

# 2023 NSA FASTPITCH Eastern World Series - SOUTH CAROLINA

Send ALL FEES AND PAPERWORK directly to the World Series Director. See Page 2 for Contact Information

**TOTAL FEE: \$750.00** = \$450 Entry Fee + \$300 Gate/Deposit Fee for **10u – 12u – 14u – 16u – 18u**  
EARLY ENTRY DISCOUNT: **DEDUCT \$50 if your team Pays World Series Director in Full by April 15<sup>th</sup>**  
*Please note that the entry fee INCLUDES gate fees for ALL attendees.*

**STEP 1:** RESERVE your NSA World Series Spot - TWO CHOICES:

- a. **Submit a \$300 DEPOSIT with this ENTRY FORM** then paperwork & balance (\$450) due by **JUNE 28th -OR-**
- b. **Submit ENTRY FORM & FULL PAYMENT by April 15<sup>th</sup>** and **DEDUCT \$50 from the Entry Fee.** (Pay \$700)

**STEP 2: ALL Paperwork & Balance due to the WORLD SERIES DIRECTOR** No LATER Than **JUNE 28, 2023!**

Name of Team: \_\_\_\_\_ Age Group: \_\_\_\_\_  
(10u – 12u – 14u – 16u – 18u)

**Please Print or Type:**

NSA Class: \_\_\_\_\_ Current NSA Sanction Number: \_\_\_\_\_ Overall Record: \_\_\_\_\_ W & \_\_\_\_\_ L  
**No Class C for 16u or 18u**

Manager's Name: \_\_\_\_\_

Managers Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Additional Contact Person Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Other Phone: \_\_\_\_\_

**ENTRY DEADLINE: JUNE 28, 2023** All information **MUST** be to the World Series Director no later than **JUNE 28, 2023**

**SUBMIT THE FOLLOWING to World Series Director: NO LATER THAN ENTRY DEADLINE: JUNE 28, 2023**

1. **ENTRY FORM** - Completely Filled Out - **PLEASE REMEMBER TO SIGN THIS FORM**
2. **PAYMENT:**
  - a. **FULL PAYMENT by April 15<sup>th</sup>** and **DEDUCT \$50 for an Early Entry Discount** Check payable to: **S & A Sports -OR-**
  - b. **BALANCE of FEE - \$450** for 10u-12u-14u-16u-18u in the form of **Check** payable to: **S & A Sports**
3. **NSA Online ROSTER** - Completely filled in, with **ALL INDIVIDUAL PLAYERS APPROVED** (Parents SIGNED) - Rosters may be frozen July 10th.
4. **TEAM INSURANCE CERTIFICATE** - Copy for current season - **ENSURE the Certificate is UPLOADED & State Director has VERIFIED it.**

REMINDER: **MAKE SURE THE WORLD SERIES DIRECTOR has a CURRENT COPY of your NSA Signed Roster prior to 7-10-23!**

I understand as Manager of this team that it is MY responsibility to insure that all of the above information meets all deadlines and requirements. I understand that if my deposit or entry is late, incomplete, or missing information, it may be returned. I understand that it is the responsibility of the Coach/Manager and/or Sponsor for knowing the NSA rules and bylaws. *Ignorance of an NSA rule or bylaw does not negate the penalty.* Entry in to any NSA tournament constitutes acknowledgement and agreement to all rules and bylaws of NSA, including the refund policy on [NSAFastpitchWorldSeries.com](http://NSAFastpitchWorldSeries.com) No refunds after the entry deadline.

**I understand that any and all Team Roster issues are to be resolved with my State Director by July 10th "NO EXCEPTIONS"**  
**I understand that NO players will be added to MY teams Roster at the tournament site, for ANY reason.**

Manager's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR USE BY WORLD SERIES DIRECTOR ONLY:**  
**DATE STATE DIRECTOR HAS:**

\_\_\_\_\_ APPROVED ENTRY & CLASS      \_\_\_\_\_ APPROVED ROSTER      \_\_\_\_\_ APPROVED 2 PLAYER ADDITIONS

# 2023 NSA World Series - Tournament Directors

Page 2

Where to send ENTRY FORM & DIRECTOR INFORMATION

- Your Choice of Location -OR- Participate in Multiple Locations -

<p style="text-align: center;"><b>FLORIDA</b> <b><u>SOUTHEAST "A" - "B" - "C" World Series</u></b> 10u - 12u - 14u - 16u - 18u <b>July 12-16, 2023</b></p>	<p><b>Contact:</b> Pat Affrunti 727-409-9683 Email: baseball1970@hotmail.com</p> <p>Payable to: <b>NSA</b> Mail to: <b>Pat Affrunti - World Entry</b> 2220 Margaret Way Dunedin, FL 34698</p>
<p style="text-align: center;"><b>KENTUCKY - Owensboro</b> <b><u>Central "B" and "C" World Series</u></b> B &amp; C 7u - 8u - 10u - 12u - 14u - 16u - 18u (7u and 8u will be played <b>July 14-16, 2023</b>) <b>July 12-16, 2023</b> <b>Play in the CENTRAL World Series &amp; Receive \$300 DISCOUNT into the NW Indiana World Series!</b></p>	<p><b>Contact:</b> Sonja Ritchie 859-887-4114 Email: sritchiensabpa@gmail.com</p> <p>Payable to: <b>NSA</b> Mail to: <b>NSA - CENTRAL World Entry</b> PO Box 7 Nicholasville, KY 40340</p>
<p style="text-align: center;"><b>SOUTH CAROLINA <i>NEW LOCATION</i></b> <b><u>EASTERN "B" &amp; "C" World Series</u></b> B &amp; C 10u - 12u - 14u 16u - 18u <b>Gaffney, South Carolina</b> <b>July 14-16, 2023</b></p>	<p><b>Contact:</b> Annette Richards 828-310-1747 Email: arichards11softball@gmail.com</p> <p>Payable to: <b>S &amp; A Sports</b> Mail to: <b>Annette Richards - World Entry</b> 2415 Emmanuel Church Rd Conover, NC 28613</p>
<p style="text-align: center;"><b>INDIANA - ODD AGE Groups</b> <b><u>Northern World Series NW Indiana</u></b> <b>9u - 11u - 13u - 15u "Open"</b> <b>July 18-23, 2023</b> <b><i>NEW: ODD Worlds will be played at the same time as the EVEN AGE GROUPS in the NORTHERN World Series in NW Indiana</i></b></p>	<p><b>Contact:</b> Bill or Kathie Horton 810-629-9551 Email: <b>NSANorthernWorldSeries@gmail.com</b></p> <p>Payable to: <b>NSA</b> Mail to: <b>NSA - ODD AGE World Entry</b> PO Box 187 Fenton, MI 48430</p>
<p style="text-align: center;"><b>INDIANA - EVEN AGE Groups</b> <b><u>Northern World Series NW Indiana</u></b> "B" 8u - 10u - 12u - 14u - 16u "C" 10u - 12u - 14u <b>18u "Open"</b> <b>July 18-23, 2023</b> <b><i>Teams playing in the CENTRAL World Series can Receive a \$300 DISCOUNT into the NW Indiana World Series!</i></b></p>	<p><b>Contact:</b> Bill or Kathie Horton 810-629-9551 Email: <b>NSANorthernWorldSeries@gmail.com</b></p> <p>Payable to: <b>NSA</b> Mail to: <b>NSA - Northern World Entry</b> PO Box 187 Fenton, MI 48430</p>
<p style="text-align: center;"><b>TENNESSEE <i>NEW LOCATION</i></b> <b><u>SOUTHERN World Series "C" and "OPEN"</u></b> 8u Coach Pitch - 10u - 12u - 14u &amp; High School <b>July 19-23, 2023 Johnson City, TN</b></p>	<p><b>Contact:</b> Ron Ray 502-541-0103 Email: ron@futurestarsofsports.com</p> <p>Payable to: <b>RON RAY</b> Mail to: <b>NSA - SOUTHERN World Entry</b> PO Box 496 Shepherdsville, KY 40165</p>
<p style="text-align: center;"><b>INDIANA - <u>23u &amp; Womens (18 &amp; Over) FP Worlds</u></b> <b>Northern World Series NW Indiana</b> <b>July 21-23, 2023</b></p>	<p><b>Contact:</b> Bob Biehl 217-202-5522 Email: ilsabbiehl@gmail.com</p> <p>Contact Bob if you have questions.</p>
<p style="text-align: center;"><b>CALIFORNIA</b> <b><u>Pacific SOUTHWEST Nationals</u></b> 8u - 10u - 12u - 14u - 16u A &amp; B - 18u Open Odd Divisions also Offered <b>July 26-30, 2023</b></p>	<p><b>Contact:</b> Stan Hansen 209-620-3377 Email: stan@nsacal.com</p> <p>Payable to: <b>Bullets World Series</b> Mail to: <b>Stan Hansen - National Entry</b> 715 Southington Way Newman, CA 95360</p>
<p style="text-align: center;"><b>"OPEN" World Series</b> Location: TBA 10u - 12u - 14u - High School Divisions <b>July 27-30, 2023</b></p>	<p><b>Contact:</b> Bill Horton 810-629-9551 Email: bhortonplaynsa@gmail.com</p> <p>Payable to: TBA Mail to: TBA</p>