

2023 NSA FASTPITCH Northern "B" & "C" World Series- NW INDIANA - EVEN AGES

Send ALL FEES AND PAPERWORK directly to the World Series Director. See Page 2 for Contact Information

TOTAL FEE: \$750.00 = \$450 Entry Fee + \$300 Gate/Deposit Fee for 10u B & C - 12u B & C - 14u B & C - 16u B - 18u Open

TOTAL FEE: \$550 for 8u Modified Division (See Rule Book) NOTE: The entry INCLUDES gate fees for ALL attendees.

EARLY ENTRY DISCOUNT: DEDUCT \$50 if your team Pays World Series Director in Full by April 15th (Cannot combine Discounts)

STEP 1: RESERVE your NSA World Series Spot - THREE CHOICES:

- a. Submit a \$300 DEPOSIT with this ENTRY FORM... then submit paperwork & BALANCE DUE by June 30th
b. Submit ENTRY FORM & FULL \$750 PAYMENT by April 15th to World Director for a \$50 Early Entry Discount.
c. \$300 DISCOUNT: Team is also participating in the CENTRAL WORLD SERIES. Team is PAYING the required \$450 Balance Due. Paperwork Due by June 30th. NO \$50 Early Entry Discount.

STEP 2: ALL Paperwork & Balance due to the WORLD SERIES DIRECTOR No LATER Than June 30, 2023!

Name of Team: Age Group: 8u Modified/ 10u / 12u / 14u / 16u / 18u OPEN

Please Print or Type:

NSA Class: Current NSA Sanction Number: Overall Record: W L T (Class B or C)

Coach/Manager's Name:

Managers Mailing Address:

City: ST: Zip:

Daytime Phone: Evening Phone:

Email: Cell Phone:

Additional Contact Person Name:

Phone: Other Phone:

Team Qualified at? Trny Name: Date: City: or At-Large Berth

ENTRY DEADLINE: JUNE 30, 2023 All information MUST be to the World Series Director no later than JUNE 30, 2023

SUBMIT THE FOLLOWING to World Series Director: NO LATER THAN the ENTRY DEADLINE: June 30, 2023

- 1. ENTRY FORM - Completely Filled Out
2. PAYMENT:
a. FULL PAYMENT by April 15th to receive a \$50 Early Entry Discount Cashier's Check or Money Order payable to NSA -OR-
b. BALANCE of ENTRY FEE - \$450 for 10u-12u-14u-16u-18u in the form of Cashier's Check or Money Order payable to NSA
Note: \$250 Balance of ENTRY FEE for 8u MODIFIED Division
" NSA Online ROSTER - Completely filled in, with ALL INDIVIDUAL PLAYERS APPROVED (SIGNED) - ROSTERS WILL BE FROZEN 7-12-23
" TEAM INSURANCE CERTIFICATE - Copy for current season - ENSURE the Certificate is UPLOADED & State Director has VERIFIED it.
" TEAM CONTACT SHEET - Completely Filled Out - NEW for 2023 - WILL BE FILLED OUT DURING CHECK IN at the site!

REMINDER: MAKE SURE THE WORLD SERIES DIRECTOR has a CURRENT COPY of your NSA Online Roster prior to 7-12-23!

I understand as Manager of this team that it is MY responsibility to insure that all of the above information meets all deadlines and requirements. I understand that if my deposit or entry is late, incomplete, or missing information, it may be returned. I understand that it is the responsibility of the Coach/Manager and/or Sponsor for knowing the NSA rules and bylaws. Ignorance of an NSA rule or bylaw does not negate the penalty. Entry into any NSA tournament constitutes acknowledgement and agreement to all rules and bylaws of NSA, including the refund policy on NSAFastpitchWorldSeries.com No refunds after the entry deadline.

I understand that any and all Team Roster issues are to be resolved with my State Director by July 12th "NO EXCEPTIONS" I understand that NO players will be added to MY teams Roster at the tournament site, for ANY reason.

Manager's Signature: Date:

FOR USE BY WORLD SERIES DIRECTOR ONLY:

DATE STATE DIRECTOR HAS:

APPROVED ENTRY & CLASS APPROVED ROSTER APPROVED 2 PLAYER ADDITIONS

# 2023 NSA World Series - Tournament Directors

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Where to send ENTRY FORM & DIRECTOR INFORMATION

- Your Choice of Location -OR- Participate in Multiple Locations -

<p style="text-align: center;"><b>FLORIDA</b> <b><u>SOUTHEAST "A" - "B" - "C" World Series</u></b> 10u - 12u - 14u - 16u - 18u <b>July 12-16, 2023</b></p>	<p><b>Contact:</b> Pat Affrunti 727-409-9683 Email: baseball1970@hotmail.com</p> <p>Payable to: <b>NSA</b> Mail to: <b>Pat Affrunti - World Entry</b> 2220 Margaret Way Dunedin, FL 34698</p>
<p style="text-align: center;"><b>KENTUCKY - Owensboro</b> <b><u>Central "B" and "C" World Series</u></b> B &amp; C 7u - 8u - 10u - 12u - 14u - 16u - 18u (7u and 8u will be played <b>July 14-16, 2023</b>) <b>July 12-16, 2023</b> <b>Play in the CENTRAL World Series &amp; Receive \$300 DISCOUNT into the NW Indiana World Series!</b></p>	<p><b>Contact:</b> Sonja Ritchie 859-887-4114 Email: sritchiensabpa@gmail.com</p> <p>Payable to: <b>NSA</b> Mail to: <b>NSA - CENTRAL World Entry</b> PO Box 7 Nicholasville, KY 40340</p>
<p style="text-align: center;"><b>SOUTH CAROLINA <i>NEW LOCATION</i></b> <b><u>EASTERN "B" &amp; "C" World Series</u></b> B &amp; C 10u - 12u - 14u 16u - 18u <b>Gaffney, South Carolina</b> <b>July 14-16, 2023</b></p>	<p><b>Contact:</b> Annette Richards 828-310-1747 Email: arichards11softball@gmail.com</p> <p>Payable to: <b>S &amp; A Sports</b> Mail to: <b>Annette Richards - World Entry</b> 2415 Emmanuel Church Rd Conover, NC 28613</p>
<p style="text-align: center;"><b>INDIANA - ODD AGE Groups</b> <b><u>Northern World Series NW Indiana</u></b> <b>9u - 11u - 13u - 15u "Open"</b> <b>July 18-23, 2023</b> <b><i>NEW: ODD Worlds will be played at the same time as the EVEN AGE GROUPS in the NORTHERN World Series in NW Indiana</i></b></p>	<p><b>Contact:</b> Bill or Kathie Horton 810-629-9551 Email: <b>NSANorthernWorldSeries@gmail.com</b></p> <p>Payable to: <b>NSA</b> Mail to: <b>NSA - ODD AGE World Entry</b> PO Box 187 Fenton, MI 48430</p>
<p style="text-align: center;"><b>INDIANA - EVEN AGE Groups</b> <b><u>Northern World Series NW Indiana</u></b> "B" 8u - 10u - 12u - 14u - 16u "C" 10u - 12u - 14u <b>18u "Open"</b> <b>July 18-23, 2023</b> <b><i>Teams playing in the CENTRAL World Series can Receive a \$300 DISCOUNT into the NW Indiana World Series!</i></b></p>	<p><b>Contact:</b> Bill or Kathie Horton 810-629-9551 Email: <b>NSANorthernWorldSeries@gmail.com</b></p> <p>Payable to: <b>NSA</b> Mail to: <b>NSA - Northern World Entry</b> PO Box 187 Fenton, MI 48430</p>
<p style="text-align: center;"><b>TENNESSEE <i>NEW LOCATION</i></b> <b><u>SOUTHERN World Series "C" and "OPEN"</u></b> 8u Coach Pitch - 10u - 12u - 14u &amp; High School <b>July 19-23, 2023 Johnson City, TN</b></p>	<p><b>Contact:</b> Ron Ray 502-541-0103 Email: ron@futurestarsofsports.com</p> <p>Payable to: <b>RON RAY</b> Mail to: <b>NSA - SOUTHERN World Entry</b> PO Box 496 Shepherdsville, KY 40165</p>
<p style="text-align: center;"><b>INDIANA - <u>23u &amp; Womens (18 &amp; Over) FP Worlds</u></b> <b>Northern World Series NW Indiana</b> <b>July 21-23, 2023</b></p>	<p><b>Contact:</b> Bob Biehl 217-202-5522 Email: ilsabbiehl@gmail.com</p> <p>Contact Bob if you have questions.</p>
<p style="text-align: center;"><b>CALIFORNIA</b> <b><u>Pacific SOUTHWEST Nationals</u></b> 8u - 10u - 12u - 14u - 16u A &amp; B - 18u Open Odd Divisions also Offered <b>July 26-30, 2023</b></p>	<p><b>Contact:</b> Stan Hansen 209-620-3377 Email: stan@nsacal.com</p> <p>Payable to: <b>Bullets World Series</b> Mail to: <b>Stan Hansen - National Entry</b> 715 Southington Way Newman, CA 95360</p>
<p style="text-align: center;"><b>"OPEN" World Series</b> Location: TBA 10u - 12u - 14u - High School Divisions <b>July 27-30, 2023</b></p>	<p><b>Contact:</b> Bill Horton 810-629-9551 Email: bhortonplaynsa@gmail.com</p> <p>Payable to: TBA Mail to: TBA</p>