

# 2024 NSA Fastpitch **CENTRAL "B" & "C" World Series**—TENNESSEE

Send ALL FEES AND PAPERWORK directly to the World Series Director. See Page 2 for Contact Information

**TOTAL FEE: \$550** for 9u - 10u B & C - 11u - 12u B & C - 13u - 14u B & C - 16u B - 18u Open These Divisions will play ALL DAYS.

**TOTAL FEE: \$350** for 7u/8u COACH PITCH Division (See Rule Book) **NOTE: 7u/8u Division will Play on FRIDAY - SATURDAY - SUNDAY**

**EARLY DISCOUNT:** DEDUCT \$50 if your team PAYS in FULL by April 15th -or- First TWO teams PAID in FULL per age group \$100 discount. (Use CODE)

### STEP 1: RESERVE your NSA World Series Spot - THREE CHOICES:

- a. **Submit a \$300 DEPOSIT with this ENTRY FORM... then** paperwork & BALANCE DUE (\$250) **by JUNE 14th**
- b. **Submit ENTRY FORM & FULL PAYMENT by April 15<sup>th</sup> to Director for a \$50 Early Entry Discount. (Code: EARLY50)**
- c. **Submit Entry Form + First TWO teams in an AGE GROUP to PAY in FULL - RECIEVE \$100 Discount. Codes in Event Details.**

**Receive: \$300 DISCOUNT to the NW Indiana World Series if your team plays in the CENTRAL WORLD SERIES & the NW Indiana Northern (even or odd) World Series July 18-21, 2024.** (Team is required to pay the Balance.)

### STEP 2: ALL Paperwork & Balance due to the WORLD SERIES DIRECTOR **No LATER Than June 14, 2024!**

Name of Team: \_\_\_\_\_ Age Group: \_\_\_\_\_

**Please Print or Type:** \_\_\_\_\_ 7u / 8u / 9u / 10u / 11u / 12u / 13u / 14u / 16u / 18u

NSA Class: \_\_\_\_\_ Current NSA Sanction Number: \_\_\_\_\_ Overall Record: \_\_\_\_\_ W & \_\_\_\_\_ L \_\_\_\_\_ T  
(Class B or C) **Note: No Class C in 16u or 18u**

Coach/Manager's Name: \_\_\_\_\_

Managers Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Additional Contact Person Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Other Phone: \_\_\_\_\_

Team Qualified at? Trny Name: \_\_\_\_\_ Date: \_\_\_\_\_ City: \_\_\_\_\_ **OR** At-Large Berth

**ENTRY DEADLINE: June 14, 2024 All information MUST be to the World Series Director no later than June 14, 2024**

### **SUBMIT THE FOLLOWING to World Series Director: NO LATER THAN ENTRY DEADLINE: June 14, 2024**

1. **ENTRY FORM** - Completely Filled Out - PLEASE REMEMBER TO SIGN THIS FORM!
2. **PAYMENT:**
  - a. **FULL PAYMENT by April 15<sup>th</sup> to receive a \$50 Early Entry Discount Cashier's Check or Money Order** payable to NSA **-OR-**
  - b. **BALANCE of ENTRY FEE - \$250** for 10u-12u-14u-16u-18u in the form of **Cashier's Check or Money Order** payable to NSA
  - c. **BALANCE of ENTRY FEE - \$450** for being one of the FIRST TWO teams paid in an age group. USE DISCOUNT CODE when registering.
3. **NSA Online ROSTER - Completely filled in, with ALL INDIVIDUAL PLAYERS APPROVED (PARENTS SIGNED) on the roster.**
4. **TEAM INSURANCE CERTIFICATE** - Copy for current season - **ENSURE the Certificate is UPLOADED & State Director has VERIFIED it.**

REMINDER: **MAKE SURE THE WORLD SERIES DIRECTOR has a CURRENT COPY of your NSA Online Roster prior to 6-17-24!**

**ROSTERS WILL BE FROZEN on JUNE 17, 2024.**

I understand as Manager of this team that it is MY responsibility to insure that all of the above information meets all deadlines and requirements. I understand that if my deposit or entry is late, incomplete, or missing information, it may be returned. I understand that it is the responsibility of the Coach/Manager and/or Sponsor for knowing the NSA rules and bylaws. *Ignorance of an NSA rule or bylaw does not negate the penalty. Entry in to any NSA tournament constitutes acknowledgement and agreement to all rules and bylaws of NSA, including the refund policy on NSAFastpitchWorldSeries.com No refunds after the entry deadline.*

**I understand that any and all Team Roster issues are to be resolved with my State Director by June 17th "NO EXCEPTIONS"**  
**I understand that NO players will be added to MY teams Roster at the tournament site, for ANY reason.**

**Manager's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

### **DATE STATE DIRECTOR HAS:**

\_\_\_\_\_ **APPROVED ENTRY & CLASS** \_\_\_\_\_ **APPROVED ROSTER** \_\_\_\_\_ **APPROVED 2 PLAYER ADDITIONS**

Where to send ENTRY FORM & DIRECTOR INFORMATION  
- Your Choice of Location -OR- Participate in Multiple Locations -

**FLORIDA**  
**SOUTHEAST "A" - "B" - "C" World Series**

8u - 10u - 12u - 14u - 16u - 18u  
**July 17-20, 2024**

**Contact:** Pat Affrunti 727- 409-9683  
Email: [baseball1970@hotmail.com](mailto:baseball1970@hotmail.com)

Payable to: **NSA**  
Mail to: **Pat Affrunti - World Entry**  
2220 Margaret Way  
Dunedin, FL 34698

**TENNESSEE - Gallatin**  
**Central "B" and "C" World Series**

9u - 11u - 13u Divisions are OPEN  
7u/8u - 9u - 10u - 11u - 12u - 13u - 14u - 16u - 18u  
**(7u and 8u will be played June 27-30, 2024)**  
**June 26-30, 2024**

**Play in the CENTRAL World Series & Receive \$300 DISCOUNT  
into the NW Indiana World Series!**

**Contact:** Sonja Ritchie 859-887-4114  
Email: [sritchiensabpa@gmail.com](mailto:sritchiensabpa@gmail.com)

Payable to: **NSA**  
Mail to: **NSA - CENTRAL World Entry**  
PO Box 7  
Nicholasville, KY 40340

**INDIANA - EVEN & ODD AGE**  
**Northern World Series - NW Indiana**

9u - 11u - 13u "Open"  
"B" 8u - 10u - 12u - 14u - 16u  
"C" 10u - 12u - 14u 18u "Open"  
**July 16-21, 2024**

**Teams playing in the CENTRAL World Series can Receive a  
\$300 DISCOUNT into the NW Indiana World Series!**

**Contact:** Bill or Kathie Horton 810-629-9551  
Email: [NSANorthernWorldSeries@gmail.com](mailto:NSANorthernWorldSeries@gmail.com)

Payable to: **NSA**  
Mail to: **NSA - Northern World Entry**  
PO Box 187  
Fenton, MI 48430

**CALIFORNIA - Palmdale**  
**NSA Western Nationals**

8u - 10u - 12u - 14u - 16u A & B - 18u Open  
Odd Divisions also Offered  
**July 31 - August 4, 2024**

**Contact:** Stan Hansen 209-620-3377  
Email: [stan@nsacal.com](mailto:stan@nsacal.com)

Payable to: **Bullets World Series**  
Mail to: **Stan Hansen - National Entry**  
715 Southington Way  
Newman, CA 95360