NSA Official World Series Entry Form - National Softball Association

## 2022 NSA FASTPITCH Northern "B" & "C" World Series - NW INDIANA

Send ALL FEES AND PAPERWORK directly to the World Series Director. See Page 3 for Contact Information

TOTAL FEE: \$750.00 = \$450 Entry Fee + \$300 Gate/Deposit Fee for 10u B & C - 12u B & C - 14u B & C - 16u B - 18u Open TOTAL FEE: \$550 for 8u Modified Division (See Rule Book) NOTE: The entry INCLUDES gate fees for ALL attendees.

EARLY ENTRY DISCOUNT: DEDUCT \$50 if your team Pays World Series Director in Full by April 15<sup>th</sup>

**STEP 1:** RESERVE your NSA World Series Spot - THREE CHOICES:

- a. Submit a \$300 DEPOSIT with this ENTRY FORM... then submit paperwork & BALANCE DUE by July 5th
- b. Submit ENTRY FORM & FULL \$750 PAYMENT by April 15th to World Director for a \$50 Early Entry Discount.
- C. \$300 DISCOUNT: Team is also participating in the ODD AGE GROUP WORLD or the CENTRAL WORLD SERIES
  Team is PAYING the required \$450 Balance Due. Paperwork Due by July 5th. NO \$50 Early Entry Discount.

STEP 2: ALL Paperwork & Balance due to the WORLD SERIES DIRECTOR No LATER Than July 5, 2022!

Name of Team:	of Team: Age Group:				
ease Print or Type:		8u Modified/ 10u / 12u / 14u / 16u / 18u OF			
SA Class: Current NSA Sanction Number: (Class B or C)		Overall Record:	w	ьт	
ach/Manager's Name:					
anagers Mailing Address:					
ty:	ST:	Zip:			
aytime Phone:	Evening Phone:				
nail:	Cell Phone:				
Iditional Contact Person Name:					
Phone:	Other Phone:				
eam Qualified at? Trny Name:	Date:	City:		or At-Large Berth	
<ol> <li>ENTRY FORM - Completely Filled Out</li> <li>PAYMENT:</li> <li>a. FULL PAYMENT by April 15<sup>th</sup> to receive a</li> </ol>	s \$50 Early Entry Discount <u>Cash</u>	ier's Check or Money C	<b>)rder</b> payable	to <b>NSA -OR</b>	
b. BALANCE of ENTRY FEE - \$450 for 10u-1	12u-14u-16u-18u in the form of <u>Ca</u> ce of <b>ENTRY FEE</b> for <b>8u MODIFIE</b>		<b>y Order</b> paya	ble to <b>NSA</b>	
3. NSA Online ROSTER - SIGNED - Completely filled			er.		
4. TEAM INSURANCE CERTIFICATE - Copy for curr	ent season				
5. <b>TEAM CONTACT SHEET -</b> Completely Filled Out REMINDER: <b>MAKE SURE THE WORLD SERIES D</b> understand as Manager of this team that it is MY responsibili understand that if my deposit or entry is late, incomplete, or each/Manager and/or Sponsor for knowing the NSA rules and intry into any NSA tournament constitutes acknowledgement (SAFastpitchWorldSeries.com No refunds after the entry defunderstand that any and all Team Roster issues are understand that NO players will be added to MY team	ity to insure that all of the above information, it may be returned bylaws. Ignorance of an NSA rule and agreement to all rules and bylam addine.  To be resolved with my State D	formation meets all deadli prined. I understand that the or bylaw does not negat the way of NSA, including the priector by July 14 <sup>th</sup>	ines and requi it is the respo te the penalty. refund policy	rements. nsibility of the on	
lanager's Signature:	1	Date:			
FOR USE BY WORLD SERIES DIRECTOR ONLY:					
DATE STATE DIRECTOR HAS:  APPROVED ENTRY & CLASS	APPROVED ROSTE	R APPI	ROVED 2 PLA	AYER ADDITIO	

# **2022 NSA World Series – CONTACT SHEET**

PLEASE SUBMIT THIS SHEET WITH YOUR ENTRY FORM! THANK YOU!

**NW INDIANA** 

#### **EVERY TEAM NEEDS TO SUBMIT THIS FORM - IT IS VERY IMPORTANT!**

Please make sure to have more than one person listed.

We have had in the past where contact information for the team was not kept updated with the State Director during the year and none of the phone numbers listed on record worked for the team.

### **Team CONTACT SHEET & Information**

CELL PHONE: \_\_\_\_\_

Please provide the following information in case we need to contact you for any reason during or after the tournament.

**SUBMIT THIS SHEET WITH YOUR ENTRY FORM!** THANK YOU!

Team:	Age Group:		
City:	State:		
HOTEL or CAMPSITE Name:			
Location:	# Rooms/sites:		
Hotel LOCAL Phone Number:			
Check-In Date:	Tentative Check-Ou	ut Date:	
MAIN Contact Person:		Contact Person's Room # if Known:	
DAY Phone:	Evening Phone:		
CELL PHONE:			
2nd Contact or COACH:		Coach/Contact Room # if Known:	
DAY Phone:	Evening Phone:		

# 2022 NSA World Series Tournament Directors - Page 3



## **ENTRY FORM - DIRECTOR Information**

- Your Choice of Location -OR- Participate at Multiple Locations -

# INDIANA – ODD AGE

9u - 11u - 13u - 15u World Series Warsaw, IN July 7-10, 2022

\*\* LIMITED SPACE - 60 Team Maximum \*\* \*\* Play in the ODD AGE GROUP World Series & Receive \$300 DISCOUNT into the NW Indiana World Series!

**Contact:** Bill or Kathie Horton 810-629-9551 Email: NSAWorldSeries@playnsa.com

Payable to: **NSA** 

Mail to: NSA - ODD AGE World Entry

PO Box 187

Fenton, Michigan 48430

# **KENTUCKY - Owensboro**

Central "B" and "C" World Series July 14-17, 2022

\*\* LIMITED SPACE - 60 Team Maximum \*\* \*\* Play in the CENTRAL World Series & Receive \$300 DISCOUNT into the NW Indiana World Series!

Be one of the first 6 teams per AGE GROUP to pay in FULL for the CENTRAL and receive \$100 Discount. (\$650)

**Contact:** Bill or Kathie Horton 810-629-9551 Email: NSAWorldSeries@playnsa.com

Payable to: **NSA** 

Mail to: NSA - CENTRAL World Entry

PO Box 187

Fenton, Michigan 48430

### **INDIANA - NW**

North "B" - "C" World Series July 19-24, 2022 - Games begin on 7-20-22

\*\* Play in the ODD AGE or CENTRAL World Series & Receive \$300 DISCOUNT into the NW Indiana World Series! **Contact:** Bill or Kathie Horton 810-629-9551 Email: NSAWorldSeries@playnsa.com

Payable to: **NSA** 

Mail to: NSA - NW INDIANA World Entry

PO Box 187

Fenton, Michigan 48430

# **VIRGINIA - Williamsburg** Eastern "Open" and "B" World Series

**DATE: TBD** (Limited Space) Contact David Butler for more infomation. Contact: David Butler 704-596-2270

Email: dbutler@playnsa.com

Payable to: **NSA** 

Mail to: David Butler - VA World Entry

5737 North Graham Street Charlotte, NC 28269

## **FLORIDA**

Southeast "A" - "B" - "C" World Series Clearwater, St. Pete, Madeira Beach, FL July 13-16, 2022

Contact: Pat Affrunti 727-409-9683 Email: baseball1970@hotmail.com

Payable to: **NSA** 

Mail to: Pat Affrunti - World Entry

2220 Margaret Way Dunedin, Florida 34698

# **CALIFORNIA**

South West "A" and "B"" World July 27 – 31, 2022

**Contact:** Stan Hansen 209-620-3377

Email: stan@nsacal.com

Payable to: Bullets World Series

Mail to: Stan Hansen - World Entry

715 Southington Way Newman, CA 95360