



State of South Dakota
 Motor Vehicle Division
 445 East Capitol Avenue
 Pierre, SD 57501
 605-773-3541 dor.sd.gov

SD Title #: _____
 County: _____ Boat #: _____

Motor Vehicle/Boat Title & Registration Application

A
 Application
 Request

This application is for a (select one):

- Motor Vehicle
- Boat

This application is for a (select only one):

- Title Transfer
- New Title
- Operation by Law
- Repossession
- Out-of-State Title Transfer
- Unpaid Repair Bill
- Interstate Title
- Abandoned Title

B
 Vehicle/Boat
 Information

Complete the applicable fields:

VIN/HIN: _____ Year: _____ Make: _____ Model: _____

Secondary VIN: _____ Year: _____ Make: _____

Primary Color: _____ Secondary Color: _____ Previous State/Brand: _____

Motor Vehicle: Body Type: _____ Weight/CC: _____ Fuel Type: _____

- Brand: (Check if applicable)
- Manufacturer Buy Back
 - Manufacturer Buy Back-Rebuilt
 - Parts Only
 - Manufacturer Buy Back-Salvage
 - Manufacturer Buy Back-Junking Certificate
 - Junking Certificate
 - Salvage Total Loss
 - Recovered Theft

Odometer (complete for vehicles 11 years old or newer): _____ Units (select one): Miles Kilometers

Odometer Brand: (Check one): Actual Mileage Exceeds Mechanical Limits Not Actual Mileage

Boat: Length: _____ ft. _____ in. Hull Material: _____ Boat Type: _____

Propulsion: _____ Type of Use: _____

C
 Owner &
 Address
 Information

Instructions: In the owner's/lessor's/trust's name section include first, middle, last. In the type of ownership section select from the following: and, or, DBA, Guardianship, lessee, lessor, trustee, etc. In the customer type section select from the following: individual, company, dealer, government, or trust. In the identification number section input the SD driver's license number, or identification number, social security number, or federal employer identification number.

1. Owner/Lessor/ Trust: _____ Type of Ownership:

Customer Type: _____ Identification #: _____

Address: _____ City: _____ State: _____ Zip Code: _____

2. Owner/Lessor/ Trust: _____ Type of Ownership:

Customer Type: _____ Identification #: _____

Address: _____ City: _____ State: _____ Zip Code: _____

3. Owner/Lessor/ Trust: _____ Type of Ownership:

Customer Type: _____ Identification #: _____

Address: _____ City: _____ State: _____ Zip Code: _____

4. Owner/Lessor/ Trust: _____ Type of Ownership:

Customer Type: _____ Identification #: _____

Address: _____ City: _____ State: _____ Zip Code: _____

DTitle Mailing
Address
InformationName: _____ Address: _____
City: _____ State: _____ Zip Code: _____**E**Contact
InformationContact Name: _____
Email Address: _____ Phone #: _____**F**Motor
Vehicle/Boat
Purchase
Information**Note: A guide published by the automobile industry will be used to check values.**

Vehicle/Boat is: Tax exempt (if claiming exemption, list #): _____ Rental Vehicle/SD Sales Tax #: _____
 Non-profit donated vehicle/corporation #: _____ Title Only: (If applying for a "Title Only" in signing this application you are attesting that the boat/vehicle will not be used upon the waterways, streets, or highways of this state or any state.) Applications must be made with 45 days of the purchase date.

Purchase Date: _____

1. Purchase Price	
Bill of Sale not available/NADA <input type="checkbox"/>	
2. Less Trade-in Allowance	
3. Difference	0
4. Tax (3% for boat, 4% for vehicles of line 3)	
5. Tax Penalty & Interest	
6. Credit for Tax Paid to Another State	
7. Title Fee	\$10.00
8. Late Fee (Application made after 45 days)	
9. Lien Fee	
10. Balance Due for Title Application	

PENALTY: Any person failing to pay the full amount of excise tax is subject to a Class 1 misdemeanor.**PENALTY: Any person who intentionally falsifies information on this application is guilty of a Class 6 felony.****South Dakota Dealer Price Certification: I hereby certify that the purchase price and trade-in allowance on this application is correct and that all accessories and added equipment have been reported.**

Dealer Name: _____ Dealer Signature: _____

1st Trade-in Information

Year: _____ Make: _____ VIN/HIN: _____ Title #: _____

2nd Trade-in Information

Year: _____ Make: _____ VIN/HIN: _____ Title #: _____

GLienholder
Information**Electronic Lien & Title (ELT): A paper title is not printed until lien(s) are released or a request by a lienholder is approved.****1st Lienholder**Name: _____ Address: _____
City: _____ State: _____ Zip Code: _____**2nd Lienholder**Name: _____ Address: _____
City: _____ State: _____ Zip Code: _____**H**Unsworn
Declaration**I declare under penalty of perjury under the law of South Dakota that the foregoing is true and correct.**

Signed on this _____ day of _____, _____ at _____.

Printed Name: _____ Signature: _____

Printed Name: _____ Signature: _____

Printed Name: _____ Signature: _____

Printed Name: _____ Signature: _____