

# 2022 NSA FASTPITCH Eastern World Series – VIRGINIA "B" and "C"

Send ALL FEES AND PAPERWORK directly to the World Series Director. See Page 2 for Contact Information

**TOTAL FEE: \$750.00** = \$450 Entry Fee + \$300 Gate/Deposit Fee for **10u – 12u – 14u – 16u – 18u**  
EARLY ENTRY DISCOUNT: **DEDUCT \$50 if your team Pays World Series Director in Full by April 15<sup>th</sup>**  
*Please note that the entry fee INCLUDES gate fees for ALL attendees.*

**STEP 1:** RESERVE your NSA World Series Spot - TWO CHOICES:

- a. **Submit a \$300 DEPOSIT with this ENTRY FORM** then paperwork & balance due **by JULY 6th -OR-**
- b. **Submit ENTRY FORM & FULL PAYMENT by April 15<sup>th</sup> to World Director for a \$50 Early Entry Discount.**

**STEP 2: ALL Paperwork & Balance due to the WORLD SERIES DIRECTOR** No LATER Than **JULY 6, 2022!**

Name of Team: \_\_\_\_\_ Age Group: \_\_\_\_\_  
(10u – 12u – 14u – 16u – 18u)

**Please Print or Type:**

NSA Class: \_\_\_\_\_ Current NSA Sanction Number: \_\_\_\_\_ Overall Record: \_\_\_\_\_ W & \_\_\_\_\_ L  
*No Class C for 16u or 18u*

Manager's Name: \_\_\_\_\_

Managers Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Additional Contact Person Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Other Phone: \_\_\_\_\_

**ENTRY DEADLINE: JULY 6, 2022** All information **MUST** be to the World Series Director no later than **JULY 6, 2022**

**SUBMIT THE FOLLOWING to World Series Director: NO LATER THAN ENTRY DEADLINE: JULY 6, 2022**

1. **ENTRY FORM** - Completely Filled Out - **PLEASE REMEMBER TO SIGN THIS FORM**
2. **PAYMENT:**
  - a. **FULL PAYMENT by April 15<sup>th</sup> to receive a \$50 Early Entry Discount** Check payable to **NSA -OR-**
  - b. **BALANCE of FEE - \$450** for 10u-12u-14u-16u-18u in the form of **Check** payable to **NSA**
3. **NSA Online ROSTER - SIGNED** - Completely filled in, with INDIVIDUAL signatures - Copy of current NSA roster.
4. **TEAM INSURANCE CERTIFICATE** - Copy for current season

REMINDER: **MAKE SURE THE WORLD SERIES DIRECTOR has a CURRENT COPY of your NSA Signed Roster prior to 7-10-22!**  
 I understand as Manager of this team that it is MY responsibility to insure that all of the above information meets all deadlines and requirements. I understand that if my deposit or entry is late, incomplete, or missing information, it may be returned. I understand that it is the responsibility of the Coach/Manager and/or Sponsor for knowing the NSA rules and bylaws. *Ignorance of an NSA rule or bylaw does not negate the penalty.*  
*Entry in to any NSA tournament constitutes acknowledgement and agreement to all rules and bylaws of NSA, including the refund policy on NSAFastpitchWorldSeries.com No refunds after the entry deadline.*  
**I understand that any and all Team Roster issues are to be resolved with my State Director by July 10th "NO EXCEPTIONS"**  
**I understand that NO players will be added to MY teams Roster at the tournament site, for ANY reason.**

Manager's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR USE BY WORLD SERIES DIRECTOR ONLY:**  
**DATE STATE DIRECTOR HAS:**

\_\_\_\_\_ APPROVED ENTRY & CLASS      \_\_\_\_\_ APPROVED ROSTER      \_\_\_\_\_ APPROVED 2 PLAYER ADDITIONS

# 2022 NSA World Series Tournament Directors - Page 2



## ENTRY FORM - DIRECTOR Information



- Your Choice of Location -OR- Participate at Multiple Locations -

### INDIANA – ODD AGE

**9u – 11u – 13u – 15u World Series**

**Warsaw, IN July 7-10, 2022**

**\*\* LIMITED SPACE – 60 Team Maximum \*\***

**\*\* Play in the ODD AGE GROUP World Series & Receive \$300 DISCOUNT into the NW Indiana World Series!**

**Contact:** Bill or Kathie Horton 810-629-9551  
Email: NSAWorldSeries@playnsa.com

**Payable to:** NSA

**Mail to:** NSA – ODD AGE World Entry  
PO Box 187  
Fenton, Michigan 48430

### KENTUCKY - Owensboro

**Central "B" and "C" World Series**

**July 14-17, 2022**

**\*\* LIMITED SPACE – 60 Team Maximum \*\***

**\*\* Play in the CENTRAL World Series & Receive \$300 DISCOUNT into the NW Indiana World Series!**

**Be one of the first 6 teams per AGE GROUP to pay in FULL for the CENTRAL and receive \$100 Discount. (\$650)**

**Contact:** Bill or Kathie Horton 810-629-9551  
Email: NSAWorldSeries@playnsa.com

**Payable to:** NSA

**Mail to:** NSA – CENTRAL World Entry  
PO Box 187  
Fenton, Michigan 48430

### INDIANA - NW

**North "B" - "C" World Series**

**July 19-24, 2022**

**\*\* Play in the ODD AGE or CENTRAL World Series & Receive \$300 DISCOUNT into the NW Indiana World Series!**

**Contact:** Bill or Kathie Horton 810-629-9551  
Email: NSAWorldSeries@playnsa.com

**Payable to:** NSA

**Mail to:** NSA – NW INDIANA World Entry  
PO Box 187  
Fenton, Michigan 48430

### VIRGINIA - Williamsburg

**Eastern "B" and "C" World Series**

**DATE: July 20-24, 2022**

(Limited Space)

Contact David Butler for more information.

**Contact:** David Butler 704-596-2270  
Email: Coda4@playersls.com

**Payable to:** NSA

**Mail to:** David Butler - VA World Entry  
5737 North Graham Street  
Charlotte, NC 28269

### FLORIDA

**Southeast "A" - "B" - "C" World Series**  
**Clearwater, St. Pete, Madeira Beach, FL**

**July 13-16, 2022**

**Contact:** Pat Affrunti 727-409-9683  
Email: baseball1970@hotmail.com

**Payable to:** NSA

**Mail to:** Pat Affrunti - World Entry  
2220 Margaret Way  
Dunedin, Florida 34698

### CALIFORNIA

**South West "A" and "B" World**

**July 27 – 31, 2022**

**Contact:** Stan Hansen 209-620-3377  
Email: stan@nsacal.com

**Payable to:** Bullets World Series

**Mail to:** Stan Hansen - World Entry  
715 Southington Way  
Newman, CA 95360