

SCRIPTURES ABOUT LIGHT AND SERVICE

Matt. 5:14-16 14 Ye are the light of the world. A city that is set on an hill cannot be hid.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Matt. 5:43-48 43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you and pray for them which despitefully use you, and persecute you.

45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good and sendeth rain on the just and on the unjust.

46 For if ye love them which love you, what reward have ye? do not even the publicans the same?

47 And if ye salute your brethren only, what do ye more than others? do not euen the publicans so?

48 Be ye therefore perfect (whole, complete), even as your Father which is in heaven is perfect.

Matt. 22:36-40 36 Master, which is the great commandment in the law?

37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

39 And the second is like unto it, Thou shalt love thy neighbour as thyself.

40 On these two commandments hang all the law and the prophets.

Romans 13:8-10 8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

9 . . . and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

- Luke 1:78-79** 78 ...the tender mercy of our God [is]...
79 To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.
- John 12:46** I am come a light into the world, that whosoever believeth on me should not abide in darkness.
- John 13:34-35** 34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.
35 By this shall all men know that ye are my disciples, if ye have love one to another.
- 1 John 1:5-7** 5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.
6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:
7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.
- 1 John 2:8-11** 8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.
9 He that saith he is in the light, and hateth his brother, is in darkness even until now.
10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.
11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.
- 2 Ne. 31:3** For my soul delighteth in plainness; for after this manner doth the Lord God work among the children of men. For the Lord God giveth light unto the understanding; for he speaketh unto men according to their language, unto their understanding.
- Mosiah 2:16-19 (King Benjamin speaking)**
16 Behold, I say unto you that because I said unto you that I had spent my days in your service, I do not desire to boast, for I have only been in the service of God.
17 And behold, I tell you these things that ye may learn wisdom: that ye may learn that when ye are in the service of your fellow beings ye are only in the service of your God.

18 Behold, ye have called me your king; and if I, whom ye call your king, do labor to serve you, then ought not ye to labor to serve one another?

19 And behold also, if I, whom ye call your king, who has spent his days in your service, and yet has been in the service of God, do merit any thanks from you, O how you ought to thank your heavenly King!

Mosiah 23:15 Thus Alma did teach his people that every man should love his neighbor as himself, that there should be no contention among them.

Alma 19:6 Now, . . . Ammon . . . knew that King Lamoni was under the power of God--(he appeared to be dead, but wasn't); he knew that the dark veil of unbelief was being cast away from his mind, and the light which did light up his mind, which was the light of the glory of God, which was a marvelous light of his goodness--yea, this light had infused such joy into his soul, the cloud of darkness having been dispelled, and that the light of everlasting life was lit up in his soul, yea, he knew that this had overcome his natural frame, and he was carried away in God.

Moroni 7:13, 18-19

13 But behold, that which is of God inviteth and enticeth to do good continually; wherefore, every thing which inviteth and enticeth to do good, and to love God, and to serve him, is inspired of God.

18 And now, my brethern, seeing that ye know the light by which ye may judge, which light is the light of Christ, see that ye do not judge wrongfully; for with that same judgment which ye judge ye shall also be judged.

19 Wherefore, I beseech of you, brethern, that ye should search diligently in the light of Christ that ye may know good from evil, and if ye will lay hold upon every good thing, and condemn it not, ye certainly will be a child of Christ.

D&C 42:29-31 29 If thou lovest me thou shalt serve me and keep all my commandments.

30 And behold, thou wilt remember the poor, and consecrate of thy properties for their support that which thou hast to impart unto them, with a covenant and a deed which cannot be broken.

31 And inasmuch as ye impart of your substance unto the poor, ye will do it unto me. . .

D&C 88:123 See that ye love one another; cease to be covetous; learn to impart one to another as the gospel requires.

D&C 112:11 I know thy heart, and have heard thy prayers concerning thy brethern. Be not partial towards them in love above many others, but let thy love be for them as for thyself; and let thy love abound unto all men, and unto all who love my name.