**On behalf of Chief Luke Young, our Volunteer Firefighters, and the Board of Directors, we wish to thank you for your continuing support of your volunteer fire department.**

**Attached you will find this year’s registration form for our annual membership of One Hundred Dollars ($100.00). This membership continues to allow the Woodcrest Fire Department to provide you with emergency fire and medical service throughout the year. We will, of course, provide a receipt upon payment to forward to your homeowner’s insurance company for a discount, if available.**

**Please complete the enrollment form, detach and mail along with your membership fee to:**

**WOODCREST FIRE DEPARTMENT**

**11975 SOUTH DOUGLAS BLVD.**

**GUTHRIE, OK 73044**

**We appreciate your continued support and look forward to serving you and your family.**

**------------------------ Detach, complete, and return with membership fee ------------------------**

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**Pay Online!**

|  |  |  |
| --- | --- | --- |
| **Membership Form** |  | **$ 100.00 PER YEAR** |
|  |  |  |  |  |  | **Please return to:** |  |
|  |  |  |  |  |  | **Woodcrest Rural Fire** |  |
|  | **RENEWAL** |  | **NEW MEMBER** |  | **Protection District** |  |
|  |  |  |  |  |  | **11975 S. Douglas** |  |
|  | **PLEASE, DO NOT SEND CASH !!** |  | **Guthrie OK 73044** |  |
|  |  |  |  |  |  | **(405) 282-6567** |  |
|  | **NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
|  |  |
|  | **ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
|  | **A qr code on a white background  Description automatically generatedCITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE\_\_\_\_\_ZIP\_\_\_\_\_\_\_\_\_\_** |
|  | **STORM SHELTER: YES / NO**  **IF YES, LOCATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_****GATE CODE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****PHONE: (\_\_\_\_) \_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_** **EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****SUBSCRIPTION TERM:** **JULY 1, 2025, to JUNE 30, 2026** |  |  |  | CHECK HERE FOR EMAIL RECEIPT |  |

**ADDRESS OF PROPERTY IF DIFFERENT THAN ABOVE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CHECKS WILL NOT BE DEPOSITED UNTIL AFTER JULY 1, 2025**