

**2021 NSA Fastpitch ODD AGE GROUP World Series – Warsaw, Indiana**

Send ALL FEES AND PAPERWORK directly to the World Series Director. See Page 3 for Contact Information

**TOTAL FEE: \$750.00** = \$450 Entry Fee + \$300 Gate/Deposit Fee for **9u – 11u – 13u – 15u**

**NOTE: FEE INCLUDES gate fees for ALL attendees. LIMITED SPACE AVAILABLE – Only accepting 72 Teams.**

**EARLY ENTRY DISCOUNT: DEDUCT \$50 if your team Pays World Series Director in Full by April 15<sup>th</sup>**

**STEP 1:** RESERVE your NSA World Series Spot - TWO CHOICES:

- a. **Submit a \$300 DEPOSIT with this ENTRY FORM... then** paperwork & BALANCE DUE by **JUNE 22nd**
- b. **Submit ENTRY FORM & FULL PAYMENT by April 15<sup>th</sup>** to World Director for a \$50 Early Entry Discount.

**Receive: \$300 DISCOUNT to the NW Indiana World Series if your team plays in the ODD AGE GROUP WORLD SERIES & the NW Indiana 'B' and 'C' World Series July 21-25th.** (Team is required to pay the \$450 Balance.)

**STEP 2: ALL Paperwork & Balance due to the ODD AGE WORLD SERIES DIRECTOR** No LATER Than **JUNE 22, 2021!**

Name of Team: \_\_\_\_\_ Age Group: \_\_\_\_\_

**Please Print or Type:**

9u / 11u / 13u / 15u

NSA Class: **OPEN** Current NSA Sanction Number: \_\_\_\_\_ Overall Record: \_\_\_\_\_ W \_\_\_\_\_ L \_\_\_\_\_ T

**Coach/Manager's Name:** \_\_\_\_\_

Managers Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**Additional Contact Person Name:** \_\_\_\_\_

Phone: \_\_\_\_\_ Other Phone: \_\_\_\_\_

Where did you Qualify? Trny Name: \_\_\_\_\_ Date: \_\_\_\_\_ City: \_\_\_\_\_ or At-Large

**ENTRY DEADLINE: JUNE 22, 2021 All information MUST be to the World Series Director no later than JUNE 22, 2021**

**SUBMIT THE FOLLOWING to World Series Director: NO LATER THAN ENTRY DEADLINE: JUNE 22, 2021**

1. **ENTRY FORM** - Completely Filled Out - PLEASE MAKE SURE TO SIGN THIS FORM!
2. **PAYMENT:**
  - a. **FULL PAYMENT by April 15<sup>th</sup> to receive a \$50 Early Entry Discount** Cashier's Check or Money Order payable to **NSA -OR-**
  - b. **BALANCE of ENTRY FEE - \$450** in the form of Cashier's Check or Money Order payable to **NSA**
3. **NSA Online ROSTER - SIGNED** - Completely filled in, with INDIVIDUAL signatures - Copy of current NSA roster.
4. **TEAM INSURANCE CERTIFICATE** - Copy for current season
5. **TEAM CONTACT SHEET** - Completely Filled Out

**REMINDER: MAKE SURE THE WORLD SERIES DIRECTOR has a CURRENT COPY of your NSA Signed Roster prior to 6-28-21!**

I understand as Manager of this team that it is MY responsibility to insure that all of the above information meets all deadlines and requirements. I understand that if my deposit or entry is late, incomplete, or missing information, it may be returned. I understand that it is the responsibility of the Coach/Manager and/or Sponsor for knowing the NSA rules and bylaws. **I UNDERSTAND THERE ARE SPECIAL ROSTER RULES and AGE ELIGIBILITY FOR THE ODD AGE GROUP WORLD SERIES. IF OVERAGE PLAYERS PARTICIPATE with my team, IT WILL CAUSE IMMEDIATE REMOVAL OF MY TEAM WITH NO REFUND OR REIMBURSEMENT OF HOTEL/TRAVEL EXPENSES.** Ignorance of an NSA rule or bylaw does not negate the penalty. Entry in to any NSA tournament constitutes acknowledgement and agreement to all rules and bylaws of NSA, including the refund policy on NSAFastpitchWorldSeries.com No refunds after the entry deadline.

**I understand that any and all Team Roster issues are to be resolved with my State Director by June 28th "NO EXCEPTIONS"**  
**I understand that NO players will be added to MY teams Roster at the tournament site, for ANY reason.**

**Manager's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**FOR USE BY WORLD SERIES DIRECTOR ONLY: DATE STATE DIRECTOR HAS:**  
\_\_\_\_\_ APPROVED ENTRY & CLASS \_\_\_\_\_ APPROVED ROSTER \_\_\_\_\_ APPROVED 2 PLAYER ADDS

# 2021 NSA World Series – CONTACT SHEET

***PLEASE SUBMIT THIS SHEET WITH YOUR ENTRY FORM! THANK YOU!*** **ODD AGE - WARSAW**

**EVERY TEAM NEEDS TO SUBMIT THIS FORM - IT IS VERY IMPORTANT!**

**Please make sure to have more than one person listed.**

We have had in the past where contact information for the team was not kept updated with the State Director during the year and none of the phone numbers listed on record worked for the team.

## **Team CONTACT SHEET & Information**

Please provide the following information in case we need to contact you for any reason during or after the tournament.

***SUBMIT THIS SHEET WITH YOUR ENTRY FORM! THANK YOU!***

**Team:** \_\_\_\_\_ **Age Group:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_

**HOTEL or CAMPSITE Name:** \_\_\_\_\_

**Location:** \_\_\_\_\_ **# Rooms/sites:** \_\_\_\_\_

**Hotel LOCAL Phone Number:** \_\_\_\_\_

**Check-In Date:** \_\_\_\_\_ **Tentative Check-Out Date:** \_\_\_\_\_

**MAIN** **Contact Person:** \_\_\_\_\_ **Contact Person's Room # if Known:** \_\_\_\_\_

**DAY** **Evening**  
**Phone:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**CELL PHONE:** \_\_\_\_\_

**2nd Contact or** **Coach/Contact**  
**COACH:** \_\_\_\_\_ **Room # if Known:** \_\_\_\_\_

**DAY** **Evening**  
**Phone:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**CELL PHONE:** \_\_\_\_\_

**EVERY TEAM WILL NEED TO SUBMIT - THIS FORM IS VERY IMPORTANT!** **Please make sure to have more than one person listed.**  
We have had in the past where contact information for the team was not kept updated with the State Director during the year and none of the phone numbers listed on record worked for the team. ***PLEASE SUBMIT THIS SHEET WITH YOUR ENTRY FORM! THANK YOU!***

# 2021 NSA World Series Tournament Directors - Page 3



## ENTRY FORM - Contact Information



- Your Choice of Location -OR- Participate at Multiple Locations -

### INDIANA – ODD AGE

9u – 11u – 13u – 15u World Series

Warsaw, IN July 7-11, 2021

**\*\* LIMITED SPACE – 72 Team Maximum \*\***  
**\*\* Play in the ODD AGE GROUP World Series & Receive \$300 DISCOUNT into the NW Indiana World Series!**

**Contact:** Bill or Kathie Horton 810-629-9551  
Email: NSAWorldSeries@playnsa.com

**Payable to:** NSA

**Mail to:** NSA – ODD AGE World Entry  
PO Box 187  
Fenton, Michigan 48430

### KENTUCKY - 5 Game

Central "B" and "C" World Series

July 14-18, 2021

**\*\* LIMITED SPACE – 72 Team Maximum \*\***  
**\*\* Play in the CENTRAL World Series & Receive \$300 DISCOUNT into the NW Indiana World Series!**

**Contact:** Bill or Kathie Horton 810-629-9551  
Email: NSAWorldSeries@playnsa.com

**Payable to:** NSA

**Mail to:** NSA – CENTRAL World Entry  
PO Box 187  
Fenton, Michigan 48430

### INDIANA - NW

North "OPEN" - "B" - "C" World Series

July 21-25, 2021 (Wednesday - Sunday)

**\*\* Play in the ODD AGE or CENTRAL World Series & Receive \$300 DISCOUNT into the NW Indiana World Series!**

**Contact:** Bill or Kathie Horton 810-629-9551  
Email: NSAWorldSeries@playnsa.com

**Payable to:** NSA

**Mail to:** NSA – NW INDIANA World Entry  
PO Box 187  
Fenton, Michigan 48430

### VIRGINIA

Eastern "Open" and "B" World Series

July 6-11, 2021 (Limited Space)

**Contact:** David Butler 704-596-2270  
Email: dbutler@playnsa.com

**Payable to:** NSA

**Mail to:** David Butler - VA World Entry  
5737 North Graham Street  
Charlotte, NC 28269

### ALABAMA

South "B" and "C" World Series

July 21-25, 2021 (Wednesday - Sunday)

**Contact:** Sonja Ritchie 859-887-4114  
Email: sritchie@playnsa.com

**Payable to:** NSA

**Mail to:** NSA – South World Series  
PO Box 7  
Nicholasville, KY 40340

### FLORIDA

Southeast "Open" and "B" World Series  
Clearwater & St. Pete, FL July 14-17, 2021

**Contact:** Pat Affrunti 727-409-9683  
Email: baseball1970@hotmail.com

**Payable to:** NSA

**Mail to:** Pat Affrunti - World Entry  
2220 Margaret Way  
Dunedin, Florida 34698

### CALIFORNIA

Western "A" and "B" World Series  
July 27 – August 1, 2021

**Contact:** Stan Hansen 209-620-3377  
Email: stan@nsacal.com

**Payable to:** Bullets World Series

**Mail to:** Stan Hansen - World Entry  
715 Southington Way  
Newman, CA 95360