

# 2020 NSA Fastpitch SOUTHEAST World Series – FLORIDA – Class "B" & "C"

Send ALL FEES AND PAPERWORK directly to the World Series Director. See Page 2 for Contact Information

**TOTAL FEE: \$750.00** = \$450 Entry Fee + \$300 Gate/Deposit Fee for **8u - 10u – 12u – 14u – 16u – 18u**

EARLY ENTRY DISCOUNT: **DEDUCT \$50 if your team Pays World Series Director in Full by April 15<sup>th</sup>**

*Please note that the entry fee INCLUDES gate fees for ALL attendees.*

**STEP 1:** RESERVE your NSA World Series Spot - TWO CHOICES:

- a. **Submit a \$300 DEPOSIT with this ENTRY FORM** then paperwork & balance due **by July 3rd -OR-**
- b. **Submit ENTRY FORM & FULL PAYMENT by April 15<sup>th</sup>** to World Director for a \$50 Early Entry Discount.

**STEP 2: ALL Paperwork & Balance due to the WORLD SERIES DIRECTOR** No LATER Than **July 3, 2020!**

Name of Team: \_\_\_\_\_ Age Group: \_\_\_\_\_

**Please Print or Type:**

(8u - 10u – 12u – 14u – 16u – 18u)

NSA Class: \_\_\_\_\_ Current NSA Sanction Number: \_\_\_\_\_ Overall Record: \_\_\_\_\_ W & \_\_\_\_\_ L  
( Class B or C )

Manager's Name: \_\_\_\_\_

Managers Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Additional Contact Person Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Other Phone: \_\_\_\_\_

WHERE DID YOU QUALIFY? Trny Name: \_\_\_\_\_ Date: \_\_\_\_\_ City: \_\_\_\_\_

**ENTRY DEADLINE: JULY 3, 2020** *All information MUST be to the World Series Director no later than JULY 3, 2020*

**SUBMIT THE FOLLOWING to World Series Director: NO LATER THAN ENTRY DEADLINE: July 3, 2020**

- 1. **ENTRY FORM** - Completely Filled Out
- 2. **PAYMENT:**
  - a. **FULL PAYMENT by April 15<sup>th</sup>** to receive a \$50 Early Entry Discount **Cashier's Check or Money Order** payable to NSA **-OR-**
  - b. **BALANCE of FEE - \$450** for 10u-12u-14u-16u-18u in the form of **Cashier's Check or Money Order** payable to NSA
- 3. **NSA Online ROSTER - SIGNED** - Completely filled in, with INDIVIDUAL signatures - Copy of current NSA roster.
- 4. **TEAM INSURANCE CERTIFICATE** - Copy for current season

REMINDER: **MAKE SURE THE WORLD SERIES DIRECTOR has a CURRENT COPY of your NSA Signed Roster prior to 7-10-20!**

I understand as Manager of this team that it is MY responsibility to insure that all of the above information meets all deadlines and requirements. I understand that if my deposit or entry is late, incomplete, or missing information, it may be returned. I understand that it is the responsibility of the Coach/Manager and/or Sponsor for knowing the NSA rules and bylaws. *Ignorance of an NSA rule or bylaw does not negate the penalty. Entry in to any NSA tournament constitutes acknowledgement and agreement to all rules and bylaws of NSA, including the refund policy on NSAFastpitchWorldSeries.com No refunds after the entry deadline.*

**I understand that any and all Team Roster issues are to be resolved with my State Director by July 10<sup>th</sup> "NO EXCEPTIONS"**  
**I understand that NO players will be added to MY teams Roster at the tournament site, for ANY reason.**

Manager's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR USE BY WORLD SERIES DIRECTOR ONLY:**  
**DATE STATE DIRECTOR HAS:**

\_\_\_\_\_ APPROVED ENTRY & CLASS      \_\_\_\_\_ APPROVED ROSTER      \_\_\_\_\_ APPROVED 2 PLAYER ADDITIONS

# 2020 NSA World Series Tournament Directors - Page 2



## ENTRY FORM - Contact Information



- Your Choice of Location -OR- Participate at Multiple Locations -

### FLORIDA

**South Eastern "B" and "C" World Series**  
**Clearwater & St. Pete, FL July 15-18, 2020**

**Contact:** Pat Affrunti 727-409-9683  
Email: baseball1970@hotmail.com -OR-

**Payable to:** NSA

**Mail to:** Pat Affrunti - World Entry  
2220 Margaret Way  
Dunedin, Florida 34698

### INDIANA – ODD AGES

**9u – 11u – 13u – 15u World Series**  
**Warsaw, IN July 8-12, 2020** (Wednesday - Sunday)

**\*\* LIMITED SPACE – 72 Team Maximum \*\***  
**\*\* Play in the ODD AGE GROUP World Series & Receive**  
**FREE ENTRY (\$450 value) into the NW Indiana World Series!**

**Contact:** Bill or Kathie Horton 810-629-9551  
Email: NSAWorldSeries@playnsa.com

**Payable to:** NSA

**Mail to:** NSA – ODD AGE World Entry  
PO Box 187  
Fenton, Michigan 48430

### VIRGINIA

**Eastern "A" and "B" World Series**  
**July 8-12, 2020** (Wednesday - Sunday)

**Contact:** David Butler 704-596-2270  
Email: dbutler@playnsa.com

**Payable to:** NSA

**Mail to:** David Butler - VA World Entry  
5737 North Graham Street  
Charlotte, NC 28269

### KENTUCKY

**Central "B" and "C" World Series**  
**July 15-19, 2020**

**\*\* LIMITED SPACE – 96 Team Maximum \*\***  
**\*\* Play in the Central World Series & Receive - FREE ENTRY**  
**(Up to \$450 value) into the NW Indiana World Series!**

**Contact:** Bill or Kathie Horton 810-629-9551  
Email: NSAWorldSeries@playnsa.com

**Payable to:** NSA

**Mail to:** NSA – CENTRAL World Entry  
PO Box 187  
Fenton, Michigan 48430

### INDIANA - NW

**North "B" and "C" World Series**  
**July 22-26, 2020** (Wednesday - Sunday)

**\*\* Play in the ODD AGE GROUP or CENTRAL World Series**  
**& Receive a FREE ENTRY into the NW Indiana World Series!**  
(Team still required to pay \$300 Deposit/Gate Fee)

**Contact:** Bill or Kathie Horton 810-629-9551  
Email: NSAWorldSeries@playnsa.com

**Payable to:** NSA

**Mail to:** NSA – NW INDIANA World Entry  
PO Box 187  
Fenton, Michigan 48430

### ALABAMA

**South "B" and "C" World Series**  
**July 22-26, 2020** (Wednesday - Sunday)

**Contact:** Sonja Ritchie 859-887-4114  
Email: sritchie@playnsa.com

**Payable to:** NSA

**Mail to:** NSA – South World Series  
PO Box 7  
Nicholasville, KY 40340

### CALIFORNIA

**Western "A" and "B" World**  
**July 29 – August 2, 2020**

**Contact:** Stan Hansen 209-620-3377  
Email: stan@nsacal.com

**Payable to:** NSA

**Mail to:** Stan Hansen - World Entry  
715 Southington Way  
Newman, CA 95360