

2018 NSA FASTPITCH South WEST "A" WORLD SERIES – CALIFORNIA

NEW ENTRY PROCEDURES for 2018: ALL FEES AND PAPERWORK goes direct to the World Series Director. See Page 2

ENTRY FEE: \$800.00 for the 10u - 12u - 14u -16u - 18u Divisions

EARLY ENTRY DISCOUNT: DEDUCT \$50 if your team Pays World Series Director in Full by April 15th

Please note that the entry fee INCLUDES gate fees for ALL attendees.

STEP 1: RESERVE your NSA World Series Spot - TWO CHOICES:

_____ a. **Submit a \$300 DEPOSIT with DEPOSIT FORM -OR-**

_____ b. **Submit ENTRY FORM & FULL PAYMENT by April 15th to World Director for a \$50 Early Entry Discount.**

STEP 2: ALL Paperwork & Balance due to the WORLD SERIES DIRECTOR No LATER Than **July 3, 2018!**

Name of Team: _____ Age Group: _____

Please Print or Type:

10u / 12u / 14u / 16u / 18u

NSA Class: **A** Current NSA Sanction Number: _____ Overall Record: _____ W _____ L

Manager's Name: _____

Managers Mailing Address: _____

City: _____ ST: _____ Zip: _____

Daytime Phone: (_____) _____ Evening Phone: (_____) _____

Email: _____ Cell Phone: (_____) _____

Additional Contact Person Name: _____

Phone: (_____) _____ Other Phone: (_____) _____

WHERE DID YOU QUALIFY? Trny Name: _____ Date: _____ City: _____

Have you booked Hotel Rooms or campsites? _____

ENTRY DEADLINE: JULY 3, 2018 *All information MUST be to the World Series Director no later than JULY 3, 2018*

SUBMIT THE FOLLOWING to World Series Director: NO LATER THAN ENTRY DEADLINE: July 3, 2018

_____ 1. **ENTRY FORM** - Completely Filled Out

_____ 2. **PAYMENT:**

_____ a. **FULL PAYMENT by April 15th to receive a \$50 Early Entry Discount** Cashier's Check or Money Order payable to **NSA -OR-**

_____ b. **BALANCE of ENTRY FEE - \$500** for 10u-12u-14u-16u-18u in the form of Cashier's Check or Money Order payable to **NSA**

_____ 3. **NSA Online ROSTER - SIGNED** - Completely filled in, with INDIVIDUAL signatures - copy of current NSA roster.

_____ 4. **TEAM INSURANCE CERTIFICATE** - Copy for current season

REMINDER: MAKE SURE THE WORLD SERIES DIRECTOR has a CURRENT COPY of your NSA Signed Roster prior to 7-10-18!

I understand as Manager of this team that it is MY responsibility to insure that all of the above information meets all deadlines and requirements. I understand that if my deposit or entry is late, incomplete, or missing information, it may be returned. I understand that it is the responsibility of the Coach/Manager and/or Sponsor for knowing the NSA rules and bylaws. *Ignorance of an NSA rule or bylaw does not negate the penalty. Entry in to any NSA tournament constitutes acknowledgement and agreement to all rules and bylaws of NSA, including the refund policy on NSAFastpitchWorldSeries.com No refunds after the entry deadline.*

I understand that any and all Team Roster issues are to be resolved with my State Director by July 10th "NO EXCEPTIONS"
I understand that NO players will be added to MY teams Roster at the tournament site, for ANY reason.

Manager's Signature: _____ Date: _____

FOR USE BY WORLD SERIES DIRECTOR ONLY:

DATE STATE DIRECTOR HAS:

_____ APPROVED ENTRY & CLASS

_____ APPROVED ROSTER

_____ APPROVED 2 PLAYER ADDITIONS



ENTRY FORM - Contact Information



- Your Choice of Location -OR- Participate at Multiple Locations -

VIRGINIA
Eastern "B" World Series
July 11-15, 2018

Contact: David Butler 704-596-2270
Email: dbutler@playnsa.com

Payable to: **NSA**

Mail to: **David Butler - VA World Entry**
5737 North Graham Street
Charlotte, NC 28269

FLORIDA
Eastern "A" World Series
July 17-21, 2018

Contact: Pat Affrunti 727-409-9683
Email: baseball1970@hotmail.com -OR-
John Wisniewski 407-617-4176
Email: jwisnie344@aol.com

Payable to: **NSA**

Mail to: **Pat Affrunti - World Entry**
2220 Margaret Way
Dunedin, Florida 34698

NEW YORK
North Eastern "B" World Series
July 22-28, 2018
July 25-28, 2018 for 18u and 23u

Contact: David Butler 704-596-2270
Email: dbutler@playnsa.com

Payable to: **NSA**

Mail to: **David Butler - NY World Entry**
5737 North Graham Street
Charlotte, NC 28269

NW - INDIANA
North/Central "B" and "C" World Series
July 25-29, 2018 (Wednesday - Sunday)

Contact: Bill or Kathie Horton 810-629-9551
Email: NSAWorldSeries@playnsa.com

Payable to: **NSA**

Mail to: **NSA - World Entry**
PO Box 187
Fenton, Michigan 48430

WASHINGTON
North West "A" and "B" World
July 27-29, 2018

Contact: Steve Jensen 425-308-1024
Email: skmjensen@aol.com

Payable to: **NSA**

Mail to: **Steve Jensen - World Entry**
209 158th St. NW
Arlington, WA 98223

CALIFORNIA
South West "A" and "B" World
July 31 - August 5, 2018

Contact: Stan Hansen 209-620-3377
Email: stan@nsacal.com

Payable to: **NSA**

Mail to: **Stan Hansen - World Entry**
715 Southington Way
Newman, CA 95360