

2024 NSA FASTPITCH - WESTERN NATIONALS – Palmdale, CA

Send ALL FEES AND PAPERWORK directly to the Western Nationals Director. See Page 2 for Contact Information

ENTRY FEE: \$600.00 for the 8U – 10U Divisions and **\$900** for the 12U – 18U and Open High School Divisions

STEP 1: RESERVE your NSA Western Nationals Spot - TWO CHOICES:

- a. **Submit a \$300 DEPOSIT with this ENTRY FORM** then paperwork & balance due **by July 16th -OR-**
- b. **Submit ENTRY FORM & FULL PAYMENT no later than July 16th to Western Nationals Director**

STEP 2: ALL Paperwork & Balance due to the WESTERN NATIONALS DIRECTOR No LATER Than **July 16, 2024!**

Name of Team: _____ Age Group: _____

Please Print or Type: _____ 8u / 10u / 12u / 14u / 16u / 18u / OHS

NSA Class: _____ Current NSA Membership #: _____ Overall Record: _____ W _____ L
Enter Class (A, B, C, or Open High School)

Manager's Name: _____

Managers Mailing Address: _____

City: _____ ST: _____ Zip: _____

Daytime Phone: (_____) _____ Evening Phone: (_____) _____

Email: _____ Cell Phone: (_____) _____

Additional Contact Person Name: _____

Phone: (_____) _____ Other Phone: (_____) _____

WHERE DID YOU QUALIFY? Trny Name: _____ Date: _____ City: _____

SUBMIT to Western Nationals Director: NO LATER THAN ENTRY DEADLINE: July 16, 2024

1. **ENTRY FORM** - Completely Filled Out
2. **PAYMENT:**
 - a. **FULL PAYMENT** Make payable to: **Bullets Softball -OR-**
 - b. **BALANCE of ENTRY FEE** for the 8u - 10u-12u-14u-16u-18u-OHS Make payable to: **Bullets Softball**
3. **NSA Online ROSTER - SIGNED** - Completely filled in, **with all INDIVIDUAL PLAYERS APPROVED** (parents signatures)
4. **TEAM INSURANCE CERTIFICATE** - Copy for current season UPLOADED to System & make sure State Director has VERIFIED IT!

REMINDER: **MAKE SURE THE DIRECTOR has a CURRENT COPY of your NSA Signed Roster prior to 7-20-24!**

I understand as Manager of this team that it is MY responsibility to insure that all of the above information meets all deadlines and requirements.

I understand that if my deposit or entry is late, or missing information, it may be returned. I understand that it is the responsibility of the Coach/Manager and/or Sponsor for knowing the NSA rules and bylaws. *Ignorance of an NSA rule or bylaw does not negate the penalty. Entry in to any NSA tournament constitutes acknowledgement and agreement to all rules and bylaws of NSA, including the refund policy.*

I understand that any and all Team Roster issues are to be resolved with my State Director by July 20th "NO EXCEPTIONS"

I understand that NO players will be added to MY teams Roster at the tournament site, **for ANY reason.**

Manager's Signature: _____ Date: _____

FOR USE BY WESTERN NATIONALS DIRECTOR ONLY: DATE STATE DIRECTOR HAS:

_____ APPROVED ENTRY & CLASS _____ APPROVED ROSTER _____ APPROVED 2 PLAYER ADDITIONS

Where to send **ENTRY FORM & DIRECTOR INFORMATION**
- Your Choice of Location -OR- Participate in Multiple Locations -

CALIFORNIA - Palmdale

NSA Western Nationals

8u - 10u - 12u - 14u - 16u A & B - 18u
High School Open
Odd Divisions may also be offered,
Check with Director Stan Hansen.

July 31 - August 4, 2024

Contact: Stan Hansen 209-620-3377
Email: stan@nsacal.com

Payable to: **Bullets Softball**
Mail to: **Stan Hansen - National Entry**
715 Southington Way
Newman, CA 95360

TENNESSEE - Gallitan

Central "B" and "C" World Series

B & C 7u - 8u - 10u - 12u - 14u - 16u - 18u
(7u and 8u will be played **June 27-30, 2024**)
June 26-30, 2024

**Play in the CENTRAL World Series & Receive \$300
DISCOUNT into the NW Indiana World Series!**

Contact: Sonja Ritchie 859-887-4114
Email: sritchiensabpa@gmail.com

Payable to: **NSA**
Mail to: **NSA - CENTRAL World Entry**
PO Box 7
Nicholasville, KY 40340

INDIANA - EVEN & ODD AGE

Northern World Series - NW Indiana

9u - 11u - 13u "Open"
"B" 8u - 10u - 12u - 14u - 16u
"C" 10u - 12u - 14u 18u "Open"

July 16-21, 2024

**Teams playing in the CENTRAL World Series can Receive a
\$300 DISCOUNT into the NW Indiana World Series!**

Contact: Bill or Kathie Horton 810-629-9551
Email: **NSANorthernWorldSeries@gmail.com**

Payable to: **NSA**
Mail to: **NSA - Northern World Entry**
PO Box 187
Fenton, MI 48430

FLORIDA

SOUTHEAST "A" - "B" - "C" World Series

8u - 10u - 12u - 14u - 16u - 18u
July 17-20, 2024

Contact: Pat Affrunti 727-409-9683
Email: **baseball1970@hotmail.com**

Payable to: **NSA**
Mail to: **Pat Affrunti - World Entry**
2220 Margaret Way
Dunedin, FL 34698