

2023 NSA Fastpitch Southern "Open" & "C" World Series – **TENNESSEE**

Send ALL FEES AND PAPERWORK directly to the World Series Director. See Page 2 for Contact Information

ENTRY FEE: \$495 for 10u - 12u - 14u - High School in OPEN & C 5 Games

ENTRY FEE: \$250 for 8u COACH PITCH Division in OPEN & C 5 Games

STEP 1: RESERVE your NSA World Series Spot - TWO CHOICES:

- a. **Submit a \$300 DEPOSIT with this ENTRY FORM... then paperwork & BALANCE DUE (\$195) by JUNE 30th**
- b. **Submit ENTRY FORM & PAY IN FULL**

STEP 2: ALL Paperwork & Balance due to the WORLD SERIES DIRECTOR **No LATER Than June 30, 2023 !**

Name of Team: _____ Age Group: _____
8u / 10u / 12u / 14u / High School

Please Print or Type:

NSA Class: _____ Current NSA Sanction Number: _____ Overall Record: _____ W & _____ L _____ T
(Open or C)

Coach/Manager's Name: _____

Managers Mailing Address: _____

City: _____ ST: _____ Zip: _____

Daytime Phone: _____ Evening Phone: _____

Email: _____ Cell Phone: _____

Additional Contact Person Name: _____

Phone: _____ Other Phone: _____

Team Qualified at? Trny Name: _____ Date: _____ City: _____ **OR** At-Large Berth

ENTRY DEADLINE: June 30, 2023 All information MUST be to the World Series Director no later than June 30, 2023

SUBMIT THE FOLLOWING to World Series Director: NO LATER THAN ENTRY DEADLINE: June 30, 2023

1. **ENTRY FORM** - Completely Filled Out - PLEASE REMEMBER TO SIGN THIS FORM!
2. **PAYMENT:**
 - a. **FULL PAYMENT** by CHECK or Money Order payable to **Ron Ray -OR-**
 - b. **BALANCE of ENTRY FEE - \$195** for 10u-12u-14u-HS in the form of **Check or Money Order** payable to **Ron Ray**
3. **NSA Online ROSTER** - Completely filled in, with **ALL INDIVIDUAL PLAYERS APPROVED (PARENTS SIGNED)**
4. **TEAM INSURANCE CERTIFICATE** - Copy for current season - **ENSURE the Certificate is UPLOADED & State Director has VERIFIED it.**

I understand as Manager of this team that it is MY responsibility to insure that all of the above information meets all deadlines and requirements. I understand that if my deposit or entry is late, incomplete, or missing information, it may be returned. I understand that it is the responsibility of the Coach/Manager and/or Sponsor for knowing the NSA rules and bylaws. *Ignorance of an NSA rule or bylaw does not negate the penalty. Entry in to any NSA tournament constitutes acknowledgement and agreement to all rules and bylaws of NSA, including the refund policy on NSAFastpitchWorldSeries.com No refunds after the entry deadline.*

I understand that any and all Team Roster issues are to be resolved with my State Director by July 9th "NO EXCEPTIONS" I understand that NO players will be added to MY teams Roster at the tournament site, for ANY reason.

Manager's Signature: _____ **Date:** _____

FOR USE BY WORLD SERIES DIRECTOR ONLY:
DATE STATE DIRECTOR HAS:

_____ **APPROVED ENTRY & CLASS** _____ **APPROVED ROSTER** _____ **APPROVED 2 PLAYER ADDITIONS**

2023 NSA World Series - Tournament Directors

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Where to send ENTRY FORM & DIRECTOR INFORMATION

- Your Choice of Location -OR- Participate in Multiple Locations -

<p style="text-align: center;">FLORIDA <u>SOUTHEAST "A" - "B" - "C" World Series</u> 10u - 12u - 14u - 16u - 18u July 12-16, 2023</p>	<p>Contact: Pat Affrunti 727-409-9683 Email: baseball1970@hotmail.com</p> <p>Payable to: NSA Mail to: Pat Affrunti - World Entry 2220 Margaret Way Dunedin, FL 34698</p>
<p style="text-align: center;">KENTUCKY - Owensboro <u>Central "B" and "C" World Series</u> B & C 7u - 8u - 10u - 12u - 14u - 16u - 18u (7u and 8u will be played July 14-16, 2023) July 12-16, 2023 Play in the CENTRAL World Series & Receive \$300 DISCOUNT into the NW Indiana World Series!</p>	<p>Contact: Sonja Ritchie 859-887-4114 Email: sritchiensabpa@gmail.com</p> <p>Payable to: NSA Mail to: NSA - CENTRAL World Entry PO Box 7 Nicholasville, KY 40340</p>
<p style="text-align: center;">SOUTH CAROLINA <i>NEW LOCATION</i> <u>EASTERN "B" & "C" World Series</u> B & C 10u - 12u - 14u 16u - 18u Gaffney, South Carolina July 14-16, 2023</p>	<p>Contact: Annette Richards 828-310-1747 Email: arichards1softball@gmail.com</p> <p>Payable to: S & A Sports Mail to: Annette Richards - World Entry 2415 Emmanuel Church Rd Conover, NC 28613</p>
<p style="text-align: center;">INDIANA - ODD AGE Groups <u>Northern World Series NW Indiana</u> 9u - 11u - 13u - 15u "Open" July 18-23, 2023 <i>NEW: ODD Worlds will be played at the same time as the EVEN AGE GROUPS in the NORTHERN World Series in NW Indiana</i></p>	<p>Contact: Bill or Kathie Horton 810-629-9551 Email: NSANorthernWorldSeries@gmail.com</p> <p>Payable to: NSA Mail to: NSA - ODD AGE World Entry PO Box 187 Fenton, MI 48430</p>
<p style="text-align: center;">INDIANA - EVEN AGE Groups <u>Northern World Series NW Indiana</u> "B" 8u - 10u - 12u - 14u - 16u "C" 10u - 12u - 14u 18u "Open" July 18-23, 2023 <i>Teams playing in the CENTRAL World Series can Receive a \$300 DISCOUNT into the NW Indiana World Series!</i></p>	<p>Contact: Bill or Kathie Horton 810-629-9551 Email: NSANorthernWorldSeries@gmail.com</p> <p>Payable to: NSA Mail to: NSA - Northern World Entry PO Box 187 Fenton, MI 48430</p>
<p style="text-align: center;">TENNESSEE <i>NEW LOCATION</i> <u>SOUTHERN World Series "C" and "OPEN"</u> 8u Coach Pitch - 10u - 12u - 14u & High School July 19-23, 2023 Johnson City, TN</p>	<p>Contact: Ron Ray 502-541-0103 Email: ron@futurestarsofsports.com</p> <p>Payable to: RON RAY Mail to: Ron Ray - SOUTHERN World Entry PO Box 496 Shepherdsville, KY 40165</p>
<p style="text-align: center;">INDIANA - <u>23u & Womens (18 & Over) FP Worlds</u> Northern World Series NW Indiana July 21-23, 2023</p>	<p>Contact: Bob Biehl 217-202-5522 Email: ilsabbiehl@gmail.com</p> <p>Contact Bob if you have questions.</p>
<p style="text-align: center;">CALIFORNIA <u>Pacific SOUTHWEST Nationals</u> 8u - 10u - 12u - 14u - 16u A & B - 18u Open Odd Divisions also Offered July 26-30, 2023</p>	<p>Contact: Stan Hansen 209-620-3377 Email: stan@nsacal.com</p> <p>Payable to: Bullets World Series Mail to: Stan Hansen - National Entry 715 Southington Way Newman, CA 95360</p>
<p style="text-align: center;">"OPEN" World Series Location: TBA 10u - 12u - 14u - High School Divisions July 27-30, 2023</p>	<p>Contact: Bill Horton 810-629-9551 Email: bhortonplaynsa@gmail.com</p> <p>Payable to: TBA Mail to: TBA</p>