NSA Official World Series Entry Form - National Softball Association

2022 NSA Fastpitch CENTRAL "B" & "C" World Series — KENTUCKY

Send ALL FEES AND PAPERWORK directly to the World Series Director. See Page 3 for Contact Information

TOTAL FEE: \$750.00 = \$450 Entry Fee + \$300 Gate/Deposit Fee for 10u B & C - 12u B & C - 14u B & C - 16u B - 18u Open TOTAL FEE: \$550 for 8u COACH PITCH Division (See Rule Book) NOTE: The entry INCLUDES gate fees for ALL attendees. EARLY ENTRY DISCOUNT: DEDUCT \$50 if your team pays the World Series Director in Full by April 15th -or- First SIX teams in age group \$100 discount

STEP 1: RESERVE your NSA World Series Spot - TWO CHOICES:

- Submit a \$300 DEPOSIT with this ENTRY FORM... then paperwork & BALANCE DUE (\$450) by JUNE 28th
- b. Submit ENTRY FORM & FULL PAYMENT by April 15th to World Director for a \$50 Early Entry Discount.
- c. Submit Entry Form + First SIX teams in an AGE GROUP to pay in FULL RECIEVE \$100 Discount. \$650 Due

Receive: \$300 DISCOUNT to the NW Indiana World Series if your team plays in the CENTRAL WORLD SERIES & the NW Indiana 'OPEN' - 'B' - 'C' World Series July 19-24th. (Team is required to pay the \$450 Balance.)

me of Team:		Age Group: _		
ase Print or Type:		8u / 10u / 12u / 14u / 16u / 18u		
Class: Current NSA Sanction Number: (Class B or C) Note: No Class C in 16u or 18u		Overall Record: _	W &	L
h/Manager's Name:				
agers Mailing Address:				
r:	ST:_	Zip:		
time Phone:	Evening Phone:			
il:	Cell Phone:			
itional Contact Person Name:				
Phone:	Other Phone:			
n Qualified at? Trny Name:	Date:	City:		OR At-Large Berth
TRY DEADLINE: June 28, 2022 All information	tion MUST be to the World .	Series Director no la	nter than Jul	ne 28, 2021
IBMIT THE FOLLOWING to World Ser				

- 2. PAYMENT:
 - a. FULL PAYMENT by April 15th to receive a \$50 Early Entry Discount Cashier's Check or Money Order payable to NSA -OR-
 - b. BALANCE of ENTRY FEE \$450 for 10u-12u-14u-16u-18u in the form of Cashier's Check or Money Order payable to NSA
 - c. BALANCE of ENTRY FEE \$650 for being one of the FIRST SIX teams paid in an age group.
- 3. NSA Online ROSTER SIGNED Completely filled in, with INDIVIDUAL signatures Copy of current NSA roster.
- 4. TEAM INSURANCE CERTIFICATE Copy for current season
- 5. **TEAM CONTACT SHEET -** Completely Filled Out

REMINDER: MAKE SURE THE WORLD SERIES DIRECTOR has a CURRENT COPY of your NSA Signed Roster prior to 7-5-22!

I understand as Manager of this team that it is MY responsibility to insure that all of the above information meets all deadlines and requirements. I understand that if my deposit or entry is late, incomplete, or missing information, it may be returned. I understand that it is the responsibility of the Coach/Manager and/or Sponsor for knowing the NSA rules and bylaws. Ignorance of an NSA rule or bylaw does not negate the penalty. Entry in to any NSA tournament constitutes acknowledgement and agreement to all rules and bylaws of NSA, including the refund policy on NSAFastpitchWorldSeries.com No refunds after the entry deadline.

I understand that any and all Team Roster issues are to be resolved with my State Director by July 5th "NO EXCEPTIONS" I understand that NO players will be added to MY teams Roster at the tournament site, for ANY reason.

Manager's Signature:	Date:	
FOR USE BY WORLD SERIES DI	RECTOR ONLY:	
DATE STATE DIRECTOR HAS:		
APPROVED ENTRY & CLASS	APPROVED ROSTER	APPROVED 2 PLAYER ADDITIONS

2022 NSA World Series – CONTACT SHEET

PLEASE SUBMIT THIS SHEET WITH YOUR ENTRY FORM! THANK YOU!

OWENSBORO, KY

EVERY TEAM NEEDS TO SUBMIT THIS FORM - IT IS VERY IMPORTANT!

Please make sure to have more than one person listed.

We have had in the past where contact information for the team was not kept updated with the State Director during the year and none of the phone numbers listed on record worked for the team.

Team CONTACT SHEET & Information

Please provide the following information in case we need to contact you for any reason during or after the tournament.

SUBMIT THIS SHEET WITH YOUR ENTRY FORM! THANK YOU!

Team:		Age Group:		
City:	State:			
HOTEL or CAMPSITE Name:				
Location:		# Rooms/sites:		
Hotel LOCAL Phone Number:		_		
Check-In Date:	Tentative Check-O	ut Date:		
MAIN Contact Person:		Contact Person's Room # if Known:		
DAY Phone:	Evening Phone:			
CELL PHONE:				
2nd Contact or COACH:		Coach/Contact Room # if Known:		
DAY Phone:	Evening Phone:			
CELL PHONE:				

2022 NSA World Series Tournament Directors - Page 3



ENTRY FORM - DIRECTOR Information

- Your Choice of Location -OR- Participate at Multiple Locations -



INDIANA – ODD AGE

9u - 11u - 13u - 15u World Series Warsaw, IN July 7-10, 2022

** LIMITED SPACE - 60 Team Maximum ** ** Play in the ODD AGE GROUP World Series & Receive **\$300 DISCOUNT into the NW Indiana World Series!**

Contact: Bill or Kathie Horton 810-629-9551 Email: NSAWorldSeries@playnsa.com

Payable to: **NSA**

Mail to: NSA - ODD AGE World Entry

PO Box 187

Fenton, Michigan 48430

KENTUCKY - Owensboro

Central "B" and "C" World Series July 14-17, 2022

** LIMITED SPACE – 60 Team Maximum ** ** Play in the CENTRAL World Series & Receive \$300 DISCOUNT into the NW Indiana World Series!

Be one of the first 6 teams per AGE GROUP to pay in FULL for the CENTRAL and receive \$100 Discount. (\$650)

Contact: Bill or Kathie Horton 810-629-9551 Email: NSAWorldSeries@playnsa.com

Payable to: **NSA**

Mail to: NSA - CENTRAL World Entry

PO Box 187

Fenton, Michigan 48430

INDIANA - NW

North "B" - "C" World Series July 19-24, 2022

** Play in the ODD AGE or CENTRAL World Series & Receive \$300 DISCOUNT into the NW Indiana World Series! **Contact:** Bill or Kathie Horton 810-629-9551

Email: NSAWorldSeries@playnsa.com

Payable to: **NSA**

Mail to: NSA - NW INDIANA World Entry

PO Box 187

Fenton, Michigan 48430

VIRGINIA - Williamsburg Eastern "Open" and "B" World Series

DATE: TBD (Limited Space) Contact David Butler for more infomation. Contact: David Butler 704-596-2270

Email: dbutler@playnsa.com

Payable to: **NSA**

Mail to: David Butler - VA World Entry

5737 North Graham Street Charlotte, NC 28269

FLORIDA

Southeast "A" - "B" - "C" World Series Clearwater, St. Pete, Madeira Beach, FL July 13-16, 2022

Contact: Pat Affrunti 727-409-9683 Email: baseball1970@hotmail.com

Payable to: **NSA**

Mail to: Pat Affrunti - World Entry

2220 Margaret Way Dunedin, Florida 34698

CALIFORNIA

South West "A" and "B"" World July 27 – 31, 2022

Contact: Stan Hansen 209-620-3377

Email: stan@nsacal.com

Payable to: Bullets World Series

Mail to: Stan Hansen - World Entry

715 Southington Way Newman, CA 95360