NSA Official World Series Entry Form - National Softball Association

2021 NSA FASTPITCH Northern "B" & "C" World Series - NW INDIANA

Send ALL FEES AND PAPERWORK directly to the World Series Director. See Page 3 for Contact Information

TOTAL FEE: \$750.00 = \$450 Entry Fee + \$300 Gate/Deposit Fee for 10u B & C - 12u B & C - 14u B & C - 16u B (18u is Open)

TOTAL FEE: \$550 for **8u Division NOTE**: The entry INCLUDES gate fees for ALL attendees.

EARLY ENTRY DISCOUNT: DEDUCT \$50 if your team Pays World Series Director in Full by April 15th

STEP 1: RESERVE your NSA World Series Spot - THREE CHOICES:

APPROVED ENTRY & CLASS

Name of Team:

- a. Submit a \$300 DEPOSIT with this ENTRY FORM... then submit paperwork & BALANCE DUE by July 5th
- b. Submit ENTRY FORM & FULL \$750 PAYMENT by April 15th to World Director for a \$50 Early Entry Discount.

Age Group:

C. \$300 DISCOUNT: Team is also participating in the ODD AGE GROUP WORLD or the CENTRAL WORLD SERIES

Team is PAYING the required \$450 Balance Due. Paperwork Due by July 5th. NO \$50 Early Entry Discount.

STEP 2: ALL Paperwork & Balance due to the WORLD SERIES DIRECTOR No LATER Than July 5, 2021!

Name of Team.			Bu Coach Pitch / 8u Player Pitc	
Please Print or T	Гуре:		d coderr terry our layer rice	317 1007 1207 1107 100
NSA Class:(Class B	Current NSA Sanction Number:or C)		Overall Record:	_WT
Coach/Manager's I	Name:			
Managers Mailing	Address:			
City:		ST:	Zip:	
Daytime Phone:		Evening Phone:		
Email:		Cell Phone:		
Additional Conta	act Person Name:			
Phone:		Other Phone:		
Team Qualified at:	? Trny Name:	Date:	City:	or At-Large ——— Berth
	HE FOLLOWING to World Series Y FORM - Completely Filled Out ENT:	es Director: NO LATER THA	4N ENTRY DEADLI	NE: July 5, 2021
a. I	FULL PAYMENT by April 15 th to receive a	a \$50 Early Entry Discount <u>Cashie</u>	r's Check or Money Orde	r payable to NSA -OR
	BALANCE of ENTRY FEE - \$450 for 10u- Note: \$250 Balance on Inde ROSTER - SIGNED - Completely filler	of ENTRY FEE for <mark>8u Player Pitch 8</mark>	k 8u Coach Pitch	<u>der</u> payable to NSA
4. TEAM 1	INSURANCE CERTIFICATE - Copy for curr	rent season		
REMIND I understand as N I understand that Coach/Manager a Entry into any NS NSAFastpitchWor I understand th	CONTACT SHEET - Completely Filled Out DER: MAKE SURE THE WORLD SERIES DIMANAGE of this team that it is MY responsibilit if my deposit or entry is late, incomplete, or and/or Sponsor for knowing the NSA rules and tournament constitutes acknowledgement and Acknowledgement of the complete of the constitutes acknowledgement of the complete of the compl	lity to insure that all of the above information, it may be returned bylaws. Ignorance of an NSA rule of and agreement to all rules and bylawed addine. To be resolved with my State Directions.	rmation meets all deadlines ned. I understand that it is or bylaw does not negate the us of NSA, including the refu rector by July 14 th "NO	and requirements. the responsibility of the e penalty. and policy on
Manager's Signa	ature:	Da	ate:	
	WORLD SERIES DIRECTOR ONLY:			

APPROVED ROSTER

APPROVED 2 PLAYER ADDITIONS

2021 NSA World Series – CONTACT SHEET

PLEASE SUBMIT THIS SHEET WITH YOUR ENTRY FORM! THANK YOU!

NW INDIANA

EVERY TEAM NEEDS TO SUBMIT THIS FORM - IT IS VERY IMPORTANT!

Please make sure to have more than one person listed.

We have had in the past where contact information for the team was not kept updated with the State Director during the year and none of the phone numbers listed on record worked for the team.

Team CONTACT SHEET & Information

Please provide the following information in case we need to contact you for any reason during or after the tournament.

SUBMIT THIS SHEET WITH YOUR ENTRY FORM! THANK YOU!

Team:		Age Group:	
City:	State:		
HOTEL or CAMPSITE Name:			
Location:	# Rooms/sites:		
Hotel LOCAL Phone Number:			
Check-In Date:	Tentative Check-Out Date:		
MAIN Contact Person:		Contact Person's Room # if Known:	
DAY Phone:	Evening Phone:		
CELL PHONE:			
2nd Contact or COACH:		Coach/Contact Room # if Known:	
DAY Phone:	Evening Phone:		
CELL PLIONE.			

2021 NSA World Series Tournament Directors - Page 3

ENTRY FORM - Contact Information

- Your Choice of Location -OR- Participate at Multiple Locations

INDIANA - NW

North "OPEN" - "B" - "C" World Series **July 21-25, 2021** (Wednesday - Sunday)

** Play in the ODD AGE or CENTRAL World Series & Receive \$300 DISCOUNT into the NW Indiana World Series! **Contact:** Bill or Kathie Horton 810-629-9551

Email: NSAWorldSeries@playnsa.com

Payable to: NSA

Mail to: NSA - NW INDIANA World Entry

PO Box 187

Fenton, Michigan 48430

INDIANA – ODD AGE

9u - 11u - 13u - 15u World Series

Warsaw, IN July 7-11, 2021 (Wednesday - Sunday)

** LIMITED SPACE - 72 Team Maximum ** ** Play in the ODD AGE GROUP World Series & Receive **\$300 DISCOUNT into the NW Indiana World Series!**

Contact: Bill or Kathie Horton 810-629-9551 Email: NSAWorldSeries@playnsa.com

Payable to: **NSA**

Mail to: NSA - ODD AGE World Entry

PO Box 187

Fenton, Michigan 48430

KENTUCKY - 5 Game Central "B" and "C" World Series July 14-18, 2021

** LIMITED SPACE - 72 Team Maximum ** ** Play in the CENTRAL World Series & Receive \$300 DISCOUNT into the NW Indiana World Series! **Contact:** Bill or Kathie Horton 810-629-9551 Email: NSAWorldSeries@playnsa.com

Payable to: NSA

Mail to: NSA - CENTRAL World Entry

PO Box 187

Fenton, Michigan 48430

VIRGINIA

Eastern "Open" and "B" World Series

July 6-11, 2021 (Limited Space)

Contact: David Butler 704-596-2270 Email: dbutler@playnsa.com

Payable to: NSA

Mail to: David Butler - VA World Entry

5737 North Graham Street Charlotte, NC 28269

Contact: Sonia Ritchie 859-887-4114

Email: sritchie@playnsa.com

ALABAMA

Payable to: NSA

Mail to: NSA - South World Series

PO Box 7

Nicholasville, KY 40340

Contact: Pat Affrunti 727-409-9683

Email: baseball1970@hotmail.com

Payable to: NSA

Mail to: Pat Affrunti - World Entry

2220 Margaret Way Dunedin, Florida 34698

Contact: Stan Hansen 209-620-3377

Email: stan@nsacal.com

Payable to: Bullets World Series

Mail to: Stan Hansen - World Entry

715 Southington Way Newman, CA 95360

South "B" and "C" World Series **July 21-25, 2021** (Wednesday - Sunday)

FLORIDA

Southeast "Open" and "B" World Series Clearwater & St. Pete, FL July 14-17, 2021

CALIFORNIA

Western "A" and "B"" World July 27 – August 1, 2021