for veritying the time when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.
2. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judges.
3. Exhibitors must have all non-lactating animals listed for competition on the grounds not later than 10:00 AM on Wednesday. All such animals shall remain on the premises until 4:00 PM on Sunday, unless released by the Chairmen. Lactating animals must be on the grounds no later than 10:00 AM the morning of their respective show and are excused immediately following their show.
4. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all equipment promptly as the Superintendent may direct.
The "Kiddie Class" Show Trophy is donated by Mr. \& Mrs. Harry E. Thompson in memory of John C. Thompson Sr.

| CLASS | DESCRIPTIONS PREMIUMS | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Spring Calf - born March 1, 2024 to May 31, 2024 | \$15 | \$13 | \$11 | \$9 | \$7 | \$5 | \$3 |
| 2. | Winter Calf - Born December 1, 2023 to February 28, 2024 | \$15 | \$13 | \$11 | \$9 | \$7 | \$5 | \$3 |
| 3. | Fall Calf - Born September 1, 2023 to November 30, 2023 | \$15 | \$13 | \$11 | \$9 | \$7 | \$5 | \$3 |
| 4. | Summer Yearling - Born June 1, 2023 to August 31, 2023 | \$20 | \$18 | \$16 | \$14 | \$12 |  |  |
| 5. | Spring Yearling - Born March 1, 2023 to May 31, 2023 | \$20 | \$18 | \$16 | \$14 | \$12 |  |  |
| 6. | Winter Yearling - Born December 1, 2022 to February 28, 2023 | \$20 | \$18 | \$16 | \$14 | \$12 |  |  |
| 7. | Fall Yearling - Born September 1, 2022 to November 30, 2022 | \$20 | \$18 | \$16 | \$14 | \$12 |  |  |
| 8. | Best Three Junior Females - Three females under two years, Bred by, and at least one owned by exhibitor | \$20 | \$15 | \$10 | \$10 | \$10 |  |  |
| 9. | Dry Cow - Any age cow, having completed at least one 305 Day record | \$20 | \$18 | \$16 | \$14 | \$12 |  |  |
| 10. | Junior Two Year Old - Born March 1, 2022 to August 31, 2022 | \$30 | \$27 | \$24 | \$21 | \$18 |  |  |
| 11. | Senior Two Year Old - Born September 1, 2021 to February 28, 2022 | \$30 | \$27 | \$24 | \$21 | \$18 |  |  |
| 12. | Junior Three Year Old - Born March 1, 2021 to August 31, 2022 | \$35 | \$31 | \$27 | \$23 | \$19 |  |  |
| 13. | Senior Three Year Old - Born September 1, 2020 to February 29, 2021 | \$35 | \$31 | \$27 | \$23 | \$19 |  |  |
| 14. | Four Year Old - Born September 1, 2019 to August 31, 2020 | \$35 | \$31 | \$27 | \$23 | \$19 |  |  |
| 15. | Aged Cow - Born prior to September 1, 2019 | \$35 | \$31 | \$27 | \$23 | \$19 |  |  |
| 16. | $100,000 \mathrm{lb}$. Class - Any age cow having produced $100,000 \mathrm{lbs}$. or more on official test, DHIA or DHIR. Proof of production must be made available. Animal can be exhibited in either the individual age class or the $100,000 \mathrm{lb}$. class, not both. | \$35 | \$31 | \$27 | \$23 | \$19 |  |  |
| 17. | Best Three Senior Females - Three mature females, bred by, \& at least one owned by exhibitor | \$20 | \$15 | \$10 | \$10 | \$10 |  |  |
| 18. | Produce of Dam - Two animals, any age, the produce of one cow | \$20 | \$15 | \$10 | \$10 | \$10 |  |  |
| 19. | Dam \& Daughter - One cow \& one Daughter, any age | \$20 | \$15 | \$10 | \$10 | \$10 |  |  |
| 20. | Best bred \& Owned - Best animal, bred \& owned by exhibitor | \$50 |  |  |  |  |  |  |
| 21. | Best Udder | \$35 | \$31 | \$27 | \$23 | \$19 |  |  |

## DEPARTMENT 4: SHEEP

## Breeding Sheep - Friday, August 16, 2024, 4:00 pm

## General Rules

1. Entries close August 1, 2024.
2. Substitutes will not be accepted after midnight, August 14 2024.
3. Entry fee is $\$ 5.00$ per head for Open Show breeders and must be paid at the time of entry. Entry fees will not be refund ed. Make checks payable to 'Middletown Grange Fair"
4. All entered animals must be owned by the exhibitor at leas 30 days before the Show, AND MUST BE MARKED WITH PERMANENT PENNSYLVANIA DESIGNATED SCRAPIE EAR TAG 5. All animals must be in place by 10:00 A.M., Wednesday, the first day of the Fair, and remain at the Fair Grounds until 5:00 P.M., Sunday, the last day of the Fair. The only exception will be those exhibitors who have permission from the Fair Chairman to attend another Sheep Show. Violators will automatically for feit their premiums.
5. Any number of animals may be entered in a class
6. Sheep showing clinical signs of contagious, infectious or externalparasitic disease including foot rot will NOT be admitted to any show.
7. The flock of origin, including sheep consigned to a show,

## SHEEP SHOW DIVISION NUMBERS


shall be examined by an accredited veterinarian. The veterinarian must prepare the official health certificate and must state on the health certificate that he examined the entire flock and found no evidence of contagious, infectious or external parasitic disease. The date of examination must also appear on the health certificate. All sheep from other states must be accompanied by an interstate health certificate issued by an accredited veterinarian indicating an examination for health within 30 days.

## Awards

Class Ribbons 1st, 2nd, 3rd, 4th, 5th (first five places only) Grand Champion, Reserve Grand Champion
Champion Ram of Breed, Reserve Champion Ram of Breed Champion Ewe of Breed, Reserve Champion Ewe of Breed Cash premiums will be paid to the first seven placings

## WOOL

The purpose of this show is to encourage the production of better fleeces of wool for home spinners and weavers. RULES 1. Wool exhibited must be produced by he exhibitor who must have owned the was shom. 2. Exhibits are open to both purebred and commercial flocks
3. White fleces must be $100 \%$ white. Natural Colored Fle
$35 \%$ colored fiber.

WOOL DIVISION NUMBERS
White Wool: 440
Natural Colored Wool: 441

## DEPARTMENT 8: EGGS

2024 Exhibits canceled by the State Department of Agriculture.

## DEPARTMENT 10: 4-H YOUTH ACTIVITIES

DIVISION \#810 OPEN

| Class | Description |
| :--- | ---: |
| 01 | Chicken Eggs - White, small (1 dozen) |
| 02 | Chicken Eggs - White, large (1 dozen) |
| 03 | Chicken Eggs - Brown, small (1 dozen) |
| 04 | Chicken Eggs - Brown, large (1 dozen) |
| 05 | Guinea Eggs (1 dozen) |
| 06 | Duck Eggs (1 dozen) |
| 07 | Turkey Eggs (1 dozen) |
| 08 | Bantam Eggs (1 dozen) |
| 09 | Quail Eggs (1 dozen) |
| 10 | All Other Eggs (1 dozen) |

## RULES

1. Open to all egg producers
2. Entries consist of a dozen eggs in a standard carton
3. Eggs must be the product of the exhibitor's hens 4. Please do not refrigerate eggs prior to the fair 5. The Grange reserves the right to remove any perishable exhibits which
become unworthy of display
4. Eggs should be clean and are judged on uniformity, texture of shell
freshness, lack of blood spots in yolk (1 egg will be cracked). Do not hard boil.
5. Please write the breed of poultry on the entry tag

## Eligibility

4-H Club members must have passed their eighth birthday but not have passed their nineteenth birthday by January 1 of the current year. Exhibitors must be 4-H members carrying a project in the field in which they wish to make an entry, and be under the supervision of the Pennsylvania State University Cooperative Extension Service by the project deadline date preceding the Fair. All exhibits must have the approval of the 4 H leader and the Extension Educator

## There is a \$5/animal entry fee for all 4-H animals.

## About 4-H


$4-\mathrm{H}$ is a community of young people across Americ learning leadership,citizenship and life skills. 4-H enable kids to have fun, meet new people, learn new skills, build self-confidence, learn responsibility, and set and achieve goals. Kids learn by doing cool things! If you've heard that 4-H is only for farm families, think again. 4-H reaches youngsters in cities, suburbs, and rural areas. In fact, 4-H is the largest youth organization in the world. Anyone aged eight to 18 may participate in the $4-\mathrm{H}$ Youth Development Programs in Pennsylvania.

4-H is the youth development education program administered through Penn State Cooperative Extension offices in all of Penn sylvania's 67 counties. Members can participate in club, county,regional and state events. 4-H activities include club meetings, project round-up, tours, trips, community service, special interest programs, overnight and day camps, club officer and leadership training

Bucks County 4-H has many different program opportunities in clubs and in schools. There are over 45 traditional $4-\mathrm{H}$ clubs in Bucks County that do a multitude of projects such as sewing and textiles, knitting, woodworking, rocketry, electricity, foods, plants, computers, wildlife, natural resources, photography, crafts, health, fitness, citizenship and leadership development. Bucks County offers gardening and environmental clubs. Short term 4-H classes include babysitting, fly fishing, knitting, pet care, photography, public speaking, wacky science, and wool spinning All completed club and short term projects may be exhibited and judged each summer during the 4-H Round-Up at the Middletown Grange Fair in Bucks County. After School 4-H Clubs offer educational materials and training for after school staff at sites in Bucks County.

## Need things to do over the summer?

4-H day camps are offered at different county locations with a wide variety of fun and exciting programs. Overnight 4-H resident camp is lots of fun!
For more information about participating in or volunteering with

Bucks County 4-H programs, call Sarah at Penn State Cooperative 267-483-2020 or visit their website at: Extension.psu.edu/ bucks

## 4-H CLUB EXHIBITS

## DIVISION \#1030

## THEME: "Growing the Future"

1. 4-H Club exhibits are judged on interest, ability to attract atten tion, educational message, design, originality, and workmanship. 2. Ribbons are awarded to 1st through 5th places.
2. Premiums $\$ 25, \$ 22, \$ 20, \$ 17, \$ 15$, all others $\$ 10$

## 4-H ANIMAL EXHIBITS

## RABBITS AND CAVIES

Wednesday, 10:00 AM
Rabbits and cavies (guinea pigs) are the perfect animal for many 4-H members who do not have enough land to own livestock. Our 4 clubs teach members the proper care and management of these delightful little creatures. Whether they are a pet owner or are aspiring to breed or show their animals, through their 4-H Rabbit/Cavy club, members gain knowledge in nutrition and health, general care, management, record keeping, and responsibility

The 4-H Rabbit \& Cavy Clubs in Bucks County are Carrot Crunchers - Telford Area • Fuzzy Buddies - Bristol Area Little Rascals - Wrightstown Area • Fuzzy Critters - Wrightstown Area

## POULTRY

Wednesday, 10:00 AM
Bucks Clucks is the name of the poultry club in Bucks County Members raise many different kinds of poultry including chick ens,turkeys, gamebirds, ducks, and geese. In this club, members enjoy learning how to care for their birds and also participate in exciting events such as listening to educational speakers at club meetings and showing their birds at the Middletown Grange Fair The state may cancel poultry contest at any time due to communicable disease.

## PIGS

## Wednesday, 6:00 PM

Market Hog Sale: Saturday, 3:00 PM
The Pig Club teaches members how to raise a market hog. The project involves buying a 40 lb . feeder pig in May and then feed be a terminal project as all of the hogs are auctioned off on o be a te The pub
. transporting it to be processed for your home freezer

## ALPACAS

Department 10

## SHEEP

Friday, 4:00 PM

Members showing sheep are part of The Livestock Club. They can choose any breeding or market sheep to raise and show and are judged on Fitting and Showmanship as well as the standard for each breed. Sheep are prized for their fleece, which can also be shown in the Fair Wool division.

## DAIRY CATTLE

Saturday, 10:00 AM Please refer to General Rules \& Department 2 - Dairy Cattle, for health regulations \& rules
The Bucks County Dairy Club is for members that want to exhibit The Bucks County Dairl Club is for members that want to exh
Dairy cattle. Youth explore dairy cattle breeds, select calves, Dairy cattle. Youth explore dairy cattle breeds, select calves,
identify body parts, recognize desirable traits, pack a show box, identify body parts, recognize desirable traits, pack a show box,
groom and show a calf and identify stages of calving and care. A limited number of animals are available on a lease program so members don't need to own their own dairy cow.

## BEEF

Saturday, 6:30 PM
The Bucks County Livestock Club is for members that want to exhibit a beef breed heifer or a market steer. The market steers can
weigh up to about 1300 lbs., so the members have to be well instruct ed on how to handle these big animals! Strong barn facilities, good fences and a lot of knowhow are needed to get these animals to the correct weights. Members learn how to properly care for and feed their cattle. They want to have their steer's grade choice, so this takes a lot of knowledge and skills. Come out and see the Grand Champion steer at the end of the show Saturday night!


The alpaca is a wonderful companion animal. We have 2 clubs in Bucks County that offer a unique opportunity. The club members meet on the farms and work with the farm's animals. The owners transport the alpacas to the fair for the members to exhibit them in showmanship, obstacle and gambler's choice show classes. So, you
don't have to have a farm or own alpacas to be in these clubs! Pronking Pacas Quakertown Area. Paca Pals - Bedminster Area

## GOATS

Thursday, 10:00 AM
Goat Obstacle Demonstration: Sunday, 2:00 PM
The Livestock Club is great for youth because you don't need a big investment in ground, buildings, or fencing. Goats can be raised on 4 types of goats: Dairy, Meat, Fiber, and Pygmy's. Dairy goats are for milking and cheese making, meat goats are for their meat, fiber goats produce cashmere or mohair fiber and pygmy's are for meat or companion animals. The show will culminate in selecting the Best of Show from these 4 types.

## REPTILES

Friday, 3:00 PM
Scales $\mathrm{N}^{\prime}$ Tales is the name of the reptile and amphibian club in Bucks County. Members may raise many different kinds of reptiles/ amphibians including bearded dragons, lizards, snakes, frogs, and turtles. Members learn husbandry, proper handling, behavior, habitats, as well as the biology of reptiles and amphibians. They take field trips and show at the Fair

## Tanner Brothers Daitry Store

Specialties:

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- Fresh Made Milk
- Fresh Fruit \& Produce
- Fresh Baked Pies
- Farm Raised Angus

Meat

- Wide Variety of Dairy Products

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## DEPARTMENT II:ALL YOUTH CLASSES

Under 19 Years of Age . See Rules under Category Departments
Eggs - Youth (Canceled by the State Department of Agriculture.)
DIVISION \#811 • Youth 18 and under


Celebrating aver 33 Years!
Camfartable Family Atmasphere Made Fresh ta Order
869 Bustleton Pike, Richboro, PA 18954•215.322.6787 49 Cambridge Lane, Newtown, PA $18940 \cdot 215.968 .8676$ www.jakeseatery.com

## Department 11

is sufficient. For a list of acceptable products visit papreferred.co
Additionally, PA Preferred"'staff will assist in locating PA Preferred" ingredients, as needed.
7. Entry must be submitted for judging on a food safe cardboard or disposable and will not be etares and dishes are considered to be ispocipe(s) must be submitted with
f $8-1 / 2^{\prime \prime} \times 11^{\prime \prime}$ paper. Recipe must list a and the preparation instructions. Entrant's name, age address, phone number must be printed on the backside of all the pages. PA Preferred"' ingredient list must be attached to the recipe and company who made/grew the item identified. (All recipes and cakes will become
the property of the Fair or PA Farm Show and will not be returned.) 9. Refrigeration is not available at the Fair or PA Farm Show. Entrie that require refrigeration will not be accepted.
10. Judging Criteria

Total of 100 points may be earned:

- Flavor.................................. 30 points
(aroma, taste, good balance of flavorings)
Texture ........................... 25 points
(appropriate for the type of cookie, brownie or bar)
I Inside Characteristics............. 20 points
(even grain, evenly baked; free from air pockets)
Outside Characteristics........... 15 points
(uniform size, shape, appearance; overall appeal)
- Creativity .............................. 10 points

PRIZES: 1st Place: \$20 2nd Place: \$15 3rd Place: \$10 Note: The First Place Winner is eligible for the 2025 PA Farm Show ompetition. Prizes for the PA Farm Show Competition Winners are $\$ 500$ for 1st Place, $\$ 250$ for 2nd, and $\$ 100$ for 3rd.

SPONSORS: PA Dept. of Agriculture's PA Preferred"' program Released January 2024

## Floral-Youth

DIVISION \# 1752 - Student Arrangements -Elementary 6-11
DIVISION \# 1751 - Student Arrangements - Junior High 12-14

DIVISION \# 1750 Student Arrangements -Senior High 15-18

| Class | Description |
| :---: | :---: |
| 01 | Let's Dance |
| 02 | Jingle Bells |
| 03 | Down By the Sea |
| 04 | Good Morning |
| 05 | TV Show |
| Let's Dance: An arrangement in a boot or shoe Jingle Bells: An arrangement to celebrate the Christmas season |  |
|  |  |
| Down by the Sea: An arrangement using your favorite beach toys and/or shells |  |
| Good Morning: An arrangement in your favorite cereal box |  |

Needlecraft - Youth
Sewing
DIVISION \#1812 - Sewing - Elementary 6-11

## DIVISION \#1811 - Sewing - Youth 12-18

| Class | Description |
| :---: | :---: |
| 01 | Girl's Dress |
| 02 | Boy's Garment |
| 03 | Child's Sportswear |
| 04 | Christening Outfit |
| 05 | Smocked Garment |
| 06 | Coat |
| 07 | Cotton/Cotton Blend Dress |
| 08 | Synthetic/Other Dress |
| 09 | Wool Dress |
| 10 | Evening Dress |
| 11 | Wedding Dress |
| 12 | Tote Bag |
| 13 | Doll Clothes |
| 14 | Miscellaneous Apparel/Accessory |
| 15 | Jacket-Lined |
| 16 | Jacket-Unlined |
| 17 | Child's Sleepwear |
| 18 | Woman's Sleepwear |
| 19 | Man's Sleepwear |
| 20 | Pajama Pants |
| 21 | Blouse or Shirt |
| 23 | Casual Top |
| 24 | Coulottes |
| 25 | Skirt |
| 26 | Pants |
| $\underline{27}$ | Suit - Man's or Woman's |
| 28 | Shorts |
| 29 | Jumper |
| 30 | Vest |
| 31 | Adult Sportswear |
| 32 | Costume - Child |
| 33 | Costume - Adult |
| 34 | Apron |
| 35 | Sewn Wearing Apparel |

DIVISION \#1822 - Needlework - Elementary 6-11 DIVISION \#1821 - Needlework - Youth 12-18



|  | Department 11 |  |  |
| :---: | :---: | :---: | :---: |
| Class | Description | Class | Description |
|  | Stitch | 214 | Man's Cardigan - Crochet |
| $\frac{151}{152}$ | Christmas Article Decorative - Other | 215 | Man's Cardigan - Knit |
| 153 | Pictures - Embroidery | 216 | Child's Sleeveless Pullover - Crochet |
| 154 | Pictures - Needlepoint | 217 | Child's Sleeveless Pullover - Knit |
| 155 |  | 218 | Woman's Sleeveless Pullover - Crochet |
| 156 | Pictures - Counted Cross Stitch - Land/Seascape | 219 | Woman's Sleeveless Pullover - Knit |
| 157 | Pictures - Counted Cross Stitch - People | 220 | Man's Sleeveless Pullover - Crochet |
| 158 | Pictures - Counted Cross Stitch - Sampler | 221 | Man's Sleeveless Pullover - Knit |
| 159 |  | 222 | Child's Pullover Sweater - Crochet |
| 160 | Pictures - Counted Cross Stitch - Animals | 223 | Child's Pullover Sweater - Knit |
| 161 | Pictures - Counted Cross Stitch - Other | 224 | Woman's Pullover Sweater - Crochet |
| 162 | Pictures - Surface Stitchery | 225 | Woman's Pullover Sweater - Knit |
| 163 | Pillowcases - Crochet Edge | 226 | Man's Pullover Sweater - Crochet |
| 164 | Pillowcases - Embroidered | 227 | Man's Pullover Sweater - Knit |
| 165 | Pillowcases - Hand/Machine Stitched | 228 | Sweater, Cap, and/or Bootie Set - Crochet |
| 166 | Bureau Scarves - Crochet Edge | 229 | Sweater, Cap, and/or Bootie Set - Knit |
| 167 | Bureau Scarves - Crochet Solid | 230 | Vest - Crochet |
| 168 |  | 231 | Vest - Knit |
| 169 | Bureau Scarves - Embroidered Bureau Scarves - Other | 232 | Other Apparel - Crochet |
| $\frac{170}{171}$ | Tableclothes \& Accessories - Crochet Solid | 233 | Other Apparel - Knit |
| 172 | Tableclothes \& Accessories - Embroidered | 242 | Christening Set - Knit or Crochet |
| 173 | Tablectiol Tableclotes Accessories - Other | 243 | Baby Blanket - Crochet |
| 174 | Towels - Crochet EdgeTowels - Embroidered | 244 | Baby Blanket - Knit |
| 175 |  | 245 | Baby Blanket-Embroidered |
| 176 | Towels - Counted Cross Stitch | 246 | Baby Blanket - Other |
| 177 | Towels - Other | 247 | Machine Knit - Any Item |
| 178 | Toys - Crochet | 248 | Handbags - Crochet |
| 179 | Toys - Knit | 249 | Handbags - Knit |
| 180 | Toys - Hand/Machine Stitched | 250 | Handbags - Crewel |
| 181 | Toys - Other | 251 | Handbags - Beaded |
| 182 | Doll - Crochet | 252 | Handbags - Hand/Machine Stitched |
| 183 | Doll-Knit | 253 | Handbags - Other |
| 184 | Doll - Hand/Machine Stitched | 254 | Felted Item - Wearing Apparal |
| 185 | Doll - Other | 255 | Felted Item - Useful |
| 186 | Doll - Purchased and Dressed - Crochet | 256 | Felted Item - Decorative |
| 187 | Doll - Purchased and Dressed - Knit | $\underline{257}$ | or Crochet-Recycled, Repuposed, Reused |
| 188 | Doll - Purchased and Dressed - Hand/Machine |  |  |
| 189 | Stitched | DIVISION \#1832-Afghans \& Quilts-Youth |  |
| 190 | Doll - Purchased and Dressed - Other Stuffed Animal - Crochet | Elementary 6-11 |  |
| 191 | Stuffed Animal - Knit |  |  |
| 192 | Stuffed Animal - Other | DIVISION \#1831-Afghans \& Quilts-Youth |  |
| 193 |  |  |  |
| 194 | Scarf-Crochet | Youth 12-18 |  |
| 195 | Scarf-Knit | Class | Description |
| 196 | Caps or Hats - Crochet |  |  |
| 197 | Caps or Hats - Knit | 01 | Afghan-Crochet |
| 198 |  | 02 | Afghan - Knit |
| 199 | Coat-Knit | 03 <br> 04 <br> 0 | Afghan - Embroidered |
| 200 | Dress - Crochet |  | Afghan -Fleece |
| 201 | Dress - Knit | 05 | Afghan-Other |
| 202 | Hat, Scarf, Mittens, or Gloves Set (any com- | 06 | Quilt-Applique |
| 203 | Hat, Scarf, Mittens, or Gloves Set (any comb0)- | 0 | Quuit--Pieced Sampler |
|  | Knit | 08 |  |
| 204 |  | 09 | Quilt-Pieced Traditional |
| 205 | Mittens or Gloves - Crochet Mittens or Gloves - Knit | 10 | Quilt-Pieced Contemporany |
| 206 | Socks, Slippers, Booties, or Leg Warmers - Cro- | 11 | Quilt-First Quilt |
|  | Socks, Slippers, Booties, or Leg Warmers - Knit | 12 | Quilt-Novelty |
| 207 |  | 13 | Quit- - Child's |
| $\underline{208}$ | Shawl, Stole, or Poncho - Crochet | 14 | Quilt-Baby |
| 209 | Shawl, Stole, or Poncho - Knit |  |  |
| 210 | Child's Cardigan - Crochet | 15 | Quilt-Whole Cloth |
| 211 | Child's Cardigan - Knit | 16 | Quilt-Tied |
| 212 | Woman's Cardigan - Crochet Woman's Cardigan - Knit | 17 | Quilt-Miniature |
| 213 |  |  |  |
| 24 | Woman's Cardigan - Knit |  |  |

DIVISION \#1842 -Rugs - Elementary 6-11 DIVISION \#1841 -Rugs - Youth 12-18


Painting \& Artwork - Youth
DIVISION \#1914 -Painting and Artwork- Preschool DIVISION \#1913 -Painting and Artwork- Elementary 6-11 DIVISION \#1912 -Painting and Artwork- Junior High 12-14

DIVISION \#1911 -Painting and Artwork- Senior High 15-18

| Class | Description |
| :---: | :---: |
| 01 | oil |
| 02 | Acrylic |
| 03 | Water Colors |
| 04 | Charcoal |
| 05 | Pencil, any color |
| 06 | Penl/nk Drawing |
| 07 | Prints, Etchings |
| 08 | Pastel chalk |
| 09 | Crayon |
| 10 | Magic Marker |
| 11 | Poster Paint |
| 12 | Digital Art |
| 13 | Mixed Media of above |
| Photography - Youth |  |
| DIVISION \#1924 Photography- Pre-School up to 5 |  |
| DIVISION \#1923 Photography- Elementary 6-11 |  |
| DIVISION \#1922 Photography- Junior High 12-14 |  |
| DIVISION \#1921 Photography- Senior High 15-18 |  |
| Class | Description |
| 01 | B\&W Animals |
| 02 | B\&W Close-up |
| 03 | B\&W Land or Seascape (Outside Bucks) |




Department 11

## Handcrafts-Youth

DIVISION \#1934 - Handcrafts - Preschool up to 5
DIVISION \#1933 - Handcrafts - Elementary 6-11 DIVISION \#1932 -Handcrafts - Junior High 12-14 DIVISION \#1931 - Handcrafts - Senior High 15-18


| Class | Description |
| :---: | :---: |
| 151 | Sculptures-Wire |
| 152 | Sculptures-Other |
| 153 | Greeting Cards and Note Papers - Hand Drawn and |
|  | Painted |
| 154 | Greeting Cards/Note Papers - Stamped |
| 155 | Decorative Wood Items - Painted |
| 156 | Decorative Wood ltems - Caved |
| 157 | Decorative Wood ltems - Burned |
| 158 | Models - Scratch Built |
| 159 | Models-Kits-Airplanes, Ships, Cars, etc/_LEGOS |
| 160 | Models - Kits - Wood - Pinewood Derby Car |
| 161 | Candles - Molded |
| 162 | Candles-Hand Dipped |
| 163 | Candles-Free Form |
| 164 | Paper Crafts - Origami |
| 165 | Paper Crafts -Hand Made Paper |
| 166 | Tiles |
| 167 | Miscellaneous Useful Items |
| 168 | Miscellaneous Decorative Items |
| 169 | Scrapbooks - any subject |
| 170 | Clay Flower Pot-Entries to be aprox. $4.5 \times 5$ inches, NO |
|  | DIRT, Emblish with any item (ribbon, paint, etc.) |
| 171 | Tote Bag - Flat Tote Bag, max size:15"x17" including |
|  | sides and bottom, emblish with any item |
| 172 | Hand Woven Fiber |
| 173 | Soap |
| 174 | COVID-19 Mask |
| 175 | Snazzy Sneakers |
| Woodworking - Youth |  |
| DIVISION \#1943 -Woodworking-Elementary 6-11 |  |
| DIVISION \#1942-Woodworking-Junior High 12-14 |  |
| DIVISION \#1941 -Woodworking-Senior High 15-18 |  |
| Class | Description |
| 01 | Caning-Judged on caning only |
| 02 | Refinished - Judged on total piece |
| 03 | New Furniture-Kit |
| 04 | New Furniture-Original design (may use bought |
|  | plans) |
| 05 | New Wooden Useful Item-Toys |
| 06 | New Wooden Useful Item-Jewelry |
| 07 | New Wooden Useful Item-Other |
| 08 | Wooden Decorative Item-Painted |
| 09 | Wooden Decorative Item-Wood |
|  | Burning |
| 10 | Wooden Decorative Item-Other |
| 11 | Wood Carving-Whittled (Chipped Carving) |
| 12 | Wood Carving-Animals |
| 13 | Wood Carving-Birds |
| 14 | Wood Carving-Other |
| 15 | Duck Decoys-Painted |
| 16 | Duck Decoys-Stained |
| 17 | Duck Decoys-Wood burning |
| 18 | Duck Decoys-Natural Finish |
| 19 | Duck Decoys-Other |
| 20 | Wood Turning/Lathe work-Stained |
| $\underline{21}$ | Wood Turning/Lathe work-Other |

## DEPARTMENT 12: HAY, STRAW \& GRAIN

RULES
Grain \& seed crops: leave husks on all corn classes (except shelled) All Sunflower stalks should come with roots in a container
HAY

1. Long Hay only - an exhibit shall consist of a bale section at least 8 inche thick, or an equivalent amount if cut from hay in the mow.
2. A Grand Champion ribber

## Class Notes

. 01 - Alfalfa or alfalfa grass mixed - later cutting. Not over $50 \%$ grasses 02 - Grass - first cutting. Mixtures of timothy and/or other grasses and con-

## Hay, Straw and Grain

DIVISION \#1210 - Grain and Seed Crops



## DIVISION \#1220 - Hay

| Class | Description |
| :--- | ---: |
| 01 | Alfalfa or alfalfa grass mixed - later cutting |
| 02 | Grass - first cutting |
| 03 | Grass - second cutting |
| 04 | Mixed hay |
| 05 |  |

DIVISION \#1221 - Straw
Clas


DIVISION \#1230 - Silage

| Class | Description |
| :--- | ---: |
| 10 | Perennial crops - wilted or low moisture, with or |
| without preservatives |  |
| 11 | Annuals other than corm - direct cut |
| 12 | Annuals other than corn - wilted or low moisture |
| 13 | Corn Silage |
| 14 | High moisture |

aining not more than $10 \%$ legumes.
03 -Grass -second cutting. Mixtures of timothy and/or other grasses and containing not more than 10\% legumes

- 04 - Mixed hay - any mixture not classified in previous categories but which - 04 - Mixed hay - any mixture not classified in previous categories but which
contains $50 \%$ or more singly or in combination of alfalfa, timothy, clover and grasses.
. 05 -Sum

Straw

1. Long Straw only - an exhibit shall consist of a bale section at least 8 inches
ner thick, or an equivalent amount.


## DEPARTMEET DS:VEGETABLES

## RULE

1. In selecting vegetables for exhibition, choose the specimens that would bring the highest market price. If possible, do not mix varieties 2. The following factors will be used in judging:
a. Trueness of variety type. Pick specimens from one variety b. Uniformity of shape, size and color
2. Pick specimens of similar maturity
3. Select specimens that are perfect and show no blemishes (dirt, disease, mechanical damage, pest damage)
4. There should not be any stems on the tomatoes. Write variety on tag for heirlooms.
6 . Herbs - 3 stems must be entered in your jar. Except chives. Include water. 1 variety/jar. No leaves under water. Chives \& Lavender can 7 wer. Nint, Oregano, Basi \& Cathip should not lowe 7. Leave short stems on peppers \& Squash.
5. Leave husk on corn.

## Vegetables

## DIVISION \#1310 - Vegetables - Open


. Best Prepared Dish featuring a vegetable, classes 326 in OPEN and313 in Youth: please include a copy of the recipe - Dish must be prepared by exhibitor but ingredients may be purchased (cannot require refrigeration or heating)
10. Read the Premium material carefully, following all rules and egulations. If an entry calls for 5 specimens, be sure to exhibit that mens are not entered.
11. All entries should be locally grown by the exhibitor. Under no circumstance should entries be purchased or obtained from another
grower.
12. Please note: a Youth Division has been added for a limited number of vegetables. Youth is defined as anyone 18 or under. Exhibitor of any age can enter the Open Categories.
on Sunday or they will be donated (if edible)


Department 13


## Wrightstown Self Storage



870 Penns Park Road
Newtown, PA 18940
(215) 598-0400

Department 13


rized in above categories) (i) Decorated Vegetable - (1) Vegetable Freak (1)
Gourds-Mixed (5)
 Herbs-Marioram Herbs-Rosemany
Herbs-Anise
Herbs-Oregano Herbs-Tarragon Herbs-Lavender Herbs-Catnip Department 14

## DEPARTMENT 14:FRUTTS \& NUTS

Fruit: Judged on uniformity and lack of blemish or damage. Quantity - 5. Should be clean w/stems, no leaves. Nuts: Black nuts must be from previous year so they can be cracked.
DIVISION \#1410 - Fruits

| Class | Description |
| :---: | :---: |
| 01 | Apples - Cortland |
| 02 | Apples - Delicious |
| 03 | Apples - Golden Delicious |
| 04 | Apples-Empire |
| 05 | Apples - Gala |
| 06 | Apples - Jonathan |
| 07 | Apples - Mclintosh |
| 08 | Apples - Rome |
| 09 | Apples - Staman |
| 10 | Apples - Any other variety |
| 11 | Cantaloupe-Large types (6 in. or more) (2) |
| 12 | Cantaloupe-Small types (2) |
| 13 | Cantaloupe-Crenshaws (2) |
| 14 | Cantaloupe-Honeydews (2) |
| 27 | Grape - Dessert variety (2 bunches) |
| 28 | Grape - Wine variety (2 bunches) |
| 29 | Nectarine |
| 30 | Peaches - Loring Peach |
| 31 | Peaches - Elberta |
| 32 | Peaches - Triogem |


| Class | Description |
| :---: | :---: |
| 33 | Peaches - Red Haven |
| 34 | Peaches - Harmony |
| 35 | Peaches - Sun High |
| 36 | Peaches - Any other variety |
| 37 | Pears - Bartlett |
| 38 | Pears - Clapps |
| 39 | Pears - Seckel |
| 40 | Pears - Bosc |
| 41 | Pears - Anjou |
| 42 | Pears - Aisian |
| 43 | Pears - Any other variety |
| 44 | Plums-Red |
| 45 | Plums - Yellow |
| 46 | Plums - Blue |
| 47 | Quinces |
| 50 | Watermelon-Midget Types (1) |
| 51 | Watermelon-Oblong Types (1) |
| 52 | Watermelon-Round or Oval Types (1) |
| 53 | Watermelon-Largest single, weight |
| 60 | Any other fruit (no berries) |



DIVISION \#1420 - Edible Nuts


## DEPARTMENT 15: H0ME PRODUCTS

RULES

## aked Products

1. All recipes FOR DIVISION 1511 must be typewitten no hand printed or witten Recipes not needed for DIVISION 1510 .
Recipes not needed for DVIISION 1510 .
2. All products must have been made by the exhibitor. No commercial products or entrants are allowed.
3. Baked products will be judged on flavor, texture and general appearance. Pies are to be judged on texture of crust and on the flavor and consistency of the filling. Foods may not be judged at the discretion of the judges.

All products must be made from scratch. No mini loaves or miniature cakes will be accepted.
5. All entries should be entered on a sturdy disposable plate and wrapped 5. Al entries should be entered on a sturdy disposable p
in clear plastic. Cake or pie plates will NOT be returned.
6. Complete baked goods (whole cakes) must be entered in order to be judged. After judging, a portion of the product will be displayed and the be disposed of in accordance to the regulations established by the Pennsylvania Department of Agriculture
7. Judges reserve the right to not judge any entry they believe could con-
tain contamination or spoilage tain contamination or spoilage.
8. Note that all leftover baked

## IMPORTANT: NO REFRIGERATION IS AVAILABL

Therefore, no cream, custard, or highly perishable entries will be accept ed. Any item within this department that needs refrigeration will NOT be judged.

Canned Goods
Canned Foods are judged on quality, general appearance, and container and proper canning method. Use standard mason-type, clear quart / pint

## DIVISION \#1510 - Baked Products-Open


self-sealing lids -flat discs and metal screw bands) for sealing all jars of food. Please leave metal screw bands on all jars.
All food not in standard jars or NOT sealed with se food. Please leave metal screw bands on all jars.
All food not in standard jars or NOT sealed with self-sealing lids will be
disqualified by the Judge. Jars will be opened and tasted.

Butters, Jams, Jellies, Marmalades and Preserves
Exhibits will be opened, tasted and judged on color, textures and flavors. Use two-piece, self-sealing lids -(flat discs and metal screw bands) for sealing all jars of food. Please leave metal screw bands on all jars. Entries should be in standard size Food items that require refrigeration WILL NOT be accepted. All food not in standard jars or not sealed with self-sealing lids will be disqualified by the Judge. Jars will be opened and tasted. Definition of terms:
a. Butters: Sugar fruit or nut Butters only. Refrigeration is unavailable. . Jelly: is clear and sparkling and has a fresh flavor of the fruit it is les when cut. c. Jams: are usually made from the pulp and juice from one fruit, rather than from several fruits. Berries and other small fruits are most frequent ly used, though larger fruits such as peaches cut into small pieces or
crushed are also used. Good jam has a soft, even consistency without distinct pieces of fruit; a bright color, a good fruit flavor and a semi-jellied texture that is easy to spread but has no free liquid.
d. Marmalades: are usually made from fruits which have jelly - making properties. They have a clear jelly in which thin slices or small pieces of fruit are suspended.
e. Preserves: are whole fruits or pieces of fruits cooked in heavy suga yrup.A shaped as possible. Good preserves are plump and tender with natura color and flavor.


Department 15


## PENNSYLVANIAS INCREDIBLEANGELFOOD

CAKE CONTEST DIVISION \#1511- Class \#190

1. Open to any individual who is a Pennsylvania resident
2. Entrants may NOT have won 1 st place in this Angel Food Cake
3. The cake and any fillings and frostings must be made from scratch with edible ingredients. No pre-packaged ingredients may be used. All decora tions must just be edible.
4. Pennsylvania produced \& packed eggs are requested to be
used, if possible. Please look for the PEQAP or PA Preferred logo
packaging dates on the carton.
5. The entire Cake entry must be submitted for judging on cardboard. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 812 " $\times 11$ " size
paper). Entrant's name, address, and phone \# must be printed on the back of the page. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
7. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries judging for food safety reasons. NOTE: The Middletown Fair is unable to accept any entries that require refrigeration due to the delay between entry day and judging.
8. Judging will be based on the following criteria:

■ Flavor (smell, taste, flavoring) 30 points
Inside Characteristics (texture $\&$ lightnes

- Overall Apacearance (surface, size, color) 20 point
- Creativity 15 points
- Topping, lcing or Decoration 10 points

PRIZES: 1st: \$25, 2nd: \$15, 3rd: \$10
First Place Winner is eligible for the 2025 PA Farm Show competition. 3rd: \$100. 4th: Ribbon, 5th: Ribbon

SPONSORS: Pennsylvania's Egg Farmers \& Pennsylvania State Association of County Fairs

## BLUE RIBBON APPLE PIE CONTEST

The certified first place winner will have the opportunity to enter an apple pie in the BLUE
FARM SHOW.

RULES for the Fair and the PA Farm Show contests are as follows:

1. Open to any individual who is a Pennsylvania resident; only one entry per person.
2. Entrants may NOT have won first place in the Blue Ribbon

Apple Pie contest at any other fair in 2024
3. The Apple Pie, including fillings and crust, must be made from scratch with edible ingredients. Any decorations must just be edible.
4. Recipe must include at least $60 \%$
4. Recipe must include at least $60 \%$ apples in the filling. It does not need to be a "traditional two-crusted apple pie", and it can have a variety of fillings. 5. The entire pie must be submitted for judging in a disposable pie pan. (All
pans, plates and dishes are considered to be disposable and will not be returned.)
6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on an $812^{\prime \prime}$ by 11 " sheet of paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back-
side of all the pages. (All recipes and pies will become the property of the Fair or the PA Farm Show and will not be returned.)
7. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for con-
 between entry day and judging.
. Judging will be based on the following criteria Flavor 30 points
Filling: Consistency, doneness, moisture \& flavor 25 points
Crust: Color, flavor, texture doneness 20 points
Creativity 10 points

## Prizes: 1st-\$25, 2nd - \$20, 3rd - \$15

NOTE: If an individual has already won 1st place at another fair in 2024 or the Blue Ribbon Apple Pie Contest, that individual is now considered longer eligible to enter this contest at any upcoming Fairs.

## Premiums for the $\mathbf{2 0 2 5}$ PA Farm Show competition are First Place: $\$ 500.00$ - Second Place: $\$ 250.00$

Third Place: $\$ 100.00$ Fourth Place: Ribbon $\cdot$ Fitth Place: Ribbon
At the PA FARM SHOW level, this contest is sponsored by: The Pennsylvania State Association of County Fairs.

## DIVISION \#1520 - Canned Goods




## DEPARTMENT 17:FLORAL EXHIBITS

Rules
Ar specimens and arrangements will be placed BY THE COMMITTEE
2. The show will adhere to all conservation rules.
3. All specimen entries must be grown by the exhibitor
4. Accessories are permitted in all arrangement classes. Howeve the committee reserves the right to refuse antique or otherwise valuable accessories.
5. It is the responsibility of entrants to claim their entries. All entries must be
picked up from 4:00 P.M. until 6:00 P.M. on Sunday the last day of the Fair.
6. It shall be the responsibility of the exhibitor to make known the proper name of the article he is entering. Any item entered improperity will be disqualifed, but the judge will mark the correct name on the entry to beneffit the exhibito
7. Use of artificial flowers is PROHIBITED.
8. The show will be closed to the public during the judging

Specimen Flowers - Annuals and Perennials
Must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, stems, or sprays (a main stem with blooms in ail side branches)
specified in each class. Remove buds showing color to maintain correct numbers of flowers, Leave some foliage on stems. Flowers in each entry must be of one color and variety unless otherwise stated. Identify variety. Use specimens nearing
maturity - but not in full bloom. maturity - but not in full bloon.
Container Grown Plants
All exhibits in this class must be planted by exhibitors no less than 30 days
How to condition flowers for the show:
WARM fowers with a sharp kniffe early or late in the day, plunging immediately in WARM water - let stand in cool place for several hours before arranging. Ty using
FLORA-Life or 12 ounces of Sprite (soda) in 1 gallon of water in arrangement container. In advance you may groom side buds to create larger blooms.

## DIVISION \#1710 - Specimen Flowers - Annuals



DIVISION \#1720 - Specimen Flowers - Perennials


DIVISION \#1730 - Container Grown Plants

| Class | Description |
| :---: | :---: |
| 01 | Hanging Container - Flowering plants) |
| 02 | Hanging Container - Foliage plant(s) |
| 03 | Hanging Container - Vining plant(s) |
| 04 | African Violet (1) |
| 05 | Geranium growing in a container (1) |
| 06 | Herb growing in a container (1) |
| 07 | Succulents - Hanging container (i) |
| 08 | Succulents - Potted container (1) |
| 09 | Ferms - Hanging container (1) |
| 10 | Ferns - Potted (1) |
| 11 | Orchid (1) |
| 12 | Begonia - potted, tuberous (1) |
| 13 | Begonia - potted, Wax (1) |
| 14 | Any other container grown plant-Foliage |
| 15 | Any other container grown plant-Flowering |
| 16 | Any other container grown plant-Vining |

DIVISION \#1740 - Artistic Arrangement


## Accessories permitted in all classes

Down on the Farm: An arrangement using dried farm crops (ex. Wheat oats, rye, corn, etc.) along with fresh flowers and/or live plants in a ontainer from the barn
Foot Loose: Fresh flowers and live plants in a boot or shoe ouchdown: Any football team, high school, college, or professional with kitchen accessories with kitchen accessories military service or a military engagement
Reach for the Stars: A vertical arrangemen
Miniatures - Fresh Flowers: An arrangement not to exceed 5 inches tal Miniatures - Dried Flowers: An arrangement not to exceed 5 inches tall Terrarium: Not to exceed 8 inches in any dimension
Fairy Garden: Magically small gardens with plants and accessories Mini Succulent Garden

Department 18

PLEASE READ CAREFULLYY: MANY CHANGES HAVE BEEN MADE
Refer to Exhibit Enty Procedure and General Rules. Anyone exhibitip
 exhibitor within the past year. Clothing and needlework will be judged on materials, design,
workmanship, worth of the article, method of construction, blocking, and execution of stitches. e entry per class per exhibitor.
PICK UP EXHBITTS between $4: 00$ P.M. $-6: 00$ P.M. on Sunday.
"Other"c classes can only be items that don't fita a specific class.
DIVISION \#1810 -Sewing - Open



## Class

Description
186
187
187 $187 \quad$ Doll - Purchased and Dressed-Knit

Class<br>Description

 | Machine |
| :--- |
| $\begin{array}{l}\text { Stitched } \\ \text { d-Other } \\ - \text { Crochet }\end{array}$ |



DIVISION \#1840 Rugs - Open

## Class

Description
 $\frac{\text { Braided Rug - Other Fiber }}{\text { Crochetd Rug - Cotton }}$ 205 Socks, Slippers, Booties, or Lete Warmers -Crochet $\begin{array}{lr}206 & \text { Socks, Slippers, Booties, or Leg Warmers - Crochet } \\ 208 & \text { Socks, Slippers, Booties, or Leg Warmers - Knit } \\ \text { Shawl Stole, or Poncho - Crochet }\end{array}$
 $\begin{array}{r}\frac{03}{04} \\ \hline 05 \\ \hline\end{array}$

Child's Cardigan - Crochet Child's Cardigan - Knit Woman's Cardigan - Knit Man's Cardigan - Knit hild's Sleeveless Pullover-Crochet Chid's Sleeveless Pullover-Knit Woman's Sleeveless Pullover-Knit Man's Sleeveless Pullover - Croche Man's Sleeveless Pullover-Knit \begin{tabular}{lr}
222 \& Child's Pullover SSeater -CCochet <br>
223 \& Childs Pullover Sweater - Knit <br>
224 \& Woman's Pullover Sweater - Crochet <br>
225 \& Woman's Pullover Sweater - Knit <br>
\hline

 

222 \& Child's Pullover Sweater - Crochet <br>
223 \& Chid's Pullover Sweater - Knit <br>
224 \& Woman's Sullover SWeater - Coochet <br>
225 \& Woman's Pullover Sweater - Knit <br>
\hline
\end{tabular} Man's Pullover Sweater - Knit Cap, and/or Bootie Set- Crochet rochet



## DEPARTNENT 19:ARTWORK, PHOTOGRAPHY \& HANDCRAFTS

Join us for a delicious,
farm fresh and affordable


Even better:
Your meal supports our Grange
Thursday, Friday \& Saturday
3:00 pm-8:00 pm or sold out


RULES

1. Paintings must have been done completely by the exhibitor. 2. Original means NOT copied.
2. Al Exhibits must be matted, except oil paintings.
3. All Exhibits must be ready to hang on a pegboard - with heavy wire or strong twine attached to frame/mat.
4. Exhibit must have permanent hangers attached to pictures. 7. Pictures with glass must have permanent wire hanges to inclucre mat \& frame max heavy frames or glass.
5. Grange will not be responsible for broken picture glass.
DIVISION \#1910 Painting and Artwork- Open
Class
Description

| 01 | Ocr |
| :--- | ---: |
| 02 | Acrlic |
| 03 | Water Colors |
| 04 | Charcoal |
| 05 | Penciil, any color |
| 06 | Penllnk Drawing |
| $\mathbf{0 7}$ | Prints, Etchings |
| 08 | Pastel chalk |
| 09 | Crayon |
| 10 | Magic Marker |
| 11 | Poster Paint |
| 12 | Digital Art |
| 13 | Mixed Media of above |

RULES
All photographic prints must be 8 " $\times 10^{\prime \prime}$, unmounted, not matted, and not framed. entries will will be displayed in a photo sleeve provided by the Grange.
entries will be accepted if mounted, matted, framed or not $8^{" 1}$
DIVISION \#1920 Photography- Open


DIVISION \#1930 Handcrafts - Open


## DEPARTMENT 2I: WINE \& BEER

All wine entries must be dropped at the Grange on Sunday, August 11th between 1:00 and 3:00pm, Building 1. Entries consist of one bottle.


## DEPARTMENT 22: 0THER CONTESTS



## DIVISION \#2270

Senior Care Community - Needle Crafted Items

| Class | Description |
| :---: | :---: |
| 78 | Clothing - Hand Sewn |
| 79 | Clothing - Machine Sewn |
| 80 | Clothing-Knitted |
| 81 | Clothing-Crocheted |
| 82 | Clothing - Other |
| 83 | Needlework - Crewel |
| 84 | Needlework - Embroidery |
| 85 | Needlework - Needlepoint |
| 86 | Needlework - Cross Stitch |
| 87 | Needlework - Hand Sewn |
| 88 | Needlework - Machine Sewn |
| 89 | Fiber Arts-Knitted |
| 90 | Fiber Arts - Croched |
| 91 | Fiber Ats - Felted (wool or other fiber) |
| $\underline{92}$ | Fiber Arts - Woven Items |
| 93 | Fiber Arts - Other |
| 94 | Quilt/Quilted Items - Hand Sewn |
| 95 | Quilts/Quilted Items - Machine Sewn |
| 96 | Rugs - Hooked |
| 97 | Rugs - Braided |
| 98 | Rugs-Latched |
| 99 | Rugs - Other |

## DIVISION \#2280

Senior Care Community - Painting \& Art
Description

|  |  | 143 | Foam Art |
| :---: | :---: | :---: | :---: |
| Class | Description | 144 | Sand Art |
| 100 | oil | 145 | Decorative Useful Item |
| 101 | Acrylic People | 146 | Decorative Gift Bag |
| 102 | Acrylic Still Life | 147 | Christmas Theme |
| 103 | Acrylic Scenery | 148 | Easter Theme |
| 104 | Acrylic All Others | 149 | lrish/St. Patrick's Day Theme |
| 105 | Water Colors Peoople | 150 | 4th of July/Patriotic Theme |
| 106 | Water Colors Still Life | 151 | Thanksgiving Theme |
| 107 | Water Colors Scenery | 152 | Wearable Cratts |
| 108 | Water Colors all Others | 153 | Project Created by a Group |
| 109 | Pencil (any color) |  |  |

## DIVISION \#2291 Senior Care Community - Household Furniture

| Class | Description |
| :--- | ---: |
| 139 | Refinished |
| 140 | New Furriture - Made from Kit |
| 141 | New Furniture - Original Design | Other Useful Item (shelves, etc.)



## DEPARTMENT 23: APIARY

## Bees, Honey and Wax Rules:

- Comb honey to be judged on perfection in filling, capping uniformity, neatness and cleanliness
- Extracted honey to be judged on body, color, clarity, and cleanliness
- Beeswax to be judged on color and purity
- There should be absolutely NO labels, names or other markings on containers. Any entry with any identifying markings will be disqualified
- Please note that caps on entries should be clean. DO NOT TIP YOUR BOTTLES!
- Entries must come from materials produced by exhibitor's bees. Entries may not be purchased and entered.
Entries may be opened and sampled by the judge
- Bees are to be judged on uniformity of color, bees, presence of queen, brood, honey, cleanliness, and appearance of observation hive
- For Best food item created with honey - recipe should be submitted with the entry and entry must be made by the exhibitor All honey bottles must have lids. No cork tops


## DIVISION \#2310

Bees, Honey, and Wax

 \begin{tabular}{lr}
01 \& Honey-Light comb, 3 sections <br>
\hline 02 \& Honey Dark comb, 3 sections <br>
\hline 03 \& Honey, Light Extracted, $3-1$ pound jars <br>
\hline 04 \& Honey, Medium Extracted, $3-1$ pound jars <br>
\hline 05 \& Honey, Dark amber Extracted, $3-1$ pound jars <br>
\hline 05

 

01 \& Honey-Light comb, 3 sections <br>
\hline 02 \& Honey Dark comb, 3 sections <br>
\hline 03 \& Honey, Light Extracted, $3-1$ pound jars <br>
\hline 04 \& Honey, Medium Extracted, $3-1$ pound jars <br>
\hline 05 \& Honey, Dark amber Extracted, $3-1$ pound jars <br>
\hline 05

 

01 \& Honey-Light comb, 3 sections <br>
\hline 02 \& Honey Dark comb, 3 sections <br>
\hline 03 \& Honey, Light Extracted, $3-1$ pound jars <br>
\hline 04 \& Honey, Medium Extracted, $3-1$ pound jars <br>
\hline 05 \& Honey, Dark amber Extracted, $3-1$ pound jars <br>
\hline 05
\end{tabular} $\begin{array}{lr}05 & \text { Honey, Dark amber Extracted, } 3-1 \text { pound jars } \\ 06 & \text { Honey, Finely Crystallized, } 3-1 \text { pound jars }\end{array}$ Beeswax-1Lb or more (block, not loose)

Beeswax candle (2)

## DIVISION \#2311

## Apiary Misc

| Class | Description |  |
| :--- | :--- | :--- |
| 09 | Bees |  |
| 0 |  |  | 09 Educational exhibit of honey, wax, honey products and bees 11



## Maple Syrup and Maple Products Rules:

- Syrup is to be judged on flavor, color, density and clarity Entries must be produced by exhibitor and may not be purchased from a store
- Entries may be sampled by the judge.
- Best food item created with maple syrup - recipe should be submitted with the entry and must be made by the exhibitor
- Collective Exhibit - Shall be made of 3 small samples of maple products. Products entered in this class may not compete in any other class.


## DIVISION \#2320

Maple Syrup and Products
Class Description

Maple Syrup (8 oz container) Light Amber Maple Syrup (8 oz container) Medium Amber Maple Syrup 8 oz container) Dark Amber Best food item created with maple syrup


Enjoftie Maptanduriliof


Single tickets ${ }^{\text {s }}$ 2 12 tickets ${ }^{5} \mathbf{2 0}$
32 tickets ${ }^{5} 50$
Special Family Times
Get Unlimited Rides for
$\$ 30$ per person
Wed., Aug. 14: 6 p.m. to 10 p.m.
or
Sun., Aug 18 from 12 p.m. to 5 p.m.
Mega Pass
Get rides all week for ${ }^{5} 55$

## DEPARTMENT 24:ANTIQUE FARM MACHINERY



Drop off: Sunday 12-6, Mon, Tues 12-8
PREMIUMS:
 Class 4: 1st: \$40 \& Trophy - 2nd: \$30 \& Trophy - 3rd: S20 \& Trophy - 4tr: Riboon- 5tt: Rbbon Class 5 : Trophy winner chosen by Anfique Equipment Comnithee

Class $6,7,8,9,10:$ No preniums, ribbons only.

This Event Sponsored By Torodyne
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In Memory of Walter Wydro


For complete rules and registration form, please contact Jason at torodyne@comcast.net before the Friday before the Fair. Registration fee $\$ 10$ per tractor

## DIVISION \#2410

| Class | Description |
| :--- | ---: |
| 1 | Tractors up to 1949 |
| 2 | Tractors 1950 to 1959 |
| 3 | Tractors 1960 to 1984 |
| 4 | Garden Tractors Pre 1984 |
| 5 | Unrestored Tractors and Garden Tractors - "Howard Haines Rusty but Trusty" |
| 6 | Farm Truck Pre 1984 |
| 7 | Stationary Engines Pre 1984 |
| 8 | Tractors powered implements Pre 1984 |
| 9 | Non engine powered equipment Pre 1984 |
| 10 | Other engine powered equipment Pre 1984 |

## Directors (MGFairdirectors@gmail.com)

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Fournier, Nicole Bahnck, Carl Slack, Tom Haldeman, Doug Wright

Chairman: Justin Awckland (swampyacres98@gmail.com)
4H (Department 10)

Chairmen: Sarah Gregory (sq95392@psu.edu) Fllyn Siftar (ezs5065@ psu.edu), Adrienne Vance; Committee: 4-H'Staff and Volunteers

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Chairmen: Lea Adams (middletowngrangefairdept18@gmail.com),
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JJ Conturso, Luke Smith

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Chairmen: Elly VandeMerkt, Kate Dengler
Committee: Mike Dilanni

## Computer Entry

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Dining Hall
Chairman: Jessica Lownes

The Illustrious History Of The Middletown Grange Fair


Tnation to an acre. Grange members planted the corn on Heston Manor Farm near Yardley. In October th crop was hand harvested with a yield of 105 bushels per acre. At that first fair, there were exhibits of farm machinery, supplies, automotive and household goods, and the public attended.

The Fair grew quickly. By the early 1950s, it featured cattle shows, tractor driving, fashion shows, machin ery parades, square dancing, high school bands, television personalities and 4 -H activities. The famous chicken barbecue dinners were introduced in 1954 when the Fair extended to a three-day event including evenings. A Horse Show was added in 1965.

In 1966, the Middletown Grange purchased a tract of land in Wrightstown which became the site for the Fairs. Two permanent buildings were built in 1976 to house the multiple Grange Fair exhibits, flowers, vegetables, hay and grain, needlework, arts and crafts, and the many displays of $4-\mathrm{H}$ members. From a Grange family's contribution, a Judging Arena was built in 1991. In 1993 and 2020 the Middletown Grange Fair was awarded the winner in Zone IV for overall excellence in production of a quality Fair by the Pennsylvania State Association of County Fairs. In 1997, it was extended from a three to a five-day fair

Today, the Middletown Grange Fair attracts hundreds of exhibitors and thousands of attendees from near and far. Producing a Fair on this scale is no small feat, and we could not do it without the generosity, time and energy of our volunteers, exhibitors, sponsors, community partners and YOU. Your support allows us to carry on the great traditions of those who founded our Fair 75 years ago. With your continued support, we will ensure that it goes strong for many years to come!

> WeYtonow Yheik Qlepayy

Please join us in honoring the great legacy of our friends and members of our Grange who are no longer with us. They created an enduring foundation for the Fair that continues to bring joy to us all.

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