

2021 NSA Fastpitch CENTRAL "B" & "C" World Series – KENTUCKY

Send ALL FEES AND PAPERWORK directly to the World Series Director. See Page 3 for Contact Information

TOTAL FEE: \$750.00 = \$450 Entry Fee + \$300 Gate/Deposit Fee for 10u B & C - 12u B & C - 14u B & C -16u B - 18u Division

EARLY ENTRY DISCOUNT: DEDUCT \$50 if your team Pays World Series Director in Full by April 15th

Please note that the entry fee INCLUDES gate fees for ALL attendees.

STEP 1: RESERVE your NSA World Series Spot - TWO CHOICES:

a. **Submit a \$300 DEPOSIT with this ENTRY FORM... then paperwork & BALANCE DUE by JUNE 28th**

b. **Submit ENTRY FORM & FULL PAYMENT by April 15th to World Director for a \$50 Early Entry Discount.**

Receive: \$300 DISCOUNT to the NW Indiana World Series if your team plays in the CENTRAL WORLD SERIES & the NW Indiana 'OPEN' - 'B' - 'C' World Series July 21-25th. (Team is required to pay the \$450 Balance.)

STEP 2: ALL Paperwork & Balance due to the WORLD SERIES DIRECTOR No LATER Than June 28, 2021!

Name of Team: _____ Age Group: _____

Please Print or Type:

10u / 12u / 14u / 16u / 18u

NSA Class: _____ Current NSA Sanction Number: _____ Overall Record: _____ W & _____ L _____ T
(Class B or C) **Note: No Class C in 16u or 18u**

Coach/Manager's Name: _____

Managers Mailing Address: _____

City: _____ ST: _____ Zip: _____

Daytime Phone: _____ Evening Phone: _____

Email: _____ Cell Phone: _____

Additional Contact Person Name: _____

Phone: _____ Other Phone: _____

Team Qualified at? Trny Name: _____ Date: _____ City: _____ **OR** At-Large Berth

ENTRY DEADLINE: June 28, 2021 All information MUST be to the World Series Director no later than June 28, 2021

SUBMIT THE FOLLOWING to World Series Director: NO LATER THAN ENTRY DEADLINE: June 28, 2021

1. **ENTRY FORM** - Completely Filled Out - PLEASE REMEMBER TO SIGN THIS FORM!
2. **PAYMENT:**
 - a. **FULL PAYMENT by April 15th to receive a \$50 Early Entry Discount Cashier's Check or Money Order** payable to NSA **-OR-**
 - b. **BALANCE of ENTRY FEE - \$450** for 10u-12u-14u-16u-18u in the form of **Cashier's Check or Money Order** payable to NSA
3. **NSA Online ROSTER - SIGNED** - Completely filled in, with INDIVIDUAL signatures - Copy of current NSA roster.
4. **TEAM INSURANCE CERTIFICATE** - Copy for current season
5. **TEAM CONTACT SHEET** - Completely Filled Out

REMINDER: MAKE SURE THE WORLD SERIES DIRECTOR has a CURRENT COPY of your NSA Signed Roster prior to 7-5-21!

I understand as Manager of this team that it is MY responsibility to insure that all of the above information meets all deadlines and requirements. I understand that if my deposit or entry is late, incomplete, or missing information, it may be returned. I understand that it is the responsibility of the Coach/Manager and/or Sponsor for knowing the NSA rules and bylaws. *Ignorance of an NSA rule or bylaw does not negate the penalty. Entry in to any NSA tournament constitutes acknowledgement and agreement to all rules and bylaws of NSA, including the refund policy on NSAFastpitchWorldSeries.com No refunds after the entry deadline.*

I understand that any and all Team Roster issues are to be resolved with my State Director by July 5th "NO EXCEPTIONS" I understand that NO players will be added to MY teams Roster at the tournament site, for ANY reason.

Manager's Signature: _____ **Date:** _____

FOR USE BY WORLD SERIES DIRECTOR ONLY:

DATE STATE DIRECTOR HAS:

_____ APPROVED ENTRY & CLASS

_____ APPROVED ROSTER

_____ APPROVED 2 PLAYER ADDITIONS

2021 NSA World Series – CONTACT SHEET

PLEASE SUBMIT THIS SHEET WITH YOUR ENTRY FORM! THANK YOU!

OWENSBORO, KY

EVERY TEAM NEEDS TO SUBMIT THIS FORM - IT IS VERY IMPORTANT!

Please make sure to have more than one person listed.

We have had in the past where contact information for the team was not kept updated with the State Director during the year and none of the phone numbers listed on record worked for the team.

Team CONTACT SHEET & Information

Please provide the following information in case we need to contact you for any reason during or after the tournament.

SUBMIT THIS SHEET WITH YOUR ENTRY FORM! THANK YOU!

Team: _____ **Age Group:** _____

City: _____ **State:** _____

HOTEL or CAMPSITE Name: _____

Location: _____ **# Rooms/sites:** _____

Hotel LOCAL Phone Number: _____

Check-In Date: _____ **Tentative Check-Out Date:** _____

MAIN **Contact Person:** _____ **Contact Person's Room # if Known:** _____

DAY **Evening**
Phone: _____ **Phone:** _____

CELL PHONE: _____

2nd Contact or **Coach/Contact**
COACH: _____ **Room # if Known:** _____

DAY **Evening**
Phone: _____ **Phone:** _____

CELL PHONE: _____

EVERY TEAM WILL NEED TO SUBMIT - THIS FORM IS VERY IMPORTANT! **Please make sure to have more than one person listed.**

We have had in the past where contact information for the team was not kept updated with the State Director during the year and none of the phone numbers listed on record worked for the team. ***PLEASE SUBMIT THIS SHEET WITH YOUR ENTRY FORM! THANK YOU!***

2021 NSA World Series Tournament Directors - Page 3



ENTRY FORM - Contact Information



- Your Choice of Location -OR- Participate at Multiple Locations -

KENTUCKY - 5 Game **Central "B" and "C" World Series** **July 14-18, 2021**

**** LIMITED SPACE – 72 Team Maximum ****
**** Play in the CENTRAL World Series & Receive**
\$300 DISCOUNT into the NW Indiana World Series!

Contact: Bill or Kathie Horton 810-629-9551
Email: NSAWorldSeries@playnsa.com

Payable to: NSA

Mail to: NSA – CENTRAL World Entry
PO Box 187
Fenton, Michigan 48430

INDIANA - NW **North "OPEN" - "B" - "C" World Series** **July 21-25, 2021** (Wednesday - Sunday)

**** Play in the ODD AGE or CENTRAL World Series &**
Receive \$300 DISCOUNT into the NW Indiana World Series!

Contact: Bill or Kathie Horton 810-629-9551
Email: NSAWorldSeries@playnsa.com

Payable to: NSA

Mail to: NSA – NW INDIANA World Entry
PO Box 187
Fenton, Michigan 48430

INDIANA – ODD AGE **9u – 11u – 13u – 15u World Series** **Warsaw, IN July 7-11, 2021**

**** LIMITED SPACE – 72 Team Maximum ****
**** Play in the ODD AGE GROUP World Series & Receive**
\$300 DISCOUNT into the NW Indiana World Series!

Contact: Bill or Kathie Horton 810-629-9551
Email: NSAWorldSeries@playnsa.com

Payable to: NSA

Mail to: NSA – ODD AGE World Entry
PO Box 187
Fenton, Michigan 48430

VIRGINIA **Eastern "Open" and "B" World Series** **July 6-11, 2021** (Limited Space)

Contact: David Butler 704-596-2270
Email: dbutler@playnsa.com

Payable to: NSA

Mail to: David Butler - VA World Entry
5737 North Graham Street
Charlotte, NC 28269

ALABAMA **South "B" and "C" World Series** **July 21-25, 2021** (Wednesday - Sunday)

Contact: Sonja Ritchie 859-887-4114
Email: sritchie@playnsa.com

Payable to: NSA

Mail to: NSA – South World Series
PO Box 7
Nicholasville, KY 40340

FLORIDA **Southeast "Open" and "B" World Series** **Clearwater & St. Pete, FL July 14-17, 2021**

Contact: Pat Affrunti 727-409-9683
Email: baseball1970@hotmail.com

Payable to: NSA

Mail to: Pat Affrunti - World Entry
2220 Margaret Way
Dunedin, Florida 34698

CALIFORNIA **Western "A" and "B" World** **July 27 – August 1, 2021**

Contact: Stan Hansen 209-620-3377
Email: stan@nsacal.com

Payable to: Bullets World Series

Mail to: Stan Hansen - World Entry
715 Southington Way
Newman, CA 95360