



## FOR IMMEDIATE RELEASE

Gig Harbor, Washington – October 19, 2024

C-PAC Citizen Political Action Coalition,

Endorsed Candidate for 2024 General Election

C-PAC is proud to announce that after meeting with and analyzing all the major conservative candidates running in the Primary Election 2024, 18 out of the 20 we endorsed made it through to the Primary. Now, we are announcing our endorsements for statewide races and those local races in Pierce County which deserve your vote in the General Election on November 5<sup>th</sup>, 2024

These selected candidates reflect proven leadership and dedication to the betterment of conservative values and the efficacy of the Constitution of the State of Washington.

All 4 of the **Initiatives** listed on the TOP of your voters ballot **VOTE YES** - PAY LESS

**President/ Vice President of the United States** **Donald J. Trump / J.D. Vance**

**U.S. Senator:** **Dr. Raul Garcia**

**U.S. Rep. 6<sup>th</sup> Dist:** **Drew MacEwen**

**Governor:** **Dave Reichert**

**Lt. Governor:** **Dan Matthews**

**Sec. of State:** **Dale Whitaker**

**State Treasurer** **Sharon Hanek**

**State Auditor:** **Matt Hawkins**

**Attorney General** **Pete Serrano**

**Commissioner**

**Superintendent of**

**Public Lands:** **Jaime Herrera Beutler**

**Public Instruction:** **David Olson**

**Insurance Commissioner:** **Phil Fortunato**

**25<sup>th</sup> Leg. Dist. Pos. 1** **Michael Keaton**

**26<sup>th</sup> Leg. Dist. Pos. 1** **Jesse Young**

**26<sup>th</sup> Leg. Dist. Pos. 2** **Michelle Caldier**

**Pierce County Exec.** **Kelly Chambers**

**Pierce County**

**Pierce County Sheriff:** **Keith Swank**

**Assessor-Treasurer:** **Kent Keel**

**County Council Dist. 3** **Amy Cruver**

**County Council Dist. 2:** **Paul Herrera**

**County Council Dist. 6:** **Loujanna Rohrer**

**State Supreme Court 02:** **Dave Larson**

**Pierce Superior Court 09** **Scott Peters**

**Pierce Superior Court 04:** **Rebecca Reeder**

**Pierce Superior Court 10** **Philip Thornton**

**Pierce Superior Court 15:** **Brian Wasankari**

**Pierce Superior Court 01** **Paul Robson**

**Contact:** Randy Boss, Chairman (253) 279-8877 PO Box 237, Gig Harbor, WA 98335