

C. L. Franklin

## The Eagle Stirreth Up Her Nest

Chess LP-21.

Recorded ca. 1953.

His most popular sermon recording; Erma Franklin thinks it his best.

[Franklin probably began by reading Deuteronomy 32:11-12.] The eagle stirreth her nest.

The eagle here is used *to* symbolize God's care and God's concern for his people. Many things have been used as symbolic expressions *to* give us a picture of God or some characteristic of one of his attributes: the ocean, with her turbulent majesty; the mountains, the lions. Many things have been employed as pictures of either God's strength or God's power or God's love or God's mercy. And the psalmist has said that The heavens declare the glory of God and the firmament shows forth his handiworks.

So the eagle here is used as a symbol of God. Now in picturing God as an eagle stirring her nest, I believe history has been one big nest that God has been eternally stirring *to* make man better and *to* help us achieve world brotherhood. Some of the things that have gone on in your own experiences have merely been God stirring the nest of your circumstances. Now the Civil War, for example, and the struggle in connection with it, was merely the promptings of Providence *to* lash man *to* a point of being brotherly *to* all men. In fact, all of the wars that we have gone through, we have come out with new outlooks and new views and better people. So that throughout history, God has been stirring the various nests of circumstances surrounding us, so that he could discipline us, help us *to* know ourselves, and help us to love another, and *to* help us hasten on the realization of the kingdom of God.

The eagle symbolizes God because there is something about an eagle that is a fit symbol of things about God. In the first place, the eagle is the king of fowls. And if he is a regal or kingly bird, in that majesty he represents the kingship of God or symbolizes the kingship of God. (Listen if you please.) For God is not merely a king, he is *the* king. Somebody has said that he is the king of kings. For you see, these little kings that we know, they've got to have a king over them. They've got *to* account *to* somebody for the deeds done in their bodies. For God is *the* king. And if the eagle is a kingly bird, in that way he symbolizes the regality and kingliness of our God.

In the second place, the eagle is strong. Somebody has said that as the eagle goes winging his way through the air he can look down on a young lamb grazing by a

mountainside, and can fly down and just with the strength of his claws, pick up this young lamb and fly away to yonder's cleft and devour it-because he's strong. If the eagle is strong, then, in that he is a symbol of God, for our God is strong. Our God is strong. Somebody has called him a fortress. So that when the enemy is pursuing me I can run behind him. Somebody has called him a citadel of protection and redemption. Somebody else has said that he's so strong until they call him a leaning-post that thousands can lean on him, and he'll never get away. (I don't believe you're praying with me.) People have been leaning on him ever since time immemorial. Abraham leaned on him. Isaac and Jacob leaned on him. Moses and the prophets leaned on him. All the Christians leaned on him. People are leaning on him all over the world today. He's never given way. He's strong. That's strong. Isn't it so?

In the second place, he's swift. The eagle is swift. And it is said that he could fly with such terrific speed that his wings can be heard rowing in the air. He's swift. And if he's swift in that way, he's a symbol of our God. For our God is swift. I said he's swift. Sometimes, sometimes he'll answer you while you're calling him. He's swift. Daniel was thrown in a lions' den. And Daniel rung him on the way to the lions' den. And having rung him, why, God had dispatched the angel from heaven. And by the time that Daniel got to the lions' den, the angel had changed the nature of lions and made them lay down and act like lambs. He's swift. Swift. One night Peter was put in jail and the church went down on its knees to pray for him. And while the church was praying, Peter knocked on the door. God was so swift in answering prayer. So that if the eagle is a swift bird, in that way he represents or symbolizes the fact that God is swift. He's swift. If you get in earnest tonight and tell him about your troubles, he's swift to hear you. All you do is need a little faith, and ask him in grace.

Another thing about the eagle is that he has extraordinary sight. Extraordinary sight. Somewhere it is said that he can rise to a lofty height in the air and look in the distance and see a storm hours away. That's extraordinary sight. And sometimes he can stand and gaze right in the sun because he has extraordinary sight. I want to tell you my God has extraordinary sight. He can see every ditch that you have dug for me and guide me around them. God has extraordinary sight. He can look behind that smile on your face and see that frown in your heart. God has extraordinary sight.

Then it is said that an eagle builds a nest unusual. It is said that the eagle selects rough material, basically, for the construction of his nest. And then as the nest graduates toward a close or a finish, the material becomes finer and softer right down at the end. And then he goes about to set up residence in that nest. And when the little eaglets are born, she goes out and brings in food to feed them. But when they get to the point where they're old enough to be out on their own, why,

the eagle will begin to pull out some of that down and let some of those thorns come through so that the nest won't be, you know, so comfortable. So when they get to lounging around and rolling around, the thorns prick 'em here and there.

I believe that God has to do that for us sometimes. Things are going so well and we are so satisfied that we just lounge around and forget to pray. You'll walk around all day and enjoy God's life, God's health and God's strength, and go climb into bed without saying, "Thank you, Lord, for another day's journey." We'll do that. God has to pull out a little of the plush around us, a little of the comfort around us, and let a few thorns of trial and tribulation stick through the nest to make us pray sometime. Isn't it so? For most of us forget God when things are going well with us. Most of us forget him.