

## 2025 NSA FASTPITCH South East World Series— "A"-"B"-"C" - FLORIDA

Send ALL FEES AND PAPERWORK directly to the World Series Director. See 2nd page for Contact Information

**TOTAL FEE: \$850.00** = \$550 Entry Fee + \$300 Gate/Deposit Fee for **10u – 12u – 14u – 16u – 18u**

**TOTAL FEE: \$750.00** = \$450 Entry Fee + \$300 Gate/Deposit Fee for **8u Division**

EARLY ENTRY DISCOUNT: **DEDUCT \$50 if your team Pays World Series Director in Full by April 15<sup>th</sup>**

*Please note that the total fee INCLUDES gate fees for ALL attendees.*

### STEP 1: RESERVE your NSA World Series Spot - TWO CHOICES:

- Submit a **\$300 DEPOSIT with this ENTRY FORM** then paperwork & balance due **by JULY 9, 2025 -OR-**
- Submit **ENTRY FORM & FULL PAYMENT by April 15<sup>th</sup>** to World Director for a **\$50 Early Entry Discount.**

### STEP 2: ALL Paperwork & Balance due to the WORLD SERIES DIRECTOR No LATER Than JULY 9, 2025

Name of Team: \_\_\_\_\_

Age Group: \_\_\_\_\_

Please Print or Type:

(8u - 10u - 12u - 14u - 16u - 18u)

NSA Class: \_\_\_\_\_ NSA Sanction Number: \_\_\_\_\_ Overall Record: \_\_\_\_\_ W & \_\_\_\_\_ L \_\_\_\_\_ T

Manager's Name: \_\_\_\_\_

Managers Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Additional Contact Person Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Other Phone: \_\_\_\_\_

Team Qualified at? Trny Name: \_\_\_\_\_ Date: \_\_\_\_\_ City: \_\_\_\_\_ OR At-Large Berth

**ENTRY DEADLINE: JULY 9, 2025 All information MUST be to the World Series Director no later than JULY 9, 2025**

**SUBMIT THE FOLLOWING to World Series Director: NO LATER THAN ENTRY DEADLINE: JULY 9, 2025**

1. **ENTRY FORM** - Completely Filled Out

2. **PAYMENT:**

a. **FULL PAYMENT by April 15<sup>th</sup> to receive a \$50 Early Entry Discount Cashier's Check or Money Order** payable to **NSA -OR-**

b. **BALANCE of FEE - \$550** for 10u-12u-14u-16u-18u or **\$450 for 8u** in the form of **Cashier's Check or Money Order** payable to **NSA**

3. **NSA Online ROSTER** - Completely filled in, with **ALL INDIVIDUAL PLAYERS APPROVED** (PARENTS SIGNED) Rosters may be frozen by 7-12

4. **TEAM INSURANCE CERTIFICATE** - Copy for current season - **ENSURE the Certificate is UPLOADED & State Director has VERIFIED it.**

REMINDER: **VERIFY your NSA ROSTER is CURRENT ONLINE with all PLAYERS APPROVED prior to 7-12-25!**

I understand as Manager of this team that it is MY responsibility to insure that all of the above information meets all deadlines and requirements. I understand that if my deposit or entry is late, incomplete, or missing information, it may be returned. I understand that it is the responsibility of the Coach/Manager and/or Sponsor for knowing the NSA rules and bylaws. *Ignorance of an NSA rule or bylaw does not negate the penalty.* Entry in to any NSA tournament constitutes acknowledgement and agreement to all rules and bylaws of NSA, including the refund policy on [NSAFastpitchWorldSeries.com](http://NSAFastpitchWorldSeries.com) No refunds after the entry deadline.

**I understand that any and all Team Roster issues are to be resolved with my State Director by July 12th "NO EXCEPTIONS"**  
**I understand that NO players will be added to MY teams Roster at the tournament site, for ANY reason.**

Manager's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR USE BY WORLD SERIES DIRECTOR ONLY:**

**DATE STATE DIRECTOR HAS:**

\_\_\_\_\_ APPROVED ENTRY & CLASS

\_\_\_\_\_ APPROVED ROSTER

\_\_\_\_\_ APPROVED 2 PLAYER ADDITIONS

# 2025 NSA World Series - Tournament Contacts

Page 2

Where to send ENTRY FORM & DIRECTOR INFORMATION  
- Your Choice of Location -OR- Participate in Multiple Locations -

**FLORIDA**  
**SOUTHEAST "A" - "B" - "C" World Series**

8u - 10u - 12u - 14u - 16u - 18u  
**July 16-19, 2025**

**Contact: Pat Affrunti** 727- 409-9683  
Email: **baseball1970@hotmail.com**  
Payable to: **NSA**  
Mail to: **Pat Affrunti - World Entry**  
2220 Margaret Way  
Dunedin, FL 34698