NSA Official World Series Entry Form - National Softball Association

2023 NSA Fastpitch CENTRAL "B" & "C" World Series — *KENTUCKY*

Send ALL FEES AND PAPERWORK directly to the World Series Director. See Page 2 for Contact Information

TOTAL FEE: \$495 for 10u B & C - 12u B & C - 14u B & C - 16u B - 18u Open These Divisions will play THURSDAY thru SUNDAY TOTAL FEE: \$350 for 7u/8u COACH PITCH Division (See Rule Book) NOTE: 7u/8u Division will Play on FRIDAY - SATURDAY - SUNDAY EARLY ENTRY DISCOUNT: DEDUCT \$50 if your team PAYS in FULL by April 15th -or- First SIX teams PAID in FULL per age group \$100 discount. (Use CODE)

STEP 1: RESERVE your NSA World Series Spot - THREE CHOICES:

- a. Submit a \$300 DEPOSIT with this ENTRY FORM... then paperwork & BALANCE DUE (\$195) by JUNE 28th
- b. Submit ENTRY FORM & FULL PAYMENT by April 15th to Director for a \$50 Early Entry Discount.

c. Submit Entry Form + First SIX teams in an AGE GROUP to PAY in FULL - RECIEVE \$100 Discount. \$395 Due

STEP 2: ALL Paperwork & Balance due to the	WORLD SERIES DIRECTOR No I	_ATER Than June 2	28, 2023!	
Name of Team:		Age Group:		
Please Print or Type:		7u / 8u / 10u / 12u / 14u / 16u / 18u		
NSA Class: Current NSA Sanction Number: (Class B or C) Note: No Class C in 16u or 18u	<u> </u>	Overall Record:	W &T	
Coach/Manager's Name:				
Managers Mailing Address:				
City:	ST:	Zip: _		
Daytime Phone:	Evening Phone:			
Email:	Cell Phone:			
Additional Contact Person Name:				
Phone:	Other Phone:			
Team Qualified at? Trny Name:	Date:	City:	OR At-Large Berth	
			Berth	
ENTRY DEADLINE: June 28, 2023 All inform	nation MUST be to the World Seri	es Director no late	Berth	
ENTRY DEADLINE: June 28, 2023 All inform SUBMIT THE FOLLOWING to World S 1. ENTRY FORM - Completely Filled Out - PLEAS	nation MUST be to the World Seri	es Director no late	Berth	
ENTRY DEADLINE: June 28, 2023 All inform SUBMIT THE FOLLOWING to World S	mation MUST be to the World Seri Series Director: NO LATER TH SE REMEMBER TO SIGN THIS FORM!	es <u>Director</u> no late	Berth er than June 28, 2023 ADLINE: June 28, 2023	
ENTRY DEADLINE: June 28, 2023 All inform SUBMIT THE FOLLOWING to World S 1. ENTRY FORM - Completely Filled Out - PLEAS 2. PAYMENT:	nation MUST be to the World Series Director: NO LATER THE SE REMEMBER TO SIGN THIS FORM! ive a \$50 Early Entry Discount Cashie	es Director no late AN ENTRY DEA	Berth er than June 28, 2023 ADLINE: June 28, 2023 Order payable to NSA -OR-	
ENTRY DEADLINE: June 28, 2023 All inform SUBMIT THE FOLLOWING to World S 1. ENTRY FORM - Completely Filled Out - PLEAS 2. PAYMENT: a. FULL PAYMENT by April 15 th to rece	Series Director: NO LATER THE SE REMEMBER TO SIGN THIS FORM! ive a \$50 Early Entry Discount Cashie 10u-12u-14u-16u-18u in the form of Cash	es Director no late AN ENTRY DEA	Berth er than June 28, 2023 ADLINE: June 28, 2023 Order payable to NSA -OR- ey Order payable to NSA	
SUBMIT THE FOLLOWING to World S 1. ENTRY FORM - Completely Filled Out - PLEAS 2. PAYMENT: a. FULL PAYMENT by April 15th to rece b. BALANCE of ENTRY FEE - \$195 for 3	Series Director: NO LATER THE SE REMEMBER TO SIGN THIS FORM! Sive a \$50 Early Entry Discount Cashie 10u-12u-14u-16u-18u in the form of Cashie being one of the FIRST SIX teams paid in	r's Check or Money hier's Check or Money an age group. USE DI	Berth er than June 28, 2023 ADLINE: June 28, 2023 Order payable to NSA -OR- ey Order payable to NSA ISCOUNT CODE when registering	
ENTRY DEADLINE: June 28, 2023 All inform SUBMIT THE FOLLOWING to World S 1. ENTRY FORM - Completely Filled Out - PLEAS 2. PAYMENT: a. FULL PAYMENT by April 15 th to rece b. BALANCE of ENTRY FEE - \$195 for 100.	Series Director: NO LATER THE SEREMEMBER TO SIGN THIS FORM! Sive a \$50 Early Entry Discount Cashie 10u-12u-14u-16u-18u in the form of Cashie being one of the FIRST SIX teams paid in with ALL INDIVIDUAL PLAYERS APPROXIMATION AND THE PROXIMATION A	es Director no late AN ENTRY DEA r's Check or Money nier's Check or Money an age group. USE DI ROVED (PARENTS S	Berth er than June 28, 2023 ADLINE: June 28, 2023 Order payable to NSA -OR- ey Order payable to NSA ISCOUNT CODE when registering SIGNED)	
ENTRY DEADLINE: June 28, 2023 All inform SUBMIT THE FOLLOWING to World S 1. ENTRY FORM - Completely Filled Out - PLEAS 2. PAYMENT: a. FULL PAYMENT by April 15 th to rece b. BALANCE of ENTRY FEE - \$195 for 10 c. BALANCE of ENTRY FEE - \$395 for 10 3. NSA Online ROSTER - Completely filled in,	Series Director: NO LATER THE SEREMEMBER TO SIGN THIS FORM! Note a \$50 Early Entry Discount Cashie 10u-12u-14u-16u-18u in the form of Cashie being one of the FIRST SIX teams paid in with ALL INDIVIDUAL PLAYERS APPER CUrrent season - ENSURE the Certification	r's Check or Money nier's Check or Money an age group. USE DI PROVED (PARENTS Ste is UPLOADED & S	Berth er than June 28, 2023 ADLINE: June 28, 2023 Order payable to NSA -OR- ey Order payable to NSA ISCOUNT CODE when registering SIGNED) State Director has VERIFIED in	
ENTRY DEADLINE: June 28, 2023 All inform SUBMIT THE FOLLOWING to World S 1. ENTRY FORM - Completely Filled Out - PLEAS 2. PAYMENT: a. FULL PAYMENT by April 15 th to rece b. BALANCE of ENTRY FEE - \$195 for 1 c. BALANCE of ENTRY FEE - \$395 for 1 3. NSA Online ROSTER - Completely filled in, 4. TEAM INSURANCE CERTIFICATE - Copy for 5. TEAM CONTACT SHEET - Completely Filled site! REMINDER: MAKE SURE THE WORLD	Series Director: NO LATER THE SERIES DIRECTOR: NO LATER THE SERIES DIRECTOR: NO LATER THE SERIES DIRECTOR SIGN THIS FORM! SERIES DIRECTOR HAS A CURRENT COMMENTAL SERIES DIRECTOR HAS A CURRENT COMMENT OF THE SERIES DIRECTOR HAS A CURRENT OF THE S	r's Check or Money nier's Check or Money an age group. USE DIPROVED (PARENTS SEE IS UPLOADED & SEE OUT & TURNED ITO OPY of your NSA On	Berth er than June 28, 2023 ADLINE: June 28, 2023 Order payable to NSA -OR- ey Order payable to NSA ISCOUNT CODE when registering SIGNED) State Director has VERIFIED in the colline Roster prior to 7-9-23!	
ENTRY DEADLINE: June 28, 2023 All inform SUBMIT THE FOLLOWING to World S 1. ENTRY FORM - Completely Filled Out - PLEAS 2. PAYMENT: a. FULL PAYMENT by April 15 th to rece b. BALANCE of ENTRY FEE - \$195 for 1 c. BALANCE of ENTRY FEE - \$395 for 1 3. NSA Online ROSTER - Completely filled in, 4. TEAM INSURANCE CERTIFICATE - Copy for 5. TEAM CONTACT SHEET - Completely Filled site! REMINDER: MAKE SURE THE WORLD I understand as Manager of this team that it is MY response.	Geries Director: NO LATER THE SERIES DIRECTOR IN THIS FORM! SEREMEMBER TO SIGN THIS FORM! Sive a \$50 Early Entry Discount Cashie 10u-12u-14u-16u-18u in the form of Cashie 10u-14u-18u in the form of Cashie 10u-1	r's Check or Money nier's Check or Money an age group. USE DITEROVED (PARENTS SEE IS UPLOADED & SEE OUT & TURNED ITEROVED (PARENTS OPY of your NSA Or rmation meets all dead	Berth er than June 28, 2023 ADLINE: June 28, 2023 Order payable to NSA -OR- ey Order payable to NSA ISCOUNT CODE when registering SIGNED) State Director has VERIFIED in EN - DURING CHECK IN at the foline Roster prior to 7-9-23! ddlines and requirements.	
 PAYMENT: a. FULL PAYMENT by April 15th to rece b. BALANCE of ENTRY FEE - \$195 for 1 c. BALANCE of ENTRY FEE - \$395 for 1 3. NSA Online ROSTER - Completely filled in, 4. TEAM INSURANCE CERTIFICATE - Copy for 5. TEAM CONTACT SHEET - Completely Filled 	Geries Director: NO LATER THE SERIES DIRECTOR IN THIS FORM! SEREMEMBER TO SIGN THIS FORM! SIEVE A \$50 Early Entry Discount Cashie 10u-12u-14u-16u-18u in the form of Cashie 10u-18u-18u-18u-18u-18u-18u-18u-18u-18u-18	r's Check or Money nier's Check or Money name age group. USE DI PROVED (PARENTS SEE UPLOADED & S	Berth Per than June 28, 2023 ADLINE: June 28, 2023 Order payable to NSA -OR- ey Order payable to NSA ISCOUNT CODE when registering ISIGNED) State Director has VERIFIED in IN - DURING CHECK IN at the foline Roster prior to 7-9-23! Idlines and requirements. It it is the responsibility of integate the penalty.	

Date: ___

____ APPROVED ROSTER _____ APPROVED 2 PLAYER ADDITIONS

I understand that NO players will be added to MY teams Roster at the tournament site, for ANY reason.

FOR USE BY WORLD SERIES DIRECTOR ONLY:

_ APPROVED ENTRY & CLASS

Manager's Signature:

DATE STATE DIRECTOR HAS:

2023 NSA World Series - Tournament Directors

Where to send ENTRY FORM & DIRECTOR INFORMATION

- Your Choice of Location -OR- Participate in Multiple Locations -

FLORIDA

SOUTHEAST "A" - "B" - "C" World Series

10u - 12u - 14u - 16u - 18u **July 12-16, 2023** **Contact**: Pat Affrunti 727-409-9683 Email: baseball1970@hotmail.com

Payable to: **NSA**

Mail to: Pat Affrunti - World Entry

Page 2

2220 Margaret Way Dunedin, FL 34698

KENTUCKY - Owensboro

Central "B" and "C" World Series

B & C 7u - 8u - 10u - 12u - 14u - 16u - 18u (7u and 8u will be played July 14-16, 2023)

July 12-16, 2023

Play in the CENTRAL World Series & Receive \$300 DISCOUNT into the NW Indiana World Series!

Contact: **Sonja Ritchie** 859-887-4114 Email: **sritchiensabpa@gmail.com**

Payable to: **NSA**

Mail to: NSA - CENTRAL World Entry

PO Box 7

Nicholasville, KY 40340

SOUTH CAROLINA NEW LOCATION
EASTERN "B" & "C" World Series

B & C 10u - 12u - 14u 16u - 18u **Gaffney, South Carolina July 14-16, 2023** **Contact**: Annette Richards 828-310-1747 Email: arichards11softball@gmail.com

Payable to: S & A Sports

Mail to: Annette Richards - World Entry

2415 Emmanuel Church Rd Conover, NC 28613

INDIANA - ODD AGE Groups Northern World Series NW Indiana 9u - 11u - 13u - 15u "Open"

July 18-23, 2023

NEW: ODD Worlds will be played at the same time as the EVEN AGE GROUPS in the NORTHERN World Series in NW Indiana

Contact: Bill or Kathie Horton 810-629-9551 Email: **NSANorthernWorldSeries@gmail.com**

Payable to: **NSA**

Mail to: NSA - ODD AGE World Entry

PO Box 187 Fenton, MI 48430

INDIANA - EVEN AGE Groups
Northern World Series NW Indiana

"B" 8u - 10u - 12u - 14u - 16u
"C" 10u - 12u - 14u **18u "Open" July 18-23, 2023**

Teams playing in the CENTRAL World Series can Receive a \$300 DISCOUNT into the NW Indiana World Series!

Contact: Bill or Kathie Horton 810-629-9551 Email: **NSANorthernWorldSeries@gmail.com**

Payable to: NSA

Mail to: NSA - Northern World Entry

PO Box 187 Fenton, MI 48430

TENNESSEE NEW LOCATION
SOUTHERN World Series "C" and "OPEN"

8u Coach Pitch - 10u - 12u - 14u & High School **July 19-23, 2023 Johnson City, TN**

Contact: Ron Ray 502-541-0103 Email: ron@futurestarsofsports.com

Payable to: RON RAY

Mail to: NSA - SOUTHERN World Entry

PO Box 496

Shepherdsville, KY 40165

INDIANA - 23u & Womens (18 & Over) FP Worlds
Northern World Series NW Indiana

July 21-23, 2023

Contact: Bob Biehl 217-202-5522 Email: ilnsabbiehl@gmail.com

Contact Bob if you have questions.

CALIFORNIA
Pacific SOUTHWEST Nationals

8u - 10u - 12u - 14u - 16u A & B - 18u Open Odd Divisions also Offered **July 26-30, 2023** **Contact**: Stan Hansen 209-620-3377 Email: stan@nsacal.com

Email: Stanwisacai.com

Payable to: **Bullets World Series**

Contact: Bill Horton 810-629-9551

Email: bhortonplaynsa@gmail.com

Mail to: Stan Hansen - National Entry

715 Southington Way Newman, CA 95360

"OPEN" World Series

Location: TBA

10u - 12u - 14u - High School Divisions **July 27-30, 2023**

Payable to: TBA

Mail to: TBA