

2026 NSA FASTPITCH South East World Series – "A"-"B"-"C" - FLORIDA

Send ALL FEES AND PAPERWORK directly to the World Series Director. See 2nd page for Contact Information

TOTAL FEE: \$895.00 = \$595 Entry Fee + \$300 Gate/Deposit Fee for **10u – 12u – 14u – 16u – 18u**

TOTAL FEE: \$750.00 = \$450 Entry Fee + \$300 Gate/Deposit Fee for **8u Division**

EARLY ENTRY DISCOUNT: **DEDUCT \$50 if your team Pays World Series Director in Full by April 15th**

Please note that the total fee INCLUDES gate fees for ALL attendees.

STEP 1: RESERVE your NSA World Series Spot - TWO CHOICES:

- Submit a **\$300 DEPOSIT with this ENTRY FORM** then paperwork & balance due **by JULY 10, 2026 -OR-**
- Submit **ENTRY FORM & FULL PAYMENT by April 15th** to World Director for a **\$50 Early Entry Discount.**

STEP 2: ALL Paperwork & Balance due to the WORLD SERIES DIRECTOR **No LATER Than JULY 10, 2026**

Name of Team: _____

Age Group: _____

Please Print or Type:

(8u - 10u - 12u - 14u - 16u - 18u)

NSA Class: _____ NSA Sanction Number: _____ Overall Record: _____ W & _____ L _____ T

Manager's Name: _____

Managers Mailing Address: _____

City: _____ ST: _____ Zip: _____

Daytime Phone: _____ Evening Phone: _____

Email: _____ Cell Phone: _____

Additional Contact Person Name: _____

Phone: _____ Other Phone: _____

Team Qualified at? Trny Name: _____ Date: _____ City: _____ **OR** At-Large Berth

ENTRY DEADLINE: JULY 10, 2026 All information **MUST** be to the World Series Director no later than **JULY 10, 2026**

SUBMIT THE FOLLOWING to World Series Director: NO LATER THAN ENTRY DEADLINE: JULY 10, 2026

1. **ENTRY FORM** - Completely Filled Out

2. **PAYMENT:**

a. **FULL PAYMENT by April 15th** to receive a **\$50 Early Entry Discount** Cashier's Check or Money Order payable to **NSA -OR-**

b. **BALANCE of FEE - \$550** for 10u-12u-14u-16u-18u or **\$450 for 8u** in the form of Cashier's Check or Money Order payable to **NSA**

3. **NSA Online ROSTER** - Completely filled in, with **ALL INDIVIDUAL PLAYERS APPROVED** (PARENTS SIGNED) Rosters may be frozen by 7-12

4. **TEAM INSURANCE CERTIFICATE** - Copy for current season - **ENSURE the Certificate is UPLOADED & State Director has VERIFIED it.**

REMINDER: **VERIFY your NSA ROSTER is CURRENT ONLINE with all PLAYERS APPROVED prior to 7-11-26!**

I understand as Manager of this team that it is MY responsibility to insure that all of the above information meets all deadlines and requirements.

I understand that if my deposit or entry is late, incomplete, or missing information, it may be returned. I understand that it is the responsibility of the Coach/Manager and/or Sponsor for knowing the NSA rules and bylaws. *Ignorance of an NSA rule or bylaw does not negate the penalty.*

Entry in to any NSA tournament constitutes acknowledgement and agreement to all rules and bylaws of NSA, including the refund policy on NSAfastpitchWorldSeries.com No refunds after the entry deadline.

I understand that any and all Team Roster issues are to be resolved with my State Director by July 11 th "NO EXCEPTIONS"

I understand that NO players will be added to MY teams Roster at the tournament site, for ANY reason.

Manager's Signature: _____ Date: _____

FOR USE BY WORLD SERIES DIRECTOR ONLY:

DATE STATE DIRECTOR HAS:

_____ APPROVED ENTRY & CLASS

_____ APPROVED ROSTER

_____ APPROVED 2 PLAYER ADDITIONS

2026 NSA World Series - Tournament Contacts

Page 2

Where to send ENTRY FORM & DIRECTOR INFORMATION
- Your Choice of Location -OR- Participate in Multiple Locations -

FLORIDA
SOUTHEAST "A" - "B" - "C" World Series

8u - 10u - 12u - 14u - 16u - 18u
July 15-18, 2026

Contact: Pat Affrunti 727- 409-9683

Email: **baseball1970@hotmail.com**

Payable to: **NSA**

Mail to: **Pat Affrunti - World Entry**

2220 Margaret Way
Dunedin, FL 34698