

**2026 NSA FASTPITCH South East World Series - "A" - "B" - "C" - FLORIDA**

Send ALL FEES AND PAPERWORK directly to the World Series Director. See 2nd page for Contact Information

**TOTAL FEE: \$895.00** = \$595 Entry Fee + \$300 Gate/Deposit Fee for **10u - 12u - 14u - 16u - 18u**

**TOTAL FEE: \$750.00** = \$450 Entry Fee + \$300 Gate/Deposit Fee for **8u Division**

EARLY ENTRY DISCOUNT: **DEDUCT \$50 if your team Pays World Series Director in Full by April 15<sup>th</sup>**

*Please note that the total fee INCLUDES gate fees for ALL attendees.*

**STEP 1:** RESERVE your NSA World Series Spot - TWO CHOICES:

- Submit a \$300 DEPOSIT with this ENTRY FORM** then paperwork & balance due **by JULY 10, 2026 -OR-**
- Submit ENTRY FORM & FULL PAYMENT by April 15<sup>th</sup> to World Director for a \$50 Early Entry Discount.**

**STEP 2: ALL Paperwork & Balance due to the WORLD SERIES DIRECTOR** **No LATER Than JULY 10, 2026**

Name of Team: \_\_\_\_\_

Age Group: \_\_\_\_\_

Please Print or Type:

NSA Class: \_\_\_\_\_ NSA Sanction Number: \_\_\_\_\_ Overall Record: \_\_\_\_\_ W & \_\_\_\_\_ L \_\_\_\_\_ T

Manager's Name: \_\_\_\_\_

Managers Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Additional Contact Person Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Other Phone: \_\_\_\_\_

Team Qualified at? Trny Name: \_\_\_\_\_ Date: \_\_\_\_\_ City: \_\_\_\_\_ OR At-Large Berth

**ENTRY DEADLINE: JULY 10, 2026 All information MUST be to the World Series Director no later than JULY 10, 2026**

**SUBMIT THE FOLLOWING to World Series Director: NO LATER THAN ENTRY DEADLINE: JULY 10, 2026**

1. **ENTRY FORM** - Completely Filled Out

2. **PAYMENT:**

a. **FULL PAYMENT by April 15<sup>th</sup> to receive a \$50 Early Entry Discount Cashier's Check or Money Order payable to NSA -OR-**

b. **BALANCE of FEE - \$550 for 10u-12u-14u-16u-18u or \$450 for 8u in the form of Cashier's Check or Money Order payable to NSA**

3. **NSA Online ROSTER** - Completely filled in, with **ALL INDIVIDUAL PLAYERS APPROVED** (PARENTS SIGNED) Rosters may be frozen by 7-12

4. **TEAM INSURANCE CERTIFICATE** - Copy for current season - **ENSURE the Certificate is UPLOADED & State Director has VERIFIED it.**

**REMINDER: VERIFY your NSA ROSTER is CURRENT ONLINE with all PLAYERS APPROVED prior to 7-11-26!**

I understand as Manager of this team that it is MY responsibility to insure that all of the above information meets all deadlines and requirements. I understand that if my deposit or entry is late, incomplete, or missing information, it may be returned. I understand that it is the responsibility of the Coach/Manager and/or Sponsor for knowing the NSA rules and bylaws. *Ignorance of an NSA rule or bylaw does not negate the penalty.*

*Entry in to any NSA tournament constitutes acknowledgement and agreement to all rules and bylaws of NSA, including the refund policy on NSAfastpitchWorldSeries.com No refunds after the entry deadline.*

**I understand that any and all Team Roster issues are to be resolved with my State Director by July 11 th "NO EXCEPTIONS"**

**I understand that NO players will be added to MY teams Roster at the tournament site, for ANY reason.**

**Manager's Signature:** \_\_\_\_\_ Date: \_\_\_\_\_

**FOR USE BY WORLD SERIES DIRECTOR ONLY:**

**DATE STATE DIRECTOR HAS:**

**APPROVED ENTRY & CLASS** \_\_\_\_\_ **APPROVED ROSTER** \_\_\_\_\_ **APPROVED 2 PLAYER ADDITIONS** \_\_\_\_\_

# 2026 NSA World Series - Tournament Contacts

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**Where to send ENTRY FORM & DIRECTOR INFORMATION**  
*- Your Choice of Location -OR- Participate in Multiple Locations -*

## FLORIDA

### SOUTHEAST "A" - "B" - "C" World Series

8u - 10u - 12u - 14u - 16u - 18u

**July 15-18, 2026**

**Contact: Pat Affrunti 727- 409-9683**

Email: [baseball1970@hotmail.com](mailto:baseball1970@hotmail.com)

Payable to: **NSA**

Mail to: **Pat Affrunti - World Entry**

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