

# 2018 NSA FASTPITCH North/Central Class "C" Worlds— NW INDIANA

**NEW ENTRY PROCEDURES for 2018:** ALL FEES AND PAPERWORK goes direct to the World Series Director. See Page 2

**ENTRY FEE: \$750.00** for 10u - 12u - 14u

EARLY ENTRY DISCOUNT: **DEDUCT \$50 if your team Pays World Series Director in Full by April 15th**

*Please note that the entry fee INCLUDES gate fees for ALL attendees.*

**STEP 1:** RESERVE your NSA World Series Spot - TWO CHOICES:

\_\_\_\_\_ a. **Submit a \$300 DEPOSIT with DEPOSIT FORM -OR-**

\_\_\_\_\_ b. **Submit ENTRY FORM & FULL PAYMENT by April 15<sup>th</sup> to World Director for a \$50 Early Entry Discount.**

**STEP 2: ALL Paperwork & Balance due to the WORLD SERIES DIRECTOR** No LATER Than **July 3, 2018!**

Name of Team: \_\_\_\_\_ Age Group: \_\_\_\_\_

**Please Print or Type:**

10u / 12u / 14u

NSA Class: **C** Current NSA Sanction Number: \_\_\_\_\_ Overall Record: \_\_\_\_\_ W \_\_\_\_\_ L

Manager's Name: \_\_\_\_\_

Managers Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Additional Contact Person Name: \_\_\_\_\_

Phone \_\_\_\_\_ Other Phone \_\_\_\_\_

WHERE DID YOU QUALIFY? Trny Name: \_\_\_\_\_ Date: \_\_\_\_\_ City: \_\_\_\_\_

Have you booked Hotel Rooms or campsites? \_\_\_\_\_

**ENTRY DEADLINE: JULY 3, 2018** *All information MUST be to the World Series Director no later than JULY 3, 2018*

**SUBMIT THE FOLLOWING to World Series Director: NO LATER THAN ENTRY DEADLINE: July 3, 2018**

- \_\_\_\_\_ 1. **ENTRY FORM** - Completely Filled Out
- \_\_\_\_\_ 2. **PAYMENT:**
- \_\_\_\_\_ (a) a. **FULL PAYMENT by April 15<sup>th</sup> to receive a \$50 Early Entry Discount** **Cashier's Check or Money Order** payable to NSA **-OR-**
- \_\_\_\_\_ (b) b. **BALANCE of ENTRY FEE - \$450** for 10u-12u-14u-16u-18u in the form of **Cashier's Check or Money Order** payable to NSA
- Note: **\$250.00 Balance of ENTRY FEE for 8u Player Pitch & 8u Coach Pitch**
- \_\_\_\_\_ 3. **NSA Online ROSTER - SIGNED** - Completely filled in, with INDIVIDUAL signatures - copy of current NSA roster.
- \_\_\_\_\_ 4. **TEAM INSURANCE CERTIFICATE** - Copy for current season
- \_\_\_\_\_ 5. **TEAM CONTACT SHEET** - Completely Filled Out

REMINDER: **MAKE SURE THE WORLD SERIES DIRECTOR has a CURRENT COPY of your NSA Signed Roster prior to 7-10-18!**

I understand as Manager of this team that it is MY responsibility to insure that all of the above information meets all deadlines and requirements. I understand that if my deposit or entry is late, incomplete, or missing information, it may be returned. I understand that it is the responsibility of the Coach/Manager and/or Sponsor for knowing the NSA rules and bylaws. *Ignorance of an NSA rule or bylaw does not negate the penalty. Entry in to any NSA tournament constitutes acknowledgement and agreement to all rules and bylaws of NSA, including the refund policy on NSAFastpitchWorldSeries.com No refunds after the entry deadline.*

**I understand that any and all Team Roster issues are to be resolved with my State Director by July 10<sup>th</sup> "NO EXCEPTIONS"**  
**I understand that NO players will be added to MY teams Roster at the tournament site, for ANY reason.**

Manager's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR USE BY WORLD SERIES DIRECTOR ONLY:**

**DATE STATE DIRECTOR HAS:**

\_\_\_\_\_ **APPROVED ENTRY & CLASS**      \_\_\_\_\_ **APPROVED ROSTER**      \_\_\_\_\_ **APPROVED 2 PLAYER ADDITIONS**



**ENTRY FORM - Contact Information**



Your Choice of Location OR Participate at Multiple Locations

**VIRGINIA**  
**Eastern "B" World Series**  
**July 11-15, 2018**

**Contact:** David Butler 704-596-2270  
Email: dbutler@playnsa.com

**Payable to:** NSA

**Mail to:** **David Butler - VA World Entry**  
5737 North Graham Street  
Charlotte, NC 28269

**FLORIDA**  
**Eastern "A" World Series**  
**July 17-21, 2018**

**Contact:** Pat Affrunti 727-409-9683  
Email: baseball1970@hotmail.com -OR-  
John Wisniewski 407-617-4176  
Email: jwisnie344@aol.com

**Payable to:** NSA

**Mail to:** **Pat Affrunti - World Entry**  
2220 Margaret Way  
Dunedin, Florida 34698

**NEW YORK**  
**North Eastern "B" World Series**  
**July 22-28, 2018**  
**July 25-28, 2018 for 18u and 23u**

**Contact:** David Butler 704-596-2270  
Email: dbutler@playnsa.com

**Payable to:** NSA

**Mail to:** **David Butler - NY World Entry**  
5737 North Graham Street  
Charlotte, NC 28269

**NW - INDIANA**  
**North/Central "B" and "C" World Series**  
**July 25-29, 2018 (Wednesday - Sunday)**

**Contact:** Bill or Kathie Horton 810-629-9551  
Email: NSAWorldSeries@playnsa.com

**Payable to:** NSA

**Mail to:** **NSA - World Entry**  
PO Box 187  
Fenton, Michigan 48430

**WASHINGTON**  
**North West "A" and "B" World**  
**July 27-29, 2018**

**Contact:** Steve Jensen 425-308-1024  
Email: skmjensen@aol.com

**Payable to:** NSA

**Mail to:** **Steve Jensen - World Entry**  
209 158th St. NW  
Arlington, WA 98223

**CALIFORNIA**  
**South West "A" and "B" World**  
**July 31 - August 5, 2018**

**Contact:** Stan Hansen 209-620-3377  
Email: stan@nsacal.com

**Payable to:** NSA

**Mail to:** **Stan Hansen - World Entry**  
715 Southington Way  
Newman, CA 95360