

2024 NSA FASTPITCH South East World Series – "A"- "B"- "C" - FLORIDA

Send ALL FEES AND PAPERWORK directly to the World Series Director. See 2nd page for Contact Information

TOTAL FEE: \$850.00 = \$550 Entry Fee + \$300 Gate/Deposit Fee for **10u – 12u – 14u – 16u – 18u**

TOTAL FEE: \$750.00 = \$450 Entry Fee + \$300 Gate/Deposit Fee for **8u Division**

EARLY ENTRY DISCOUNT: **DEDUCT \$50 if your team Pays World Series Director in Full by April 15th**

Please note that the total fee INCLUDES gate fees for ALL attendees.

STEP 1: RESERVE your NSA World Series Spot - TWO CHOICES:

- a. **Submit a \$300 DEPOSIT with this ENTRY FORM** then paperwork & balance due **by JULY 8, 2024 -OR-**
- b. **Submit ENTRY FORM & FULL PAYMENT by April 15th to World Director for a \$50 Early Entry Discount.**

STEP 2: ALL Paperwork & Balance due to the WORLD SERIES DIRECTOR **No LATER Than JULY 8, 2024!**

Name of Team: _____

Age Group: _____

(8u - 10u – 12u – 14u – 16u – 18u)

Please Print or Type:

NSA Class: _____ NSA Sanction Number: _____ Overall Record: _____ W & _____ L _____ T

Manager's Name: _____

Managers Mailing Address: _____

City: _____ ST: _____ Zip: _____

Daytime Phone: _____ Evening Phone: _____

Email: _____ Cell Phone: _____

Additional Contact Person Name: _____

Phone: _____ Other Phone: _____

Team Qualified at? Trny Name: _____ Date: _____ City: _____ **OR** At-Large Berth

ENTRY DEADLINE: JULY 8, 2024 All information MUST be to the World Series Director no later than JULY 8, 2024

SUBMIT THE FOLLOWING to World Series Director: NO LATER THAN ENTRY DEADLINE: JULY 8, 2024

1. **ENTRY FORM** - Completely Filled Out
2. **PAYMENT:**
 - a. **FULL PAYMENT by April 15th to receive a \$50 Early Entry Discount** Cashier's Check or Money Order payable to **NSA -OR-**
 - b. **BALANCE of FEE - \$550** for 10u-12u-14u-16u-18u or **\$450 for 8u** in the form of Cashier's Check or Money Order payable to **NSA**
3. **NSA Online ROSTER** - Completely filled in, with **ALL INDIVIDUAL PLAYERS APPROVED** (PARENTS SIGNED) Rosters may be frozen by 7-11
4. **TEAM INSURANCE CERTIFICATE** - Copy for current season - **ENSURE the Certificate is UPLOADED & State Director has VERIFIED it.**

REMINDER: **VERIFY your NSA ROSTER is CURRENT ONLINE with all PLAYERS APPROVED prior to 7-11-24!**

I understand as Manager of this team that it is MY responsibility to insure that all of the above information meets all deadlines and requirements. I understand that if my deposit or entry is late, incomplete, or missing information, it may be returned. I understand that it is the responsibility of the Coach/Manager and/or Sponsor for knowing the NSA rules and bylaws. *Ignorance of an NSA rule or bylaw does not negate the penalty. Entry in to any NSA tournament constitutes acknowledgement and agreement to all rules and bylaws of NSA, including the refund policy on NSAFastpitchWorldSeries.com No refunds after the entry deadline.*

I understand that any and all Team Roster issues are to be resolved with my State Director by July 11th "NO EXCEPTIONS" I understand that NO players will be added to MY teams Roster at the tournament site, for ANY reason.

Manager's Signature: _____ **Date:** _____

FOR USE BY WORLD SERIES DIRECTOR ONLY:

DATE STATE DIRECTOR HAS:

_____ **APPROVED ENTRY & CLASS** _____ **APPROVED ROSTER** _____ **APPROVED 2 PLAYER ADDITIONS**

Where to send ENTRY FORM & DIRECTOR INFORMATION
- Your Choice of Location -OR- Participate in Multiple Locations -

FLORIDA
SOUTHEAST "A" - "B" - "C" World Series

8u - 10u - 12u - 14u - 16u - 18u
July 17-20, 2024

Contact: Pat Affrunti 727- 409-9683
Email: baseball1970@hotmail.com

Payable to: **NSA**
Mail to: **Pat Affrunti - World Entry**
2220 Margaret Way
Dunedin, FL 34698

TENNESSEE - Gallitan
Central "B" and "C" World Series

B & C 7u - 8u - 10u - 12u - 14u - 16u - 18u
(7u and 8u will be played **June 27-30, 2024**)
June 26-30, 2024

**Play in the CENTRAL World Series & Receive \$300
DISCOUNT into the NW Indiana World Series!**

Contact: Sonja Ritchie 859-887-4114
Email: sritchiensabpa@gmail.com

Payable to: **NSA**
Mail to: **NSA - CENTRAL World Entry**
PO Box 7
Nicholasville, KY 40340

INDIANA - EVEN & ODD AGE
Northern World Series - NW Indiana

9u - 11u - 13u "Open"
"B" 8u - 10u - 12u - 14u - 16u
"C" 10u - 12u - 14u 18u "Open"
July 16-21, 2024

**Teams playing in the CENTRAL World Series can Receive a
\$300 DISCOUNT into the NW Indiana World Series!**

Contact: Bill or Kathie Horton 810-629-9551
Email: NSANorthernWorldSeries@gmail.com

Payable to: **NSA**
Mail to: **NSA - Northern World Entry**
PO Box 187
Fenton, MI 48430

CALIFORNIA - Palmdale
NSA Western Nationals

8u - 10u - 12u - 14u - 16u A & B - 18u Open
Odd Divisions also Offered
July 31 - August 4, 2024

Contact: Stan Hansen 209-620-3377
Email: stan@nsacal.com

Payable to: **Bullets World Series**
Mail to: **Stan Hansen - National Entry**
715 Southington Way
Newman, CA 95360