**NSA Official World Series Entry Form** - National Softball Association - SPECIAL ROSTER RULES APPLY 2020 NSA Fastpitch ODD AGE GROUP World Series – Warsaw, Indiana

Send ALL FEES AND PAPERWORK directly to the World Series Director. See Page 2 for Contact Information

TOTAL FEE:\$750.00 = \$450 Entry Fee + \$300 Gate/Deposit Fee for 9u - 11u - 13u - 15uNOTE:FEE INCLUDES gate fees for ALL attendees.LIMITED SPACE AVAILABLE- Only accepting 72 Teams.EARLY ENTRY DISCOUNT:DEDUCT \$50 if your team Pays World Series Director in Full by April 15<sup>th</sup>

**STEP 1:** RESERVE your NSA World Series Spot - TWO CHOICES:

a. Submit a \$300 DEPOSIT with this ENTRY FORM... then paperwork & BALANCE DUE by JUNE 24th

b. Submit ENTRY FORM & FULL PAYMENT by April 15<sup>th</sup> to World Director for a \$50 Early Entry Discount.

Receive: FREE ENTRY FEE (\$450 Value) to the NW Indiana World Series if your team plays in the ODD AGE GROUP WORLD SERIES & the NW Indiana 'B' and 'C' World Series July 22-26th. (Team is required to pay the \$300 Deposit/Gate Fee.)

#### STEP 2: ALL Paperwork & Balance due to the ODD AGE WORLD SERIES DIRECTOR No LATER Than JUNE 24, 2020!

Name of Team:		Age Group:			
Please Print or Type:		9u / 11u / 13u / 15u			
NSA Class: OPEN Current NSA Sanction Number:		Overall Record:	W &	L	
Coach/Manager's Name:					
Managers Mailing Address:					
City:	ST:	Zip:		<u> </u>	
Daytime Phone:	Evening Phone:				
Email:	Cell Phone:				
Additional Contact Person Name:					
Phone:	Other Phone:				
WHERE DID YOU QUALIFY? Trny Name:	Date:	City:			

#### SUBMIT THE FOLLOWING to World Series Director: NO LATER THAN ENTRY DEADLINE: JUNE 24, 2020

1. ENTRY FORM - Completely Filled Out 2. PAYMENT:
a. FULL PAYMENT by April 15 <sup>th</sup> to receive a \$50 Early Entry Discount Cashier's Check or Money Order payable to NSA -OR-
b. BALANCE of ENTRY FEE - \$450 for 10u-12u-14u-16u-18u in the form of Cashier's Check or Money Order payable to NSA
3. NSA Online ROSTER - SIGNED - Completely filled in, with INDIVIDUAL signatures - Copy of current NSA roster.
4. TEAM INSURANCE CERTIFICATE - Copy for current season
5. TEAM CONTACT SHEET - Completely Filled Out
REMINDER: <b>MAKE SURE THE WORLD SERIES DIRECTOR has a CURRENT COPY of your NSA Signed Roster prior to 6-30-20!</b> I understand as Manager of this team that it is MY responsibility to insure that all of the above information meets all deadlines and requirements. I understand that if my deposit or entry is late, incomplete, or missing information, it may be returned. I understand that it is the responsibility of the Coach/Manager and/or Sponsor for knowing the NSA rules and bylaws. I UNDERSTAND THERE ARE SPECIAL ROSTER RULES and AGE ELIGIBILITY FOR THE ODD AGE GROUP WORLD SERIES. IF OVERAGE PLAYERS PARTICIPATE with my team, IT WILL CAUSE IMMEDIATE REMOVAL OF MY TEAM WITH NO REFUND OR REIMBURSEMENT OF HOTEL/TRAVEL EXPENSES. Ignorance of an NSA rule or bylaw does not negate the penalty. Entry in to any NSA tournament constitutes acknowledgement and agreement to all rules and bylaws of NSA, including the refund policy on NSAFastpitchWorldSeries.com No refunds after the entry deadline. I understand that any and all Team Roster issues are to be resolved with my State Director by June 30th "NO EXCEPTIONS" I understand that NO players will be added to MY teams Roster at the tournament site, for ANY reason.
Manager's Signature:

		Date.	
FOR USE BY WORLD SERIES DIRECTOR ONLY	DATE STATE DIRECTOR HAS:		
APPROVED ENTRY & CLASS	APPROVED ROSTER	APPRO	VED 2 PLAYER ADDS

# 2020 NSA World Series – CONTACT SHEET

### PLEASE SUBMIT THIS SHEET WITH YOUR ENTRY FORM! THANK YOU! ODD AGE - WARSAW

### **EVERY TEAM NEEDS TO SUBMIT THIS FORM - IT IS VERY IMPORTANT!**

Please make sure to have more than one person listed.

We have had in the past where contact information for the team was not kept updated with the State Director during the year and none of the phone numbers listed on record worked for the team.

### **Team CONTACT SHEET & Information**

Please provide the following information in case we need to contact you for any reason during or after the tournament.

### SUBMIT THIS SHEET WITH YOUR ENTRY FORM! THANK YOU!

Team:		Age Group:
City:	State:	
HOTEL or CAMPSITE Name:		
Location:		# Rooms/sites:
Hotel LOCAL Phone Number:		
Check-In Date:	Tentative Check-Out Date:	
MAIN Contact Person:		Contact Person's Room # if Known:
DAY Phone:	Evening Phone:	
CELL PHONE:		
2nd Contact or COACH:		Coach/Contact Room # if Known:
DAY Phone:	Evening Phone:	
CELL PHONE:		

**EVERY TEAM WILL NEED TO SUBMIT - THIS FORM IS VERY IMPORTANT!** Please make sure to have more than one person listed. We have had in the past where contact information for the team was not kept updated with the State Director during the year and none of the phone numbers listed on record worked for the team. **PLEASE SUBMIT THIS SHEET WITH YOUR ENTRY FORM!** THANK YOU!

# 2020 NSA World Series Tournament Directors - Page 2



**ENTRY FORM - Contact Information** 



- Your Choice of Location -OR- Participate at Multiple Locations

### **INDIANA – ODD AGES** 9u – 11u – 13u – 15u World Series

Warsaw on July 8-12, 2020 (Wednesday - Sunday)

\*\* LIMITED SPACE – 72 Team Maximum \*\* \*\* Play in the ODD AGE GROUP World Series & Receive FREE ENTRY (\$450 value) into the NW Indiana World Series!

VIRGINIA

Eastern "A" and "B" World Series

July 8-12, 2020 (Wednesday - Sunday)

**Contact:** Bill or Kathie Horton 810-629-9551 Email: NSAWorldSeries@playnsa.com

Payable to: NSA

Mail to: NSA – ODD AGE World Entry PO Box 187 Fenton, Michigan 48430

**Contact:** David Butler 704-596-2270 Email: dbutler@playnsa.com

Payable to: NSA

Mail to: David Butler - VA World Entry 5737 North Graham Street Charlotte, NC 28269

Contact: Pat Affrunti 727-409-9683 Email: baseball1970@hotmail.com -OR-

Payable to: NSA

Mail to: Pat Affrunti - World Entry 2220 Margaret Way Dunedin, Florida 34698

**Contact:** Bill or Kathie Horton 810-629-9551 Email: NSAWorldSeries@playnsa.com

Payable to: NSA

<u>Mail to</u>: NSA – CENTRAL World Entry PO Box 187 Fenton, Michigan 48430

**Contact:** Bill or Kathie Horton 810-629-9551 Email: NSAWorldSeries@playnsa.com

Payable to: NSA

Mail to: NSA – NW INDIANA World Entry PO Box 187 Fenton, Michigan 48430

**Contact:** Sonja Ritchie 859-887-4114 Email: sritchie@playnsa.com

Payable to: NSA

Mail to: NSA – South World Series PO Box 7 Nicholasville, KY 40340

**Contact:** Stan Hansen 209-620-3377 Email: stan@nsacal.com

Payable to: NSA

Mail to: Stan Hansen - World Entry 715 Southington Way Newman, CA 95360

**FLORIDA** 

<u>South Eastern "B" and "C" World Series</u> Clearwater & St. Pete, FL July 15-18, 2020

KENTUCKY

Central "B" and "C" World Series July 15-19, 2020

\*\* LIMITED SPACE – 96 Team Maximum \*\* \*\* Play in the Central World Series & Receive - FREE ENTRY (Up to \$450 value) into the NW Indiana World Series!

### INDIANA - NW North "B" and "C" World Series

July 22-26, 2020 (Wednesday - Sunday)

**\*\* Play in the ODD AGE GROUP or CENTRAL World Series & Receive a FREE ENTRY into the NW Indiana World Series!** (Team still required to pay \$300 Deposit/Gate Fee)

# ALABAMA

South "B" and "C" World Series

July 22-26, 2020 (Wednesday - Sunday)

## CALIFORNIA

Western "A" and "B"" World July 29 – August 2, 2020