

2019 NSA FASTPITCH Northwest "A" & "B" World Series – WASHINGTON

Send ALL FEES AND PAPERWORK directly to the World Series Director. See Page 2 for Contact Information

ENTRY FEE: \$750.00 for 10u - 12u - 14u -16u - 18u

EARLY ENTRY DISCOUNT: DEDUCT \$50 if your team Pays World Series Director in Full by April 15th

Please note that the entry fee INCLUDES gate fees for ALL attendees.

STEP 1: RESERVE your NSA World Series Spot - TWO CHOICES:

- a. **Submit a \$300 DEPOSIT with this ENTRY FORM** then paperwork & balance due **by July 3rd -OR-**
- b. **Submit ENTRY FORM & FULL PAYMENT by April 15th to World Director for a \$50 Early Entry Discount.**

STEP 2: ALL Paperwork & Balance due to the WORLD SERIES DIRECTOR No LATER Than **July 3, 2019!**

Name of Team: _____ Age Group: _____

Please Print or Type:

10u / 12u / 14u / 16u / 18u

NSA Class: _____ Current NSA Sanction Number: _____ Overall Record: _____ W & _____ L
A or B

Manager's Name: _____

Managers Mailing Address: _____

City: _____ ST: _____ Zip: _____

Daytime Phone: _____ Evening Phone: _____

Email: _____ Cell Phone: _____

Additional Contact Person Name: _____

Phone: _____ Other Phone: _____

WHERE DID YOU QUALIFY? Trny Name: _____ Date: _____ City: _____

ENTRY DEADLINE: JULY 3, 2019 All information MUST be to the World Series Director no later than JULY 3, 2019

SUBMIT THE FOLLOWING to World Series Director: NO LATER THAN ENTRY DEADLINE: July 3, 2019

- 1. **ENTRY FORM** - Completely Filled Out
- 2. **PAYMENT:**
 - a. **FULL PAYMENT by April 15th to receive a \$50 Early Entry Discount Cashier's Check or Money Order** payable to **NSA -OR-**
 - b. **BALANCE of ENTRY FEE - \$450** for 10u-12u-14u-16u-18u in the form of **Cashier's Check or Money Order** payable to **NSA**
- 3. **NSA Online ROSTER - SIGNED** - Completely filled in, with INDIVIDUAL signatures - Copy of current NSA roster.
- 4. **TEAM INSURANCE CERTIFICATE** - Copy for current season

REMINDER: MAKE SURE THE WORLD SERIES DIRECTOR has a CURRENT COPY of your NSA Signed Roster prior to 7-10-19!

I understand as Manager of this team that it is MY responsibility to insure that all of the above information meets all deadlines and requirements. I understand that if my deposit or entry is late, incomplete, or missing information, it may be returned. I understand that it is the responsibility of the Coach/Manager and/or Sponsor for knowing the NSA rules and bylaws. *Ignorance of an NSA rule or bylaw does not negate the penalty. Entry in to any NSA tournament constitutes acknowledgement and agreement to all rules and bylaws of NSA, including the refund policy on NSAFastpitchWorldSeries.com No refunds after the entry deadline.*

I understand that any and all Team Roster issues are to be resolved with my State Director by July 10th "NO EXCEPTIONS"
I understand that NO players will be added to MY teams Roster at the tournament site, for ANY reason.

Manager's Signature: _____ **Date:** _____

FOR USE BY WORLD SERIES DIRECTOR ONLY:

DATE STATE DIRECTOR HAS:

_____ **APPROVED ENTRY & CLASS** _____ **APPROVED ROSTER** _____ **APPROVED 2 PLAYER ADDITIONS**

2019 NSA World Series Tournament Directors - Page 2



ENTRY FORM - Contact Information



- Your Choice of Location -OR- Participate at Multiple Locations -

TENNESSEE - The Summit

Eastern "A" World Series

July 17-21, 2019 (Wednesday - Sunday)

Contact: Sonja Ritchie 859-887-4114
Email: sritchie@playnsa.com

Payable to: NSA

Mail to: NSA - "A" Fastpitch World Entry
PO Box 7
Nicholasville, KY 40340

ILLINOIS & WISCONSIN

North/Central "B" World Series

July 17-21, 2019 (Wednesday - Sunday)

NEW LOCATION: ROCKFORD, IL & BELOIT, WI

Contact: Bill or Kathie Horton 810-629-9551
Email: NSAWorldSeries@playnsa.com

Payable to: NSA

Mail to: NSA - World Entry
PO Box 187
Fenton, Michigan 48430

FLORIDA

South Eastern "B" World Series

July 17-20, 2019

Contact: Pat Affrunti 727-409-9683
Email: baseball1970@hotmail.com -OR-
John Wisniewski 407-617-4176
Email: jwisnie344@aol.com

Payable to: NSA

Mail to: Pat Affrunti - World Entry
2220 Margaret Way
Dunedin, Florida 34698

SOUTH CAROLINA

Eastern "B" World Series

July 25-28, 2019

Contact: David Butler 704-596-2270
Email: dbutler@playnsa.com

Payable to: NSA

Mail to: David Butler - SC World Entry
5737 North Graham Street
Charlotte, NC 28269

CALIFORNIA - MODESTO

Western "A" and "B" World

July 25-28, 2019

Contact: Stan Hansen 209-620-3377
Email: stan@nsacal.com

Payable to: NSA

Mail to: Stan Hansen - World Entry
715 Southington Way
Newman, CA 95360

WASHINGTON

Northwest "A" and "B" World Series

July 26-28, 2019

Contact: Steve Jensen 425-308-1024
Email: skmjensen@aol.com

Payable to: NSA

Mail to: Steve Jensen - World Entry
209 158th Street NW
Arlington, WA 98223