

# 2020 NSA FASTPITCH - WESTERN WORLD SERIES – Clovis, CALIFORNIA

Send ALL FEES AND PAPERWORK directly to the World Series Director. See Page 2 for Contact Information

**ENTRY FEE: \$800.00** for the 10u - 12u - 14u -16u - 18u Divisions and **\$550** for the **8u Division**

**EARLY ENTRY DISCOUNT: DEDUCT \$50 if your team Pays World Series Director by April 15<sup>th</sup>**

*Please note that the entry fee INCLUDES Gate Fees for ALL attendees.*

**STEP 1:** RESERVE your NSA World Series Spot - TWO CHOICES: **PAY by APRIL 15<sup>th</sup> for a \$50 Early Entry Discount**

a. **Submit a \$300 DEPOSIT with this ENTRY FORM** then paperwork & balance due **by July 13<sup>th</sup> -OR-**

b. **Submit ENTRY FORM & FULL PAYMENT by April 15<sup>th</sup> to World Series Director**

**STEP 2: ALL Paperwork & Balance due to the WORLD SERIES DIRECTOR** No LATER Than **July 13, 2020!**

Name of Team: \_\_\_\_\_ Age Group: \_\_\_\_\_

**Please Print or Type:**

8u / 10u / 12u / 14u / 16u / 18u

NSA Class: \_\_\_\_\_ Current NSA Membership #: \_\_\_\_\_ Overall Record: \_\_\_\_\_ W \_\_\_\_\_ L

**Enter Class (A or B)**

Manager's Name: \_\_\_\_\_

Managers Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Evening Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Additional Contact Person Name: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Other Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

WHERE DID YOU QUALIFY? Trny Name: \_\_\_\_\_ Date: \_\_\_\_\_ City: \_\_\_\_\_

**ENTRY DEADLINE: JULY 13, 2020** *All information MUST be to the World Series Director no later than JULY 13, 2020*

**SUBMIT THE FOLLOWING to World Series Director: NO LATER THAN ENTRY DEADLINE: July 13, 2020**

1. **ENTRY FORM** - Completely Filled Out

2. **PAYMENT:**

a. **FULL PAYMENT (by April 15<sup>th</sup> to receive a \$50 Early Entry Discount)** Make payable to: **Bullets World Series -OR-**

b. **BALANCE of ENTRY FEE** for the 8u - 10u-12u-14u-16u-18u Make payable to: **Bullets World Series**

3. **NSA Online ROSTER - SIGNED** - Completely filled in, with INDIVIDUAL signatures - Copy of current NSA roster.

4. **TEAM INSURANCE CERTIFICATE** - Copy for current season

**REMINDER: MAKE SURE THE WORLD SERIES DIRECTOR has a CURRENT COPY of your NSA Signed Roster prior to 7-20-20!**

I understand as Manager of this team that it is MY responsibility to insure that all of the above information meets all deadlines and requirements. I understand that if my deposit or entry is late, incomplete, or missing information, it may be returned. I understand that it is the responsibility of the Coach/Manager and/or Sponsor for knowing the NSA rules and bylaws. *Ignorance of an NSA rule or bylaw does not negate the penalty. Entry in to any NSA tournament constitutes acknowledgement and agreement to all rules and bylaws of NSA, including the refund policy. No refunds after the entry deadline.*

**I understand that any and all Team Roster issues are to be resolved with my State Director by July 20<sup>th</sup> "NO EXCEPTIONS"**  
**I understand that NO players will be added to MY teams Roster at the tournament site, for ANY reason.**

**Manager's Signature:** \_\_\_\_\_ Date: \_\_\_\_\_

**FOR USE BY WORLD SERIES DIRECTOR ONLY: DATE STATE DIRECTOR HAS:**

\_\_\_\_\_ **APPROVED ENTRY & CLASS** \_\_\_\_\_ **APPROVED ROSTER** \_\_\_\_\_ **APPROVED 2 PLAYER ADDITIONS**

# 2020 NSA World Series Tournament Directors - Page 2



## ENTRY FORM - Contact Information



- Your Choice of Location -OR- Participate at Multiple Locations -

### CALIFORNIA

Western "A" and "B" World Series  
July 29 – August 2, 2020

**Contact:** Stan Hansen 209-620-3377  
Email: stan@nsacal.com

**Payable to:** NSA

**Mail to:** Stan Hansen - World Entry  
715 Southington Way  
Newman, CA 95360

### INDIANA – ODD AGES

9u – 11u – 13u – 15u World Series

Warsaw on July 8-12, 2020 (Wednesday - Sunday)

**\*\* LIMITED SPACE – 72 Team Maximum \*\***

**\*\* Play in the ODD AGE GROUP World Series & Receive  
FREE ENTRY (\$450 value) into the NW Indiana World Series!**

**Contact:** Bill or Kathie Horton 810-629-9551  
Email: NSAWorldSeries@playnsa.com

**Payable to:** NSA

**Mail to:** NSA – ODD AGE World Entry  
PO Box 187  
Fenton, Michigan 48430

### VIRGINIA

Eastern "A" and "B" World Series  
July 8-12, 2020 (Wednesday - Sunday)

**Contact:** David Butler 704-596-2270  
Email: dbutler@playnsa.com

**Payable to:** NSA

**Mail to:** David Butler - VA World Entry  
5737 North Graham Street  
Charlotte, NC 28269

### FLORIDA

South Eastern "B" and "C" World Series  
Clearwater & St. Pete, FL July 15-18, 2020

**Contact:** Pat Affrunti 727-409-9683  
Email: baseball1970@hotmail.com -OR-

**Payable to:** NSA

**Mail to:** Pat Affrunti - World Entry  
2220 Margaret Way  
Dunedin, Florida 34698

### TBA

Central "B" and "C" World Series  
July 15-19, 2020

**\*\* LIMITED SPACE – 96 Team Maximum \*\***

**\*\* Play in the Central World Series & Receive - FREE ENTRY  
(Up to \$450 value) into the NW Indiana World Series!**

**Contact:** Bill or Kathie Horton 810-629-9551  
Email: NSAWorldSeries@playnsa.com

**Payable to:** NSA

**Mail to:** NSA – CENTRAL World Entry  
PO Box 187  
Fenton, Michigan 48430

### INDIANA - NW

North "B" and "C" World Series  
July 22-26, 2020 (Wednesday - Sunday)

**\*\* Play in the ODD AGE GROUP or CENTRAL World Series  
& Receive a FREE ENTRY into the NW Indiana World Series!  
(Team still required to pay \$300 Deposit/Gate Fee)**

**Contact:** Bill or Kathie Horton 810-629-9551  
Email: NSAWorldSeries@playnsa.com

**Payable to:** NSA

**Mail to:** NSA – NW INDIANA World Entry  
PO Box 187  
Fenton, Michigan 48430

### TBA

South "B" and "C" World Series  
July 22-26, 2020 (Wednesday - Sunday)

**Contact:** Sonja Ritchie 859-887-4114  
Email: sritchie@playnsa.com

**Payable to:** NSA

**Mail to:** NSA – South World Series  
PO Box 7  
Nicholasville, KY 40340