

2023 NSA FASTPITCH - WESTERN NATIONALS – Modesto, CA

Send ALL FEES AND PAPERWORK directly to the Western Nationals Director. See Page 2 for Contact Information

ENTRY FEE: \$600.00 for the 8U – 10U Divisions and **\$900** for the 12U – 18U and Open High School Divisions

STEP 1: RESERVE your NSA Western Nationals Spot - TWO CHOICES:

- a. **Submit a \$300 DEPOSIT with this ENTRY FORM** then paperwork & balance due **by July 13th -OR-**
- b. **Submit ENTRY FORM & FULL PAYMENT by April 15th** to Western Nationals Director

STEP 2: ALL Paperwork & Balance due to the WESTERN NATIONALS DIRECTOR No LATER Than **July 13, 2023!**

Name of Team: _____ Age Group: _____

Please Print or Type: 8u / 10u / 12u / 14u / 16u / 18u / OHS

NSA Class: _____ Current NSA Membership #: _____ Overall Record: _____ W _____ L
Enter Class (A, B, C, or Open High School)

Manager's Name: _____

Managers Mailing Address: _____

City: _____ ST: _____ Zip: _____

Daytime Phone: (_____) _____ Evening Phone: (_____) _____

Email: _____ Cell Phone: (_____) _____

Additional Contact Person Name: _____

Phone: (_____) _____ Other Phone: (_____) _____

WHERE DID YOU QUALIFY? Try Name: _____ Date: _____ City: _____

SUBMIT to Western Nationals Director: NO LATER THAN ENTRY DEADLINE: July 17, 2023

1. **ENTRY FORM** - Completely Filled Out
2. **PAYMENT:**
 - a. **FULL PAYMENT** Make payable to: **Bullets Softball -OR-**
 - b. **BALANCE of ENTRY FEE** for the 8u - 10u-12u-14u-16u-18u-OHS Make payable to: **Bullets Softball**
3. **NSA Online ROSTER - SIGNED** - Completely filled in, **with all INDIVIDUAL PLAYERS APPROVED** (parents signatures)
4. **TEAM INSURANCE CERTIFICATE** - Copy for current season UPLOADED to System & make sure State Director has VERIFIED IT!

REMINDER: **MAKE SURE THE DIRECTOR has a CURRENT COPY of your NSA Signed Roster prior to 7-15-23!**

I understand as Manager of this team that it is MY responsibility to insure that all of the above information meets all deadlines and requirements.

I understand that if my deposit or entry is late, or missing information, it may be returned. I understand that it is the responsibility of the Coach/Manager and/or Sponsor for knowing the NSA rules and bylaws. *Ignorance of an NSA rule or bylaw does not negate the penalty. Entry in to any NSA tournament constitutes acknowledgement and agreement to all rules and bylaws of NSA, including the refund policy.*

I understand that any and all Team Roster issues are to be resolved with my State Director by July 20th "NO EXCEPTIONS"

I understand that NO players will be added to MY teams Roster at the tournament site, **for ANY reason.**

Manager's Signature: _____ Date: _____

FOR USE BY WESTERN NATIONALS DIRECTOR ONLY: DATE STATE DIRECTOR HAS:

_____ APPROVED ENTRY & CLASS _____ APPROVED ROSTER _____ APPROVED 2 PLAYER ADDITIONS

2023 NSA World Series - Tournament Directors

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Where to send ENTRY FORM & DIRECTOR INFORMATION

- Your Choice of Location -OR- Participate in Multiple Locations -

<p>FLORIDA <u>SOUTHEAST "A" - "B" - "C" World Series</u> 10u - 12u - 14u - 16u - 18u July 12-16, 2023</p>	<p>Contact: Pat Affrunti 727-409-9683 Email: baseball1970@hotmail.com</p> <p>Payable to: NSA Mail to: Pat Affrunti - World Entry 2220 Margaret Way Dunedin, FL 34698</p>
<p>KENTUCKY - Owensboro <u>Central "B" and "C" World Series</u> B & C 7u - 8u - 10u - 12u - 14u - 16u - 18u (7u and 8u will be played July 14-16, 2023) July 12-16, 2023 Play in the CENTRAL World Series & Receive \$300 DISCOUNT into the NW Indiana World Series!</p>	<p>Contact: Sonja Ritchie 859-887-4114 Email: sritchiensabpa@gmail.com</p> <p>Payable to: NSA Mail to: NSA - CENTRAL World Entry PO Box 7 Nicholasville, KY 40340</p>
<p>SOUTH CAROLINA <i>NEW LOCATION</i> <u>EASTERN "B" & "C" World Series</u> B & C 10u - 12u - 14u - 16u - 18u Gaffney, South Carolina July 14-16, 2023</p>	<p>Contact: Annette Richards 828-310-1747 Email: arichards11softball@gmail.com</p> <p>Payable to: S & A Sports Mail to: Annette Richards - World Entry 2415 Emmanuel Church Rd Conover, NC 28613</p>
<p>INDIANA - ODD AGE Groups <u>Northern World Series NW Indiana</u> 9u - 11u - 13u - 15u "Open" July 18-23, 2023 <i>NEW: ODD Worlds will be played at the same time as the EVEN AGE GROUPS in the NORTHERN World Series in NW Indiana</i></p>	<p>Contact: Bill or Kathie Horton 810-629-9551 Email: NSANorthernWorldSeries@gmail.com</p> <p>Payable to: NSA Mail to: NSA - ODD AGE World Entry PO Box 187 Fenton, MI 48430</p>
<p>INDIANA - EVEN AGE Groups <u>Northern World Series NW Indiana</u> "B" 8u - 10u - 12u - 14u - 16u "C" 10u - 12u - 14u 18u "Open" July 18-23, 2023 <i>Teams playing in the CENTRAL World Series can Receive a \$300 DISCOUNT into the NW Indiana World Series!</i></p>	<p>Contact: Bill or Kathie Horton 810-629-9551 Email: NSANorthernWorldSeries@gmail.com</p> <p>Payable to: NSA Mail to: NSA - Northern World Entry PO Box 187 Fenton, MI 48430</p>
<p>TENNESSEE <i>NEW LOCATION</i> <u>SOUTHERN World Series "C" and "OPEN"</u> 8u Coach Pitch - 10u - 12u - 14u & High School July 19-23, 2023 Johnson City, TN</p>	<p>Contact: Ron Ray 502-541-0103 Email: ron@futurestarsofsports.com</p> <p>Payable to: RON RAY Mail to: NSA - SOUTHERN World Entry PO Box 496 Shepherdsville, KY 40165</p>
<p>INDIANA - <u>23u & Womens (18 & Over) FP Worlds</u> Northern World Series NW Indiana July 21-23, 2023</p>	<p>Contact: Bob Biehl 217-202-5522 Email: ilsabbiehl@gmail.com</p> <p>Contact Bob if you have questions.</p>
<p>CALIFORNIA <u>Pacific SOUTHWEST Nationals</u> 8u - 10u - 12u - 14u - 16u A & B - 18u Open Odd Divisions also Offered July 26-30, 2023</p>	<p>Contact: Stan Hansen 209-620-3377 Email: stan@nsacal.com</p> <p>Payable to: Bullets World Series Mail to: Stan Hansen - National Entry 715 Southington Way Newman, CA 95360</p>
<p>"OPEN" World Series Location: TBA 10u - 12u - 14u - High School Divisions July 27-30, 2023</p>	<p>Contact: Bill Horton 810-629-9551 Email: bhortonplaynsa@gmail.com</p> <p>Payable to: TBA Mail to: TBA</p>