**Iowa Governor Award**

**AWARD GUIDELINES:**

The primary purpose in establishing an Awards Committee and Guidelines is to create consistency in JCI Iowa for honoring members. Our goal is to provide chapters award guidelines to review when considering members for such awards. These are only guidelines. Individual accomplishments and chapter input will be considered.

**IOWA JAYCEE GOVERNOR:**

This life-long award is the highest award presented to local members by the Iowa Jaycees. This award is intended for the Jaycee who has made significant contributions to their local community and chapter. This award may be presented at a distinguished local project, local banquet, or State Meeting. A plaque and name tag will be presented to the honoree.

Recommended Involvement:

1. Mandatory – Must have been a member of the Iowa Jaycees for a minimum 2 years.

2. Nominee should have been an active member in their local chapter by serving on the Board of Directors for at least 2 years, or on the State Board for a minimum of 1 year.

3. Participated in all areas of the chapter, including the Degrees Program and actively participate in Regional/State Events or Meetings.

Application forms can be found on the JCI Iowa website at: www.JCIIowa.org under the “Chapter Resources” tab. Completed application and check made payable to the Iowa Jaycees for $125 needs to be mailed to: JCI Iowa, Attn: State President, 225 5th Ave. SW, Cedar Rapids, IA 52404 at least 30 days prior to anticipated presentation date.

**IOWA GOVERNOR AWARD APPLICATION**

**RECIPIENT NAME** (*as shown on award*): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**CITY **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

STATE **\_\_\_\_\_** ZIP **\_\_\_\_\_\_\_\_\_\_**

DATE APPLICANT JOINED JAYCEES **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

AGE **\_\_\_\_\_** OCCUPATION **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. CURRENT JAYCEE POSITION **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. PAST JAYCEE OFFICES HELD **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. SERVICE TO JAYCEE CHAPTER(S)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. OFFICES HELD OUTSIDE JAYCEES\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. SERVICE TO COMMUNITY **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
6. PAST JAYCEE RECOGNITION **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
7. COMMUNITY RECOGNITION RECEIVED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
8. OTHER REASONS FOR GRANTING AWARD\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Please attach summary stating why this awards should be received, 1 page max)

PROPOSED DATE OF AWARD **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Application must be received 30 days in advance of award presentation date for consideration)

NAME OF APPLICANT CHAPTER **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE OF CHAPTER PRESIDENT **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

SIGNATURE OF OTHER LOCAL OFFICER **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE\_\_\_\_\_\_\_\_\_\_\_ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HOME PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_OTHER PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

APPROVAL SIGNATURE OF STATE PRESIDENT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ENCLOSE A CHECK IN THE AMOUNT OF $125.00 PAYABLE TO: JCI Iowa**

**MAIL TO: JCI Iowa, Attn: State President, 225 5th Ave. SW, Cedar Rapids, IA 52404**

UPDATED 12/17/17