

2020 NSA FASTPITCH Southern World Series – ALABAMA "B" and "C"

Send ALL FEES AND PAPERWORK directly to the World Series Director. See Page 2 for Contact Information

TOTAL FEE: \$475.00 = \$175 Entry Fee + \$300 Gate/Deposit Fee for **8u Division**

TOTAL FEE: \$675.00 = \$375 Entry Fee + \$300 Gate/Deposit Fee for **10u – 12u – 14u – 16u – 18u**

EARLY ENTRY DISCOUNT: **DEDUCT \$50 if your team Pays World Series Director in Full by April 15th**

Please note that the entry fee INCLUDES gate fees for ALL attendees.

STEP 1: RESERVE your NSA World Series Spot - TWO CHOICES:

- a. **Submit a \$300 DEPOSIT with this ENTRY FORM** then paperwork & balance due **by July 1st -OR-**
- b. **Submit ENTRY FORM & FULL PAYMENT by April 15th** to World Director for a \$50 Early Entry Discount.

STEP 2: ALL Paperwork & Balance due to the WORLD SERIES DIRECTOR No LATER Than **July 6, 2020!**

Name of Team: _____ Age Group: _____

Please Print or Type: (8u - 10u - 12u - 14u - 16u - 18u)

NSA Class: _____ Current NSA Sanction Number: _____ Overall Record: _____ W & _____ L

B or C Note: C Class is not offered for 16u and 18u teams.

Manager's Name: _____

Managers Mailing Address: _____

City: _____ ST: _____ Zip: _____

Daytime Phone: _____ Evening Phone: _____

Email: _____ Cell Phone: _____

Additional Contact Person Name: _____

Phone: _____ Other Phone: _____

WHERE DID YOU QUALIFY? Trny Name: _____ Date: _____ City: _____

ENTRY DEADLINE: JULY 1, 2020 All information MUST be to the World Series Director no later than JULY 6th, 2020

SUBMIT THE FOLLOWING to World Series Director: NO LATER THAN ENTRY DEADLINE: July 6, 2020

- 1. **ENTRY FORM** - Completely Filled Out
- 2. **PAYMENT:**
 - a. **FULL PAYMENT by April 15th** to receive a \$50 Early Entry Discount **Cashier's Check or Money Order** payable to **NSA -OR-**
 - b. **BALANCE of FEE - \$375** for 10u-12u-14u-16u-18u **-or- \$175 for 8u** in the form of **Cashier's Check or Money Order** payable to **NSA**
- 3. **NSA Online ROSTER - SIGNED** - Completely filled in, with INDIVIDUAL signatures - Copy of current NSA roster.
- 4. **TEAM INSURANCE CERTIFICATE** - Copy for current season that includes liability and secondary medical coverage for your team.

REMINDER: **MAKE SURE THE WORLD SERIES DIRECTOR has a CURRENT COPY of your NSA Signed Roster prior to 7-6-20!**

I understand as Manager of this team that it is MY responsibility to insure that all of the above information meets all deadlines and requirements. I understand that if my deposit or entry is late, incomplete, or missing information, it may be returned. I understand that it is the responsibility of the Coach/Manager and/or Sponsor for knowing the NSA rules and bylaws. *Ignorance of an NSA rule or bylaw does not negate the penalty. Entry in to any NSA tournament constitutes acknowledgement and agreement to all rules and bylaws of NSA, including the refund policy on NSAFastpitchWorldSeries.com No refunds after the entry deadline.*

I understand that any and all Team Roster issues are to be resolved with my State Director by July 9th "NO EXCEPTIONS" I understand that NO players will be added to MY teams Roster at the tournament site, for ANY reason.

Manager's Signature: _____ Date: _____

FOR USE BY WORLD SERIES DIRECTOR ONLY:
DATE STATE DIRECTOR HAS:

_____ APPROVED ENTRY & CLASS _____ APPROVED ROSTER _____ APPROVED 2 PLAYER ADDITIONS

2020 NSA World Series Tournament Directors - Page 2



ENTRY FORM - Contact Information



- Your Choice of Location -OR- Participate at Multiple Locations -

ALABAMA

South "B" and "C" World Series

July 22-26, 2020 (Wednesday - Sunday)

Contact: Sonja Ritchie 859-887-4114
Email: sritchie@playnsa.com

Payable to: NSA

Mail to: NSA – South World Series
PO Box 7
Nicholasville, KY 40340

VIRGINIA

Eastern "A" and "B" World Series

July 8-12, 2020 (Wednesday - Sunday)

Contact: David Butler 704-596-2270
Email: dbutler@playnsa.com

Payable to: NSA

Mail to: David Butler - VA World Entry
5737 North Graham Street
Charlotte, NC 28269

INDIANA – ODD AGES

9u – 11u – 13u – 15u World Series

Warsaw, IN July 8-12, 2020 (Wednesday - Sunday)

**** LIMITED SPACE – 72 Team Maximum ****

**** Play in the ODD AGE GROUP World Series & Receive
FREE ENTRY (\$450 value) into the NW Indiana World Series!**

Contact: Bill or Kathie Horton 810-629-9551
Email: NSAWorldSeries@playnsa.com

Payable to: NSA

Mail to: NSA – ODD AGE World Entry
PO Box 187
Fenton, Michigan 48430

FLORIDA

South Eastern "B" and "C" World Series

Clearwater & St. Pete, FL July 15-18, 2020

Contact: Pat Affrunti 727-409-9683
Email: baseball1970@hotmail.com -OR-

Payable to: NSA

Mail to: Pat Affrunti - World Entry
2220 Margaret Way
Dunedin, Florida 34698

KENTUCKY

Central "B" and "C" World Series

July 15-19, 2020

**** LIMITED SPACE – 96 Team Maximum ****

**** Play in the Central World Series & Receive - FREE ENTRY
(Up to \$450 value) into the NW Indiana World Series!**

Contact: Bill or Kathie Horton 810-629-9551
Email: NSAWorldSeries@playnsa.com

Payable to: NSA

Mail to: NSA – CENTRAL World Entry
PO Box 187
Fenton, Michigan 48430

INDIANA - NW

North "B" and "C" World Series

July 22-26, 2020 (Wednesday - Sunday)

**** Play in the ODD AGE GROUP or CENTRAL World Series
& Receive a FREE ENTRY into the NW Indiana World Series!
(Team still required to pay \$300 Deposit/Gate Fee)**

Contact: Bill or Kathie Horton 810-629-9551
Email: NSAWorldSeries@playnsa.com

Payable to: NSA

Mail to: NSA – NW INDIANA World Entry
PO Box 187
Fenton, Michigan 48430

CALIFORNIA

Western "A" and "B" World

July 29 – August 2, 2020

Contact: Stan Hansen 209-620-3377
Email: stan@nsacal.com

Payable to: NSA

Mail to: Stan Hansen - World Entry
715 Southington Way
Newman, CA 95360